i meganet

THE TOWN OF INDIAN SPRINGS VILLAGE ANNEXATION ORDINANCE NO.

BE IT ORDAINED BY THE TOWN COUNCIL OF INDIAN SPRINGS VILLAGE, ALABAMA, that the Town of Indian Springs Village does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of the Town of Indian Springs Village as more fully described in the attached Request(s) for Annexation, Property Description(s), and map of said property showing its relationship to the corporate limits of the town. Said property is located and contained within an area contiguous to the corporate limits of the Town of Indian Springs Village, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

10:37 AM CERTIFIE
SELBY COUNTY JUNE OF PROBATE
10:38 SER PROBATE
253.50

Port Johnsong

Passed and approved W day of Wyunt 1996

and The Shino

CERTIFICATION

I, Paul J. Stephens, Town Clerk of the Town of Indian Springs Village, Alabama, hereby certify the above to be a true and correct copy of an ordinance adopted by the Town Council of the Town of Indian Springs Village, at its regular meeting held on said meeting, and published by posting copies thereof on 977-96 at the following public places, which copies remained posted for five days as provided by law:

Mayor's Office

291 Valley View Lane

Town Clerk's Office

88 Indian Crest Drive

NSFD Station #2

Caldwell Mill Road

Tour Hall

Date

TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

corporate limits of the municipali	ty.
Done this 36 day of _	
WITNESS	The Janes E. Jales OWNER
	5514 Double Oak La PROPERTY ADDRESS
•	B'ham AL 35242 MAILING ADDRESS, IF DIFFERENT
WITNESS	OWNER -
	PROPERTY ADDRESS
	LKOKEKII WDDKIIOO

MAILING ADDRESS, IF DIFFERENT

TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

corporate limits of the municipality	cy.
Done this 14 day of _	May , 1996.
Edward Carlott WITNESS	OUR LADY OF THE VALLEY CHURCH Ten. Michael Jos Molos PASTOR OWNER
	PROPERTY ADDRESS
	MAILING ADDRESS, IF DIFFERENT
Mitness	OWNER
	PROPERTY ADDRESS
OB-284-P738	MAILING ADDRESS, IF DIFFERENT
Roman Catholic Bishop of Blan	

(Name) Joe A. Scotch, Jr.		3084
(Address) 5353 Highway 280 Sou		
Form 1-1-27 Rev. 1-66	n heide de een van de een de tot betoek	en all en en architente de la completa del la completa de la completa del la completa de la completa del la completa de la completa de la completa del la completa
WARRANTY DEED-Lawyers Title Insurance	Corporation, Bir	mingham, Alabama
STATE OF ALABAMA SHELBY COUNTY	W ALL MEN BY	THESE PRESENTS:
That in consideration of Ninety-five T	Thousand a	nd No/100
to the undersigned grantor (whether one or more or we. Thomas O. Tucker and wi		·
(herein referred to as grantor, whether one or	more), grant, ba	rgain, sell and convey unto ;
Joseph G. Vath, Bishop of Bir	mingham i	n Alabama, a corporation So
(herein referred to as grantee, whether one or	more), the follo	
Range 2 West, Shelby County, Parcel No. 1 - A parcel of la of the SE% of Section 22, Too described as follows: Begin in an easterly direction alor of 332.73 feet; thence 79 de a distance of 79.68 feet; the direction a distance of 260 direction of 10 feet; thence distance of 393 feet, more of the new Cahaba Valley Road said right of way line a distance in an easterly direct a distance of 800 feet to the intersect thence in an easterly direct a distance of 800 feet to the or less, Shelby County, Alab corner of the E% of the E% of 2 West, thence run easterly for 997.86 feet to the North	Alabama; and locate whip 19 at the SW at the SW ag. 44 min hence 10 deg. the e 90 deg. the tance of 6 terly directly dir	and more particularly described in the SE% of the SW% and South, Range 2 West more particularly of corner of said SW% of SE%; the line of said %-% Section. Left in a northeasterly of eg. 16 min. Left in a north note 90 deg. right in an easteful the southeasterly right of the southeasterly right of in a southwesterly direction along said Bishop Creation said southerly line of said southerly line s
		EVERSE SIDE)
TO HAVE AND TO HOLD to the said grantee	succe his, hexaxba	SSOIS RREOX and assigns forever.
And I (we) do for myself (ourselves) and for SSER and assigns, that I am (we are) law unless otherwise noted above; that I (we) have heirs, executors and administrators shall warr against the lawful claims of all persons. IN WITNESS WHEREOF, have day of ANUARY	or my (our) heirs fully seized in fe a good right to s	e simple of said premises; that they are free from ell and convey the same as aforesaid; that I (we the same to the said GRANTEED, ROWNERS)
day of JHNU HRY	19. 7.	
으 일 발		
ـــــــــــــــــــــــــــــــــــــ		Thomas Que
2	(Seal)	Thomas O. Tucker
び 	(Seal)	Edythe Joan Tucker
***************************************	(Seal)	

ama. Also begin at a point where the West right of way line of iew Drive intersects the South line of the New Cahaba Valley in a Westerly direction along the South line of said New Cahaba a distance of 420 feet to a point; thence turn an angle of 97 deche left and run Southerly 206.70 feet to the Northwest corner of according to said "Cherokee Forest" First Sector Subdivision; a 90 deg. angle to the left and run East 200 feet to the West line of Forest View Drive; thence run in a Northerly direction ight of way line of Forest View Drive a distance of 435.70 feet beginning.

mce is subject to:
In 1974 and subsequent years. (As to parcels 1, 2 & 3)
Ision line permits to Alabama Power Company dated May 9, 1946
In Deed Book 124, page 484; and dated May 21, 1966 recorded
Book 243, page 761 in Probate Office. (As to Parcel 1)
Ision line permit to Alabama Power Company dated Feb. 10, 1948,
I in Deed Book 133 page 171; dated Feb. 10, 1948 and recorded in
Isin 133, page 174. (As to Parcel 2)
Ive covenants dated 11th June 1966 and recorded in Deed Book 243,
In Probate Office, and as modified and amended, as shown by
Restrictions dated July 18, 1970, recorded in Deed Book 263 at
In said Probate Office. (As to Parcel 3)
I set back line as shown on recorded Map of Subdivision. (As to

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1974 JAN 15 AM 9: 43

1974 JAN 15 AM 9: 43

REC. BK. & PAGE AS SHOWN ABOVE
JUNGE OF PROBATE

WARRANTY DE
STATE OF ALABAMA,
County.

