ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

A(N) MICHIGAN , organizer and exis of the sum of ONE paid by: FLAG:	ting under the laws of the State DOLLAR (\$1.00) and other go	of MICHIGAN	1851 MONTGO ,first part	MERY HIGHWAY, STI y for and in the considerati he United States of Ameri	ion
	S. TELEGRAPH ROAD MFIELD HILLS, MICHIG	AN 48302			
second narty recei	pt whereof is hereby acknowle all right title and interest of th	edged, has sold assigned and the said first party in and to a co	transfered and does it ertain real estate mor made by:	nereby sell, assign and trac rtgage dated the	- 4 - 9
TERRY D.	HARRISON	, HUSBAND	AND WIFE		661
	i. HARRISON	•			•
				•	ب
and recorded in the State of AL	office-of the Register of Deco	in Liber No. of	LBY 16-29022	Mortgages on Page No	I
IN WITNESS WH	EREOF, said first party has c affixed, the 26TH day of	aused these presents to be sig	ined by its duty auth 1 996	orized officers and its cor	rporate
IN THE PRESENC	CE OF:	LEADERS II	N LENDING		
BILLIE S.	SQUMOX BAUMGARDNER	dri.		N K. O'NEILL	Maill
			Its: ASSIST	INT MANAGER	· · · · · · · · · · · · · · · · · · ·
MICHELLE I	le Bariley	- -	Ву:		
MICHALDE .			lts:		
STATE OF COUNTY OF	MICHIGAÑ OAKLAND				
on this 26TH of	day of JULY , A.I		_	ing in said county appeared respectively the:	d:
ASSISTANT MA	ANAGER	2 N 3 N 1			
, the MICHIGA	IN LENDING N Corporation named: Corporation, and that said insiders, and each of said officers dis	in and which executed the with trument was signed and sealed diacknowledge said instrumen	ed on behalf of said	Corporation by authority	rument is of its
		Don	xa K	DONNA K HILAKER)
•		, Notary Pub Acting in My commiss	blic Note sion expires:	ny Public, Oslánd Carron.	County,
Drafted by: Return to:	LEADERS IN LENDING LEADERS IN LENDING 2600 S. TELEGRAPH R BLOOMFIELD HILLS, N	OAD			

Legal:

LOT 306, ACCORDING TO THE SURVEY OF WEATHERLY, CREDENHILL, SECTOR 21, AS RECORDED IN MAP BOOK 20, PAGE 7, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

Inst # 1996-29023

asgnmtg!

09/04/1996-29023 10:44 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 00: NCD 8.50