

ALABAMA

COUNTY OF **SHELBY**
LOAN NO: **8812987**
OTHER NO:
POOL NO: **RUSH**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626

Prepared By Audra Hart

Inst # 1996-29073

09/04/1996-29073
12:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NC 8.30

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK OF NORTH CAROLINA

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

February 17, 1995

executed by

HILL R. HUFFMAN, III AND WIFE, EDNA B. HUFFMAN

Mortgagor, to

FIRST UNION HOME EQUITY BANK, N. A.

CONS-14 0361 CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No. **1995-04960** on **2/27/95** in Book
Page , of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

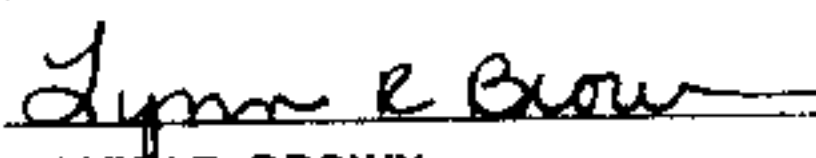
SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Mortgage.

Dated: **2/27/95**

FIRST UNION HOME EQUITY BANK, N.A.
1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262-8546

By 
M.J. FROELICK
VICE PRESIDENT (SEAL)

By 
LYNN R. BROWN
ASSISTANT SECRETARY (SEAL)

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

)
) SS
)

On **7/25/95** before me,

ELAINE DILLON

personally appeared

M.J. FROELICK and LYNN R. BROWN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the
person(s) acted, executed the instrument.

WITNESS my hand and official seal



NOTARY PUBLIC

ELAINE DILLON

My commission expires **7/19/97**

(This area for official notarial seal)

Prepared By: **Audra Hart, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