LAWYERS TITLE INSURANCE CORPORATION Title Insurance BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$

TC

TOWN OF INDIAN SPRINGS VILLAGE, ALABAMA

TO: Town Clerk: Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 17 day of MAY, 1996. Weeken 1 Hale 125 4.000 20 STC 44.27 5 ô 14991 ST WOOD AND Ľ 337191 B 746 111 6 50-0-04-27 텼 ğ THE PLANT LT ROW 8 2

This	instrument was prepared by	-		•		
	me) Loring S. Jones, Ste. 107, 1009 M dress)Vestavia Hills,		Law			•
-	RRANTY DEED, JOINT TENANTS		 'IVORSHIP I	AND TITLE COMPA	NY OF ALABAMA	
	TE OF ALABAMA					·
SHI	ELBY COUNTY	KNOW ALL MEN BY T				
That	in consideration of Five T	housand and 00/	/100 (\$	5,000.00)		DOLLARS
to th	e undersigned grantor or grantors	in hand paid by the GRA	NTEES here	in, the receipt whered	of is acknowledged, v	We,
(here	Mark P. Whitlock, a more referred to as grantors) do gran		son y unto			
/ (here	Jeffrey White and E in referred to as GRANTEES) as j		survivorship,	the following describe	t d real estate situated	in
		Shelby		•		
•	SEE ATTACHED LEGAL	DESCRIPTION				
	Subject to easement current year Ad Val		s and ri	ghts-of-way	of record an	ıd
9	The subject propert Grantor lives on no		omestead	of the Gran	tor, and the	;
1	The legal description is hed to the preparation of a survey	1. 11	L -	erty attache in, who did	d hereto was not have the	furn-
8	GRANTOR'S ADDRESS		** **	GRANTEE'S A	DDRESS	
B 00K 1	1400-B Montgomery H Vestavia Hills, AL			5301 Double Birmingham,		
	. ··				•	
the	TO HAVE AND TO HOLD Unto the intention of the parties to this converge grantees herein) in the event one grantees not survive the other. Then the	yance, that (unless the joint stee herein survives the othe	tenancy hereb er, the entire is	y created is severed or iterest in fee simple sha	terminated during the Il pass to the surviving	Joint uves or
& n (And I (we) do for myself (ourselves) d assigns, that I am (we are) lawfully sove; that I (we) have a good right to seall warrant and defend the same to the s	and for my (our) heirs, execu eized in fee simple of said pr	utors, and adm remises; that t foresaid; that I	inistrators covenant with ney are free from all end (we) will and my (our) h	th the said GRANTEE cumbrances, unless oth seirs, executors and ac	CI WISE NOCCO
	in witness whereof,I		<u>ny </u>	and(s) and seal(s), thi	. <u>12th</u>	1
'day	of February	, 19 <u>87</u> .				
WIT	NESS:		1	1/1		
		(Seal)	- F	RK P. WHITLO	CK	(Seal)
	·	(Seal)				(Seal)
	·	(Seal)				(Seal)
8TA	TE OF ALABAMA					
Jе	fferson county		Gene	al Acknowledgment		
I,	the undersigned			, a Notary Public in	and for said Count	y, in said State,
here	by certify thatMark P. W	<u> UITTOCK</u>				

signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

whose name ____is

on the day the same bears date.

LEGAL DESCRIPTION

A parcel of land located in the South & of the Southeast & of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of said & Section; thence in a Westerly direction along the South line of said & Section a distance of 264.16 feet to the point of beginning; thence continue along last described course a distance of 532.59 feet; thence 63 degrees 59 minutes left in a Westerly direction a distance of 447.31 feet; thence an angle right of 69 degrees, 50 minutes, 25 seconds and run in a Northwesterly direction a distance of 149.50 feet; thence an angle left of 84 degrees, 37 minutes, 57 seconds and run in a Southwesterly direction a distance of 178.67 feet to a point of beginning; thence 5 degrees, 56 minutes, 58 seconds left and run in a Southwesterly direction a distance of 213.60 feet to a point on the Northeast line of Timberhill Road; thence an angle right of 59 degrees; 18 minutes, 30 seconds and run in a Northwesterly direction a distance of 162 feet; thence an angle right of 141 degrees, 59 minutes, 28 seconds and run in an Easterly direction a distance of 298.29 feet to the point of beginning.

