THIS	INSTRUMENT	PREPARED	BY:
------	------------	----------	-----

SEND TAX NOTICE TO:

FRAN	K :	L	NE	LSON			
						DDS.	PC
389	Sh	ade	8	Cres	ıt.	Road	
Birm	in	qha	m.	AL	3	5226	

JOEL D.	HENDERSON	<u>. </u>
	52 EAST	
	MT 25000	
	<u> </u>	-

WARRANTY DEED

STATE	OF	ALABAMA	
COUNTY	OF	SHELBY	

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of --ONE HUNDRED THOUSAND AND NO/00'S -- DOLLARS---(\$100.000.00) to the undersigned GRANTOR (whether one or more), in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, I or we,

JACK MILTON NABORS AND WIFE, JIMMIE TAYLOR NABORS

(hereinafter referred to as GRANTOR, whether one or more), grant, bargain, sell and convey unto <u>JOEL D. HENDERSON</u>
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in <u>SHELBY</u>
County, Alabama, to-wit:

Parcel of land situated in Section 15, Township 20 South, Range 3 West, and being more particularly described as follows:

Commence at the SW corner of SE 1/4 of SW 1/4 of Section 15, Township 20 South, Range 3 West, and run Easterly along the Solth line of said 1/4-1/4 section 283.87 feet; thence left 83 deg. 34 min. 32 sec. and run 607.14 feet to the point of beginning; thence continue along last course 249.94 feet; thence right 89 deg. 08 min. 48 sec. and run 118.12 feet; thence right 85 deg. 53 min. 11 sec. and run 75.74 feet; thence left 93 deg. 13 min. 14 sec. and run 161.85 feet; thence right 89 deg. 49 min. 30 sec. and run 161.77 feet; thence right 88 deg. 45 min. and run along the North right of way of Country Road #52, 134.3 feet; thence left 90 deg. and run 10 feet; thence right 90 deg. and run 101.8 feet, to the beginning of a curve to the right, said curve having a radius of 742.59 feet; thence along arc of said curve run 38.2 feet; thence right and radial to said curve run 10 feet; thence left and along arc of said curve run 20.56 feet to the point of beginning.

Minerals and mining rights excepted.

٦.

\$90,000.00 of the consideration as stated hereinabove was paid from the proceeds of a mortgage filed simultaneously herewith.

SUBJECT TO: Easements, restrictions and right of ways of record. 1996 Taxes, a lien not yet due and payable.

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And I(we) do for myself(ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

09/04/1996-29082 12:46 PM CERTIFIED SHELM COUNTY JUNE & PROBATE 002 NCI 21.08 IN WITNESS WHEREOF, the said GRANTORS hereto set their signature(s) and seal(s) this 2800 day of AUGUST, 1996. Jimmie Taylor NABORS STATE OF ALABAMA COUNTY OF <u>JEFFERSON</u> I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _ JACK MILTON NABORS AND WIFE, JIMMIE TAYLOR NABORS whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily and as his/her/their act on the day Given under my hand and official seal this 28the same bears date. day of AUGUST 1996.

Notary

My Commission Expires:_

Inst + 1996-29082

09/04/1996-29082
12:46 PM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
002 NCD 21.00