SINTERING MALSHED IN CERTIFY THE STRUMENT WAS PM 4: 16

JUDGE OF PROBATE

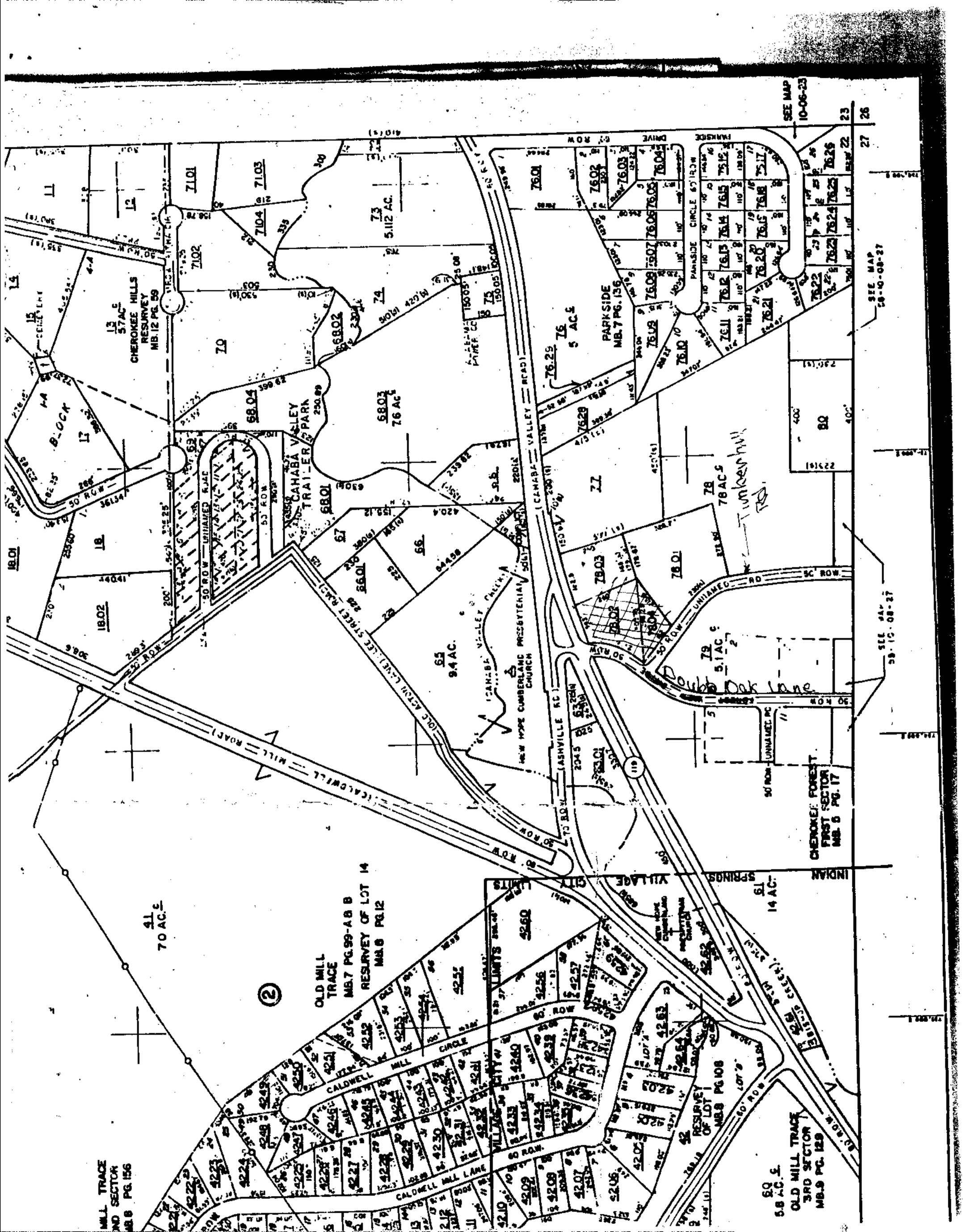
1. Deed Tax \$ 5.00

? Mig Tax
? Mig Tax

? Recording fee 5.00

A. Indexing tipe 1.00

TOTAL



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

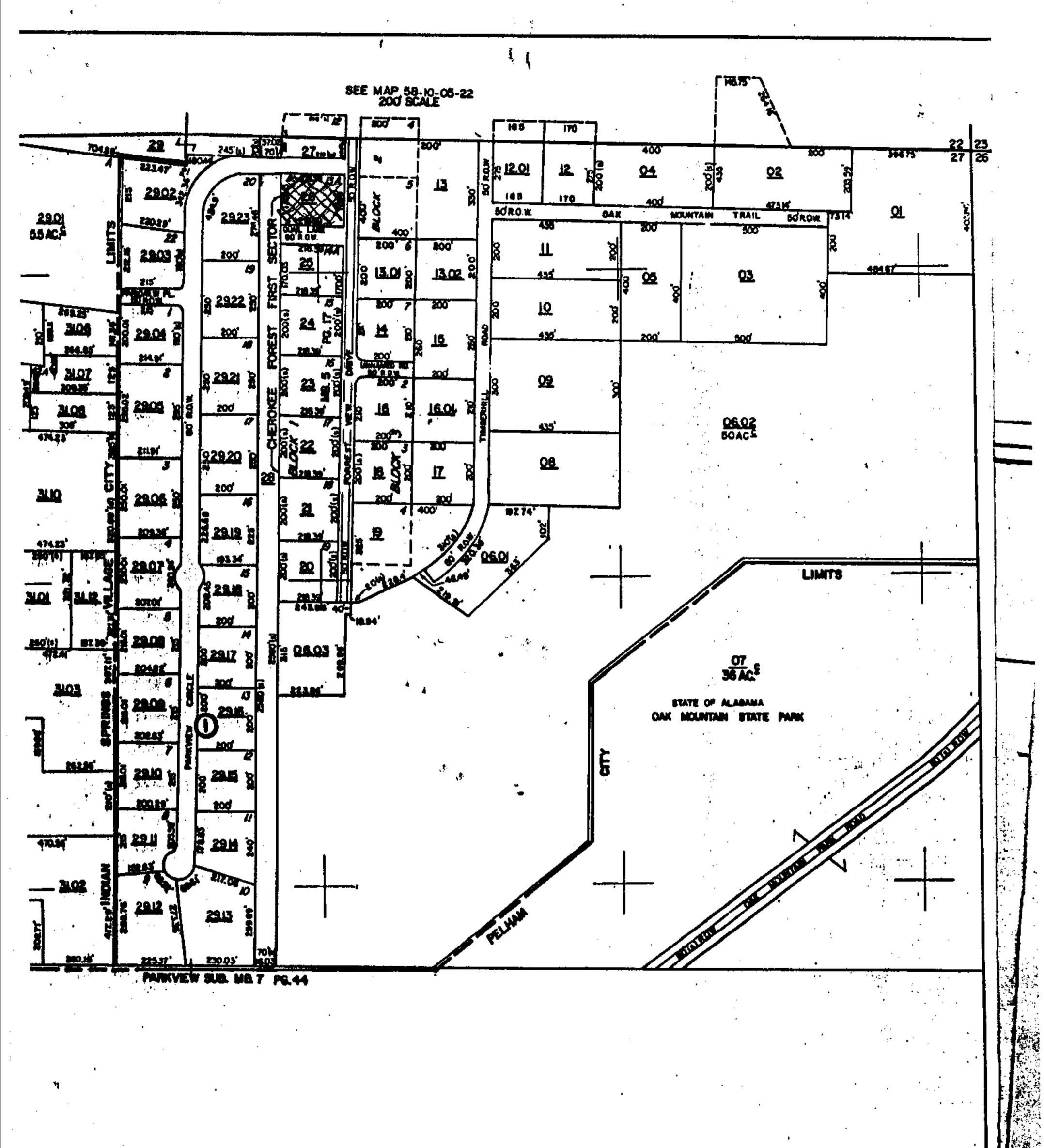
Done this 13 day of	Maex, 1996.
DOILE CLIES	
MITNESS & Carles	OWNER OWNER
	5520 Double Oak Ln. PROPERTY ADDRESS
- -	Burning ADDRESS, IF DIFFERENT
•	*
	•.
WITNESS	OWNER
	PROPERTY ADDRESS
• • • • • • • • • • • • • • • • • • •	MAILING ADDRESS, IF DIFFERENT

DB. 259 P. 36

[LIT]ANNEXPET.ISV

Cherofee Forest Jot Sector Lot 13-A BOR-1 Deed Book 5 Page 17

(Name) Delia Gulino		1.1.data.1.d 1d!!a;;;;p;a;a;;;;;;	
(Address) Route 1. Box 479	9. Helena. Alabama.	704	
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers T	litle Insurance Corporation, Bir	mingham, Alabama	
STATE OF ALABAMA SHELBY COUN	TY KNOW ALL MEN BY	THESE PRESENTS:	
That in consideration of EIQ	HT THOUSAND DOLLARS ON	LXnganaannaanaan	***********
to the undersigned grantor (when	ther one or more), in hand paid	by the grantee herein, the re	eceipt whereof is scknowledged, I
1	WILLIAM L. COLE, SR.	AND WIFE, KATHLEEN HET	WSON COLE
(herein referred to as grantor, w	hether one or more), grant, ba	rgain, sell and convey unto	
(herein referred to as grantee, v		wing described real estate, situ County, Alabama, to-wit:	usted in
	and 14, in Block 1, 1 Forest, as recorded	to a Resurvey of Lots First Sector, Cheroked in Map Book 6, Page 40 f Shelby County, Alaba	e 5, in
	recorded map. Restriction Deed Book 243, Page 2 in Deed Book 263, Page Alabama Power Company	ts and building line a ictions appearing of a 25 and amended by inst ge 172. Right of Way y by instrument(s) rec and Deed Book 243, Page	record in trument recorded granted to corded in Deed
7	٠,		0.15k
FACE			
26. Some 25.	•		
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TO HAVE AND TO HOLD to the	o void opposed his how on their	The desired and a second a second and a second a second and a second a second and a second and a second and a second a second a second	
TO HAVE AND TO HOLD to the And I (we) do for myself (ou	rsclvcs) and for my (our) heirs,	executors, and administrators of	ovenant with the said GRANTEES,
unless otherwise noted above; tha	t I (we) have a good right to se ors shall warrant and defend t	Il and convey the same as afore	said; that I (we) will and my (our) is, their heirs and assigns forever.
IN WITNESS WHEREOF	have hereunto set	our hands(s) and seal	(a), this 97.
		11.11 4	
		White any	am L. Cole, Sr.) (Seal)
···• ·· · · · · · · · · · · · · · · · ·	(Seal)	· · · · · · · · · · · · · · · · · · ·	(Seal)
,	(Seal)	Kathleen (Kath)	Herrin Cole (Seal)
STATE OF ALABAMA JEFFERSON COUNTY	}	General Acknowledgment	
I, the under	rsigned	a Notary Public in	and for said County, in said State,
nereby certify that	MITITHU .T*COT6 * "DL"	. and wile, Kathleen i	dewaon Cole wn to me, acknowledged before me
on this day, that, being informed on the day the same bears date.	of the contents of the convey	ance	executed the same voluntarily
Given under my hand and offi	cial seal this ? ** day of	May C 7	A. D., 1975. Notary Public.
			•••



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this /4 day of MAY 1996.

WITTNESS

5525 Double OAK LN.
DROPERTY ADDRESS

ГИОГДИТТ ПЕРЕСТ

MAILING ADDRESS, IF DIFFERENT

TOUL

OWNER

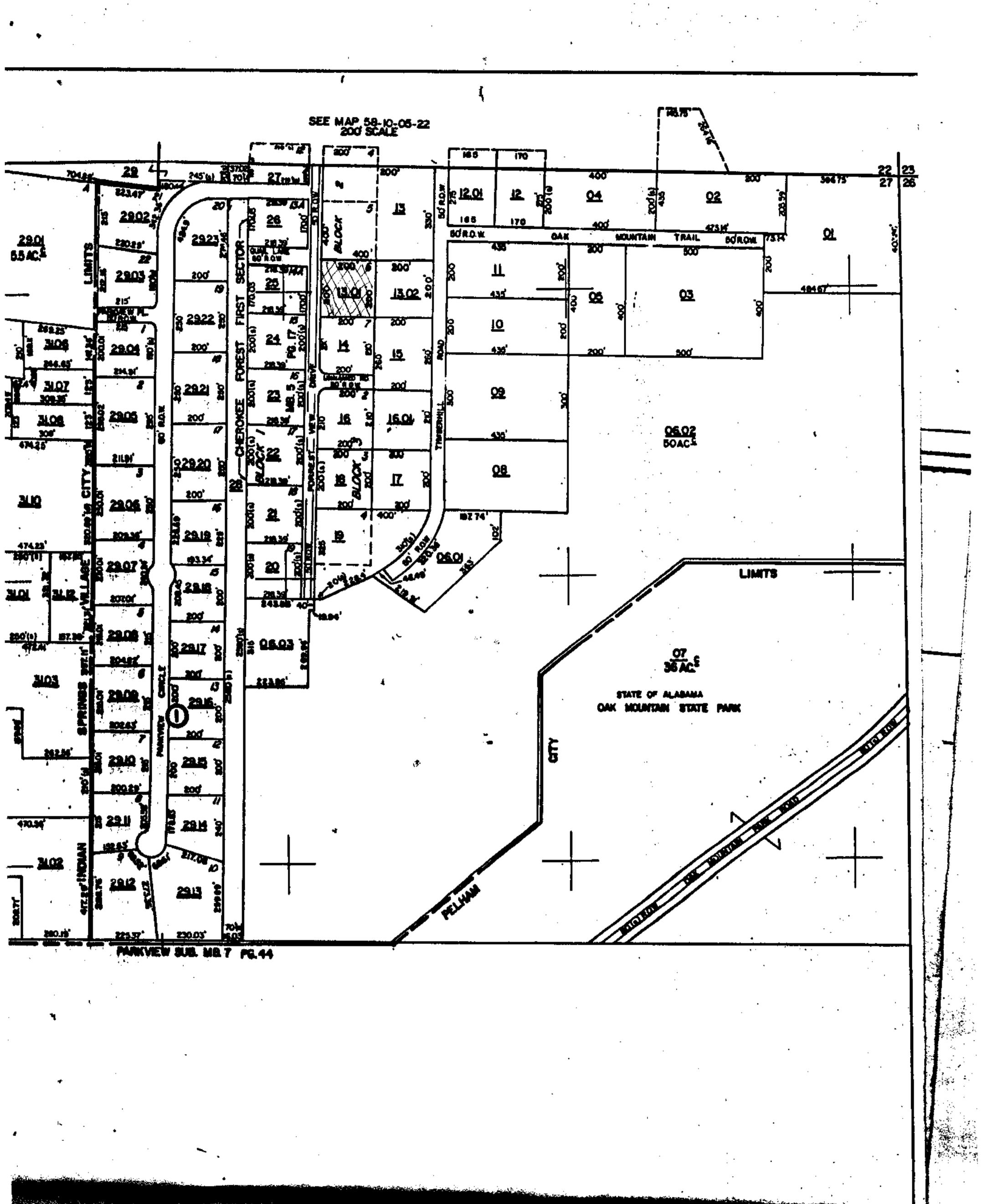
5525 Double Oak Lance PROPERTY ADDRESS

Same

MAILING ADDRESS, IF DIFFERENT

123 P. 29
[LIT]ANNEXPET.ISV

his last sument was prepared by	(/	Address)	
Name) Michael J. Romeo, Attorn			
Address 900 City Federal Buildian Address Mar Birmingham, AL 352	ng. 03 visonside – Lasys era titi je isaujiasje.	i consogranos gramagram Sanima	
SHELBY COUNTY	KNOW ALL MEN BY THESE PRES	ENTS,	
That in consideration of One Hundred Tw	enty Four Thousand and.	00/100(\$124.00	00.001 DOLLARS
o the undersigned granter or granters in hand pa Daniel Alan Draper and wife		rgs whereof is acknowledged, we.	
herein referred to an granterial de grant, bargain. Lewis Scruggs, Jr. and wife			
herein referred to as (IRANTEES) as joint tenan	is, with right of survivorship, the follo	wing described real estate - situated	ın
Shelby	County. Ala	bama to wit:	
Lot 6, Block 2, according to Book 5, page 17, in the Prob	Survey of CHEROKEE FOR ate Office of Shelby Co	EST, FIRST SECTOR, as unty, Alabama.	recorded in Map
Subject to: 1. Ad Valorem taxes du 2. 50-foot building se on recorded map of on survey of Willia 3. 7.5 foot utility ea on recorded map of 4. Transmission line p 484, in the Probate 5. Restrictive covenan amended restriction 6. Permit to Alabama F as recorded in Deed 7. Title to minerals u belonging thereto, Probate Office of S	e and payable October 1 toack line from Forest said subdivision, which must. Finley, Reg. No. 6 sement over the North Stand subdivision. The ermit to Alabama Power Office of Shelby Count as as recorded in Deed Book 243, page 761, in Inderlying caption lands as reserved in deed recorded in deed	, 1987. View Drive (Double Oal has been violated to 009, dated October 7, ode and East side of such and East side of such and East side of such and East Book 243, book 263, page 172, in small Telephone and said Probate Office.	the extent shown 1985. aid Lot as shown ed Book 124, page page 25; and said Probate Office. Telegraph Company d privileges
IODR CIOSA: 1	DESTRUCTOR OF THE PARTY WITH THE	at of sprotoprahip, their heirs and as	signs, forever, it being
The intention of the parties to this conveyance, the graptess hereigh in the event one grantee he if one dues not survive the other. Then the bears	that langers the joint teampey hereby roin survives the other, the entire int and assigns of the grantees become his	erest in fee symple shall pass to the distance as to carets in common	surviving grantee, and
And I (we) do for myself tourselves) and for and sangue, that I am fee and hawfully second a shove, that I (we) have a good right to sell and shall warrant and delend the same to the said till	n fore-margines of mouth presentation, Chief Chie	ey are tree trum an entitled and estimate with and my lour! heirs, estimate	are and administrators
IN WITNESS WHEREOF	A 14 300	hander) and scales, this 30t	.h
WITNESS: SINTL OF ALABAMA JUDGL OF PROB SHELBY. COUNTY	8: 36 Seall Dan	iel Alan Draper Sta South Draper	Sealt Sealt
the undersigned hereby certify that Daniel Alan Drag	per and wife Angela Sout		
on this day, that, being informed of the contents	to the foregoing conveyance, and who of the conveyance. They		cknowledged before me led the same voluntarily
on the day the same bours date. Given under my hand and official real this.	30th dayof [44	arch ///	A D.19 87
		1111	Notare Publis



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 13 day of MAY , 1996.

Machael Healel Dames W. Cargile

OWNER Double Oak Low

PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

WITNESS OWNER OWNER

SOMO

PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

Lot 15, Blk 1

Book 5 Page 17

See. 27 Ti 95 R2W.

[LIT]ANNEXPET. ISV

1995 = Just 0021013

10011326

08/04/1995-21013 09:47 AM CERTIFIED

(RECORDING INFORMATION OF THIS LINE)

This Instrument was prepared by:

R. Shan Paden
PADEN & PADEN
Attorneys at Law
100 Concourse Parkway, Suite 130
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

JAMES W. CARGILE 5528 Double Oak Lane 2 Birmingham, AL 35243

STATE OF ALABAMA)

COUNTY OF SHELBY)

JOINT TERANTS WITH RIGHT OF SURVIVORSHIP

WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SEVENTY SEVEN THOUSAND and 00/100 (\$177,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JIMMY CRAIG CARTER and ZILLAE TEOMPSON CARTER, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JAMES W. CARGILE and JEWEL F. CARGILE, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

Lot 15, in Block 1, according to Cherokee Forest, First Sector Subdivision, as recorded in Map Book 5, page 17, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

4

- 1. All Assessments and Ad Valorem Taxes for 1995 are a lien, but are not yet due and payable. PID# 10-8-27-0-001-024
- 2. A 50 ft. building line from Forest View Dr., a 15 ft. casement along the West lot line and a 7.5 ft. easement along the South lot line of subject property as shown by recorded plat.
- 3. Vacation of easement as recorded in Instrument 1994-36830.
- 4. Restrictions as recorded in Deed Book 243 page 25 and amended in Deed Book 263 page 172 and Instrument 1994-36830.
- 5. Right-of-way to Ala. Power Co. as recorded in Deed Book 124 page 484 and Deed Book 243 page 761.

\$141,600.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his,

A # 1995-21013

her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, JIMMY CRAIG CARTER and ZILLAH THOMPSON CARTER, HUSBAND AND WIFE, have hereunto set his, her or their signature(s) and seal(s), this the 31st day of July, 1995.

JIMMY CRAIG CARTER

ZILIAH THOMPSON CARTER

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JIMMY CRAIG CARTER and ZILLAH THOMPSON CARTER, HUSBAND AND WIFE, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

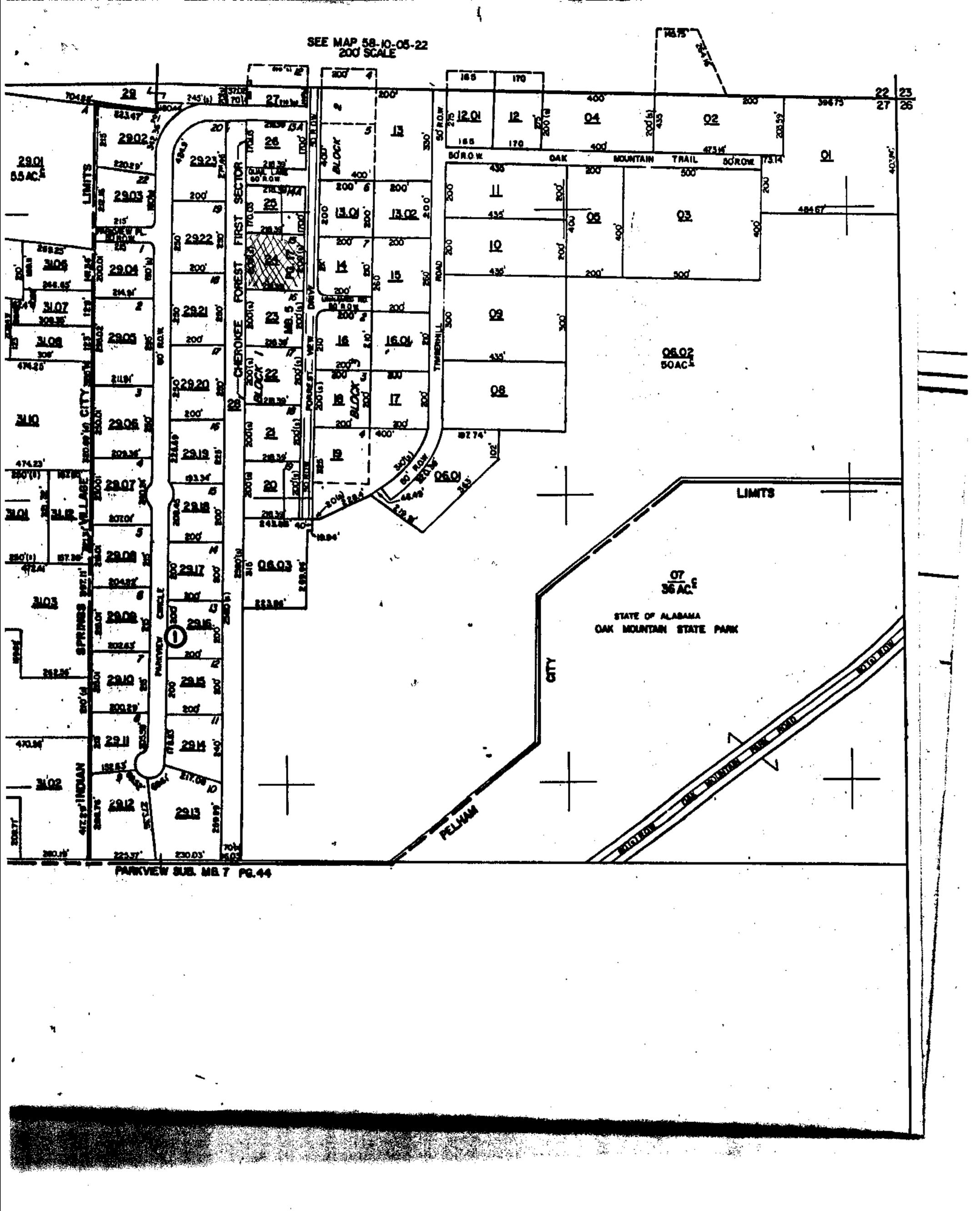
Given under my hand this the 31st day of July, 1995.

Notary Public

My commission expires: 3/17/16

Inst # 1995-21013

DS/D4/1995-R1013
D9:47 AM CERTIFIED
WELF CHITY JUNE OF PROMITE
HELD HELD HELD



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 14 day of MBY , 1996.

Muchael H Canhel Donello Banks , 1996.

MITNESS DONER SS 29 DONG OB HER SS 29 DONG OB HER STANDESS

MAILING ADDRESS, IF DIFFERENT

WITNESS OWNER DONNER DONNER

MAILING ADDRESS, IF DIFFERENT

285.9 205 B3

Block-2 Book-5

[LIT]ANNEXPET.ISV

Page-17 Section 27 - (Address) P.O. Box 58023, Homewood, Alabama 35209

Form 1-1-7 Rev. 1-46

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIPE WITH REMAINDER TO BURYLY

LAWYERS TITLE INSURANCE CORPORATION, Similarism, Alabama

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Thousand Five Hundred Eighty (\$2,580.00) Dollars and a purchase money first mortgage for Three Thousand Three Hundred (\$3,300.00) Dollars

to the undersigned grantor, K & S DEVELOPMENT CORPORATION, INC., a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

DONALD B. PERRIN and wife, RUBY M. PERRIN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lot 7, Block 2 of Cherokee Forest, First Sector as recorded in Map Book 5, page 17, in the Office of the Judge of Probate in Shelby County, Alabama. ALSO the following described parcel of land: Begin at the Northeast corner of said Lot 7, Block 2; thence in an easterly direction along the projection of the northerly line of said Lot 7, Block 2 a distance of 200 (feet; thence 90 degrees right in a southerly direction a distance of 260 feet; thence 90 degrees right in a westerly direction a distance of 200 feet; thence 90 degrees right in a northerly direction a distance of 200 feet; thence 90 degrees right in a northerly direction a distance of 260 feet to the point of beginning.

This conveyance is subject to:

1. Taxes for the year 1971.

Restrictions contained in Vol. 243, Page 26, amended by Vol. 263, Page 172, in the Probate Office of Shelby County, Alabama.

Rasement and building line as shown by recorded map.

STATE OF ALL SELLOY CO.

STATE OF ALL SELLOY CO.

SERVICE THE THE SERVICE SERV

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, ROBERT F. SORRELL who is authorized to execute this conveyance, has hereto set its signature and seal, this the // day of December 19 70.

K & S DEVELOPMENT CORPORATION, INC.

ATTEST:

ALBERT W. KELLER

By ROBERT F. SORRELL, Its Provident

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned a Notary Public in and for said County in said State, hereby certify that Robert F. Sorrell, whose name as President of K & S Development Corporation, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

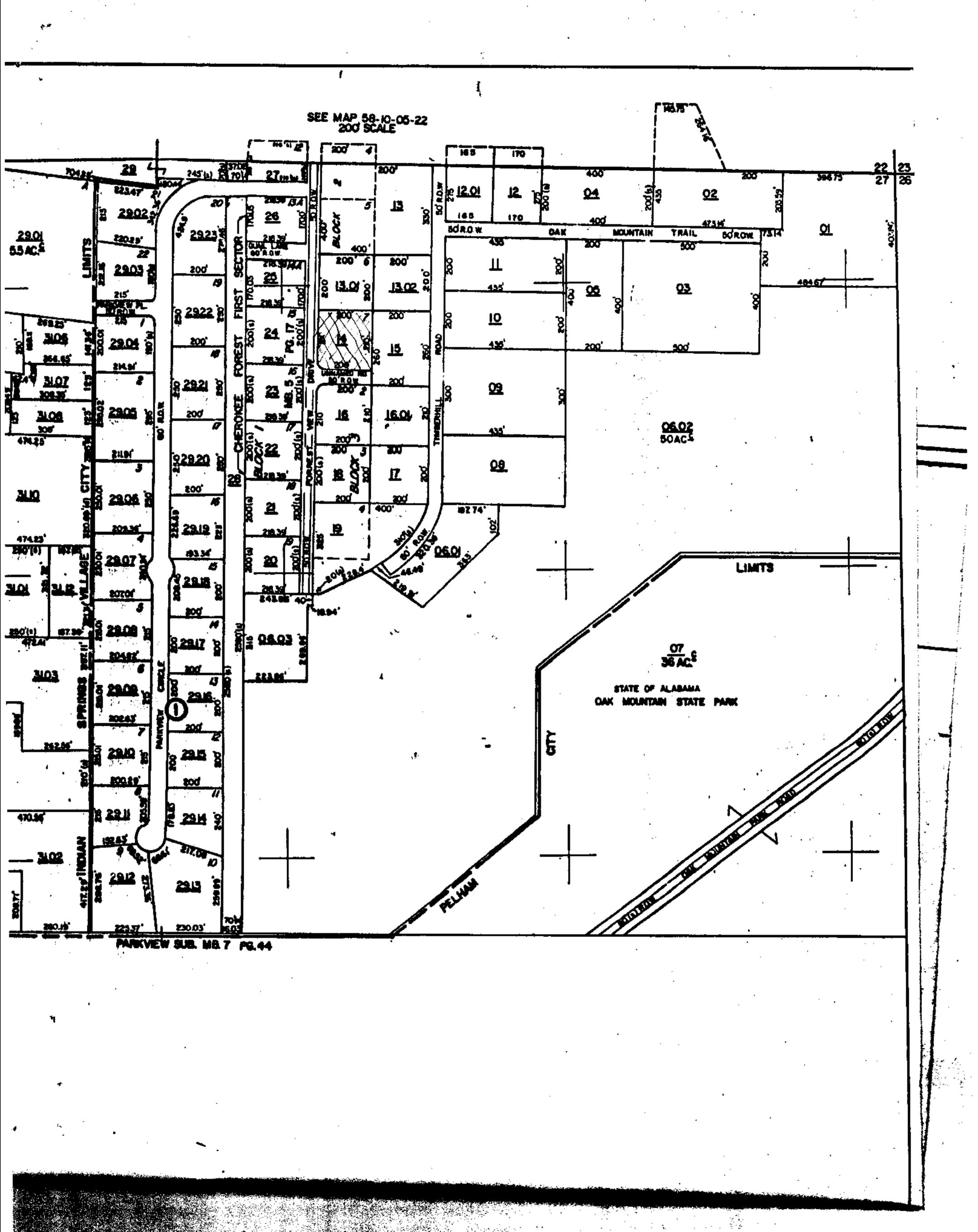
Given under my hand and official scal, this the

December, 18 70.

feet & Drigger

My Commission Expires May 8, 1974

(285) RE 38



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

corporate limits of the municipal.	rry.
Done this 30 th day of	may , 1996.
Michael Stanbule WITNESS	Mary E. Ches Kiker
	5532 Souble Oak Lane PROPERTY ADDRESS 35242
	MAILING ADDRESS, IF DIFFERENT
WITNESS	OWNER
	PROPERTY ADDRESS
- -	MAILING ADDRESS, IF DIFFERENT

10-8-27-0-001-023 man, E. Kiker

RB177 PG. 307

[LIT]ANNEXPET.ISV

SEND TAX NOTICE TO: MARY E. KIKER 5532 DOUBLE OAK LANE BIRMINGHAM, ALABAMA 35242

american title insurance company

BIRMINGHAM, ALABAMA

This instrument was prepared by

CLAIBORNE P. SEIER, ATTY. (Name)

(Address) 2100 SOUTHBRIDGE PKWY, B'HAM, AL 35209

WARRANTY DEED- AMERICAN TITLE INS. CG., Birmingham, Alabama

STATE OF ALABAMA SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of EIGHTY FIVE THOUSAND AND 00/100 DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I NELSON BURNETT, AND WIFE, TOMMYE K. BURNETT or we,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto MARY E. KIKER, A SINGLE WOMAN

(herein referred to us grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY

Lot 16, Block 1, according to the MAP AND SURVEY of CHEROKEE FOREST, FIRST SECTOR as recorded in Map Book 5, Page 17, in the PROBATE OFFICE of SHELBY County, ALABAMA.

Subject to Easements and Restrictions of Record.

Subject to taxes for 1988 and thereafter.

\$55,000.00 of the above purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

177 mae 307

88 HMR 29 MM 10: 28

1. Dued iax \$ 3000

2. Mrg. Tax

3. Recording Fee 250

TOTAL.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premiser; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) · heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever against the lawful claims of all persons

IN WITNESS WHEREOF, We

our have hereunto set ..

22ndhands(s) and seal(s), this

day of March

. 19 88 -

(Seal)

(Seal)

NELSON BURNETT

(Seul)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

, a Notary Public in and for said County, in said State. the undersigned ١, hereby certify that NELSON BURNETT, AND WIFE, TOMMYE K. BURNETT signed to the foregoing conveyance, and who are known to me, acknowledged before me

are whose name - 8 on this day, that, being informed of the contents of the conveyance

have

executed the same voluntarily

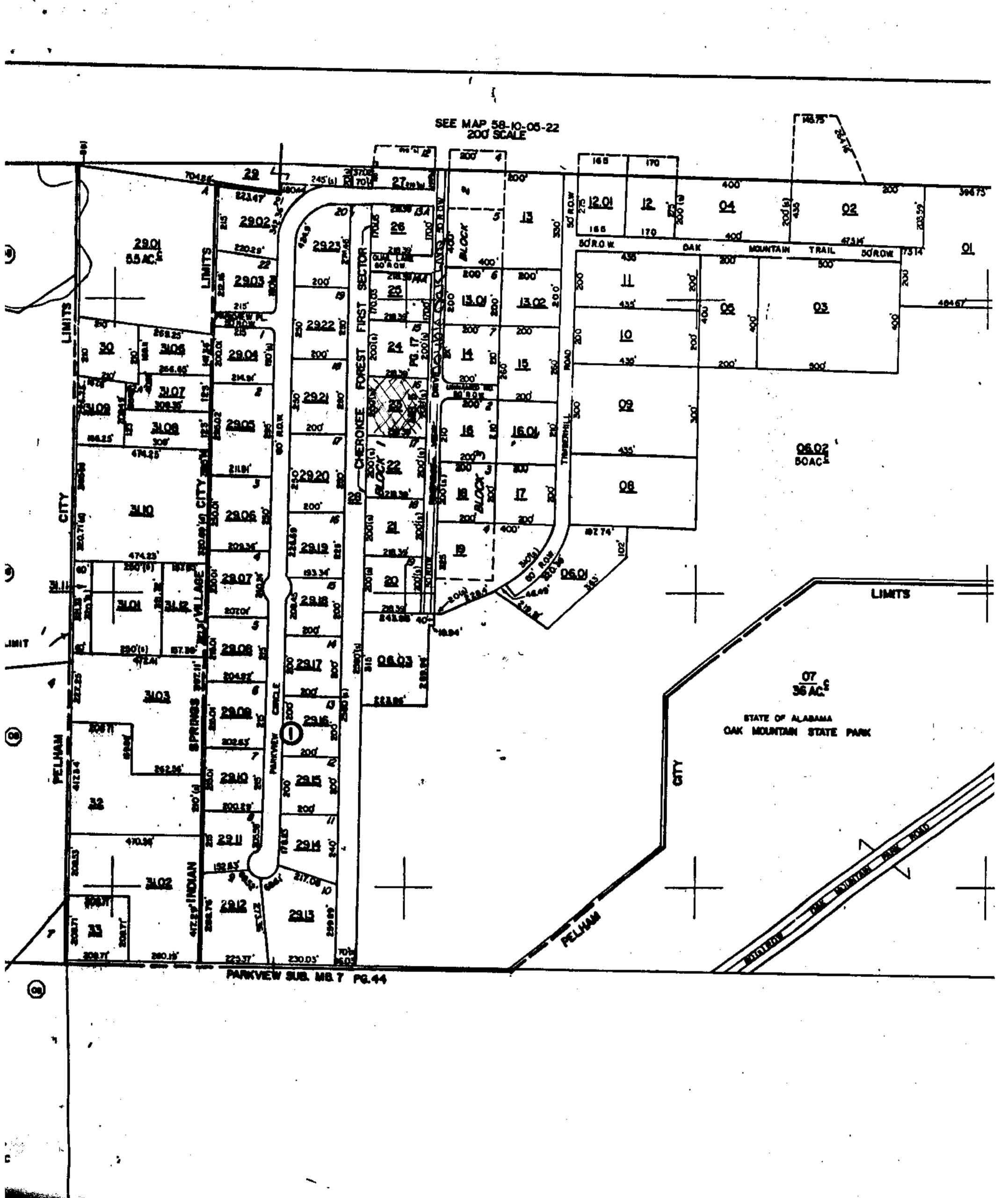
Given under ply hand and official seal this 22nd RETURN TO:

on the day the same bears date

day of AMERICAN TITLE INSURANCE COMPANY

Notary Public

A D., 19 88



3 25 20 E.

ANNEXATION PETITION TOWN OF INDIAN SPRINGS VILLAGE, ALABAMA

Town Clerk TO:

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 5 day of June

MAILING ADDRESS, IF DIFFERENT

game. MAILING ADDRESS, IF DIFFERENT

10-8-27-0-00 1-022 DB 309 P. 266

Donald & Drusen

WARRANTY DEED

State of Alabama)

('()) Cl/

Shelby County)

Know All Men By These Presents:

That in consideration of ONE HUNDRED SIXTY NINE THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$169,900.00), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, we, David M. Dawson and Donald Elbert Dawson, Jr., both individually and as the Co-Executors of the Estate of Donald Elbert Dawson, deceased, Shelby County, Alabama, Probate Case No. 34-130, (herein referred to as "Grantor", whether one or more than one), do grant, bargain, sell, and convey unto Robert A. Berry and Gina L. Berry, (herein referred to as "Grantees"), for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate. situated in Shelby, Alabama, to wit:

Lot 17, in Block 1, according to the Survey of Cherokee Forest, First Section, as recorded in Map Book 5, page 17, in the Probate Office of Shelby County, Alabama.

Subject to Advalorem taxes for the years 1996, and thereafter; covenants, restrictions, easements, and rights of way of record.

\$161,400.00 of the purchase price recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Grantors warrant that no part of the above described constitutes their homestead or that of their respective spouses, if any.

Grantees Address: 5534 Double Oak Lane, Birmingham, Alabama 35242.

TO HAVE AND TO HOLD to the said Grantees for and during their joint lives as joint tenants and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors, and administrators shall warrant and defend the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on April 30, 1996.

David M. Dawson, individually, and as Co-Executor of the Estate of Donald Elbert Dawson, deceased, Shelby County, Alabama Case No. 34-130.

Donald Elbert Dawson, Jr., individually, and as Co-Executor of the Estate of Donald Elbert Dawson, deceased, Shelby County, Alabama Case No. 34-130.

State of Alabama)
Jefferson County

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David M. Dawson and Donald Elbert Dawson, Jr., whose names individually and as Co-Executors of the estate of Donald Elbert Dawson, deceased, Shelby County, Alabama Case No. 34-130, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of said conveyance they, in such capacities and with full authority, executed the same voluntarily on the day the same bears date.

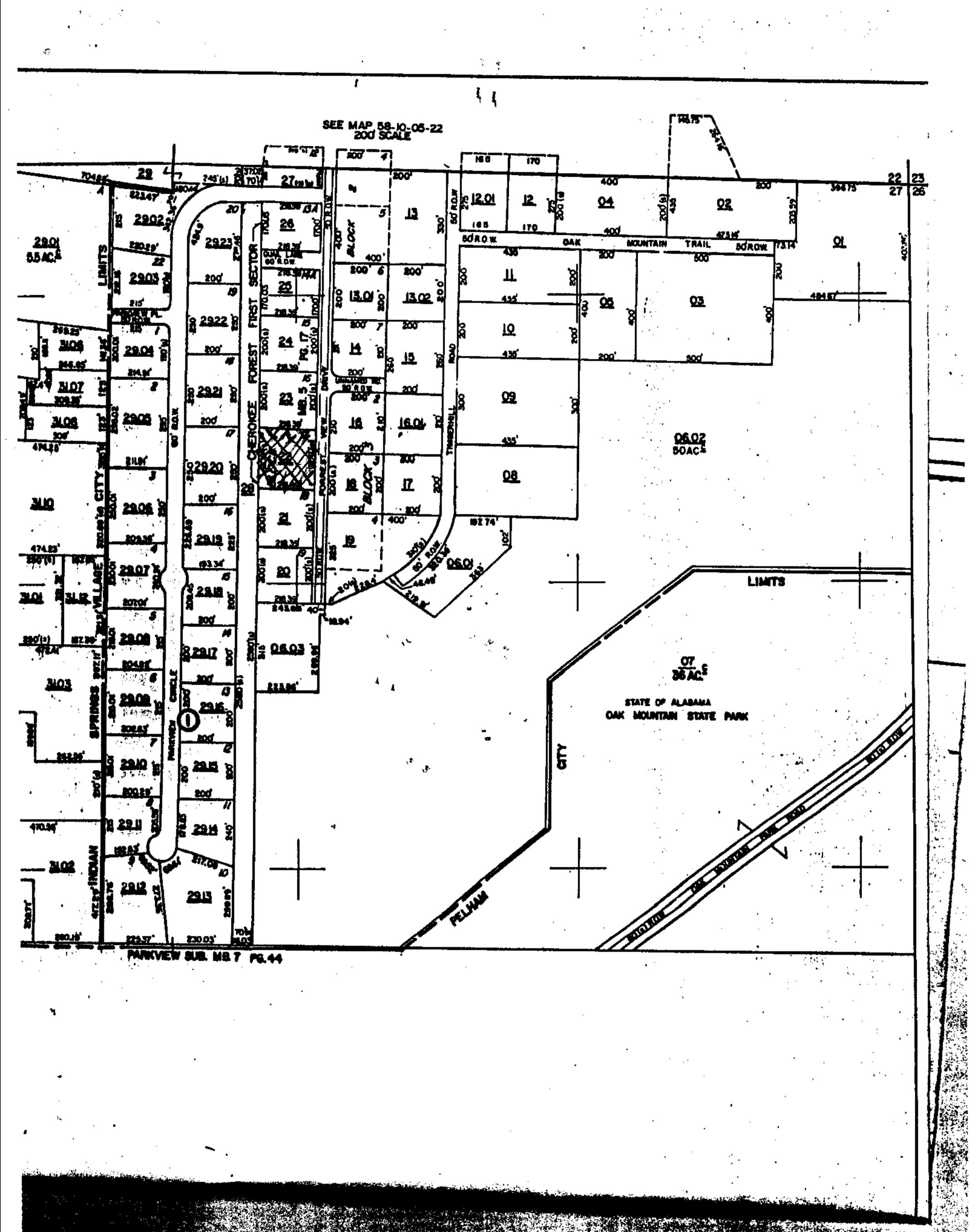
Given under my hand and official on April 30, 1996.

Notary Public

My commission expires:

7 - On

This Instrument was prepared by Larry R. Newman, Attorney at Law 3055 Lorna Road, Birmingham, Alabama.



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this $3^{\frac{ccl}{d}}$ day of \sqrt{u}

WITNESS Coline

OWNER OWNER

5533 Double OAKLAGE PROPERTY ADDRESS 35242

MAILING ADDRESS, IF DIFFERENT

MITNESS Allula

ONNEX E. DSSUN

5533 Double OAK LARCE
PROPERTY ADDRESS 35242

MAILING ADDRESS, IF DIFFERENT

Exhibit A Lot 2, Block 3, Cherokee Forest, First Sector, As recorded in Map Book 5, Page 17, Probate Office, Shelby County, Alabana [LIT]ANNEXPET.ISV Poice, Shelby County, Alabana

DB 345 P. 835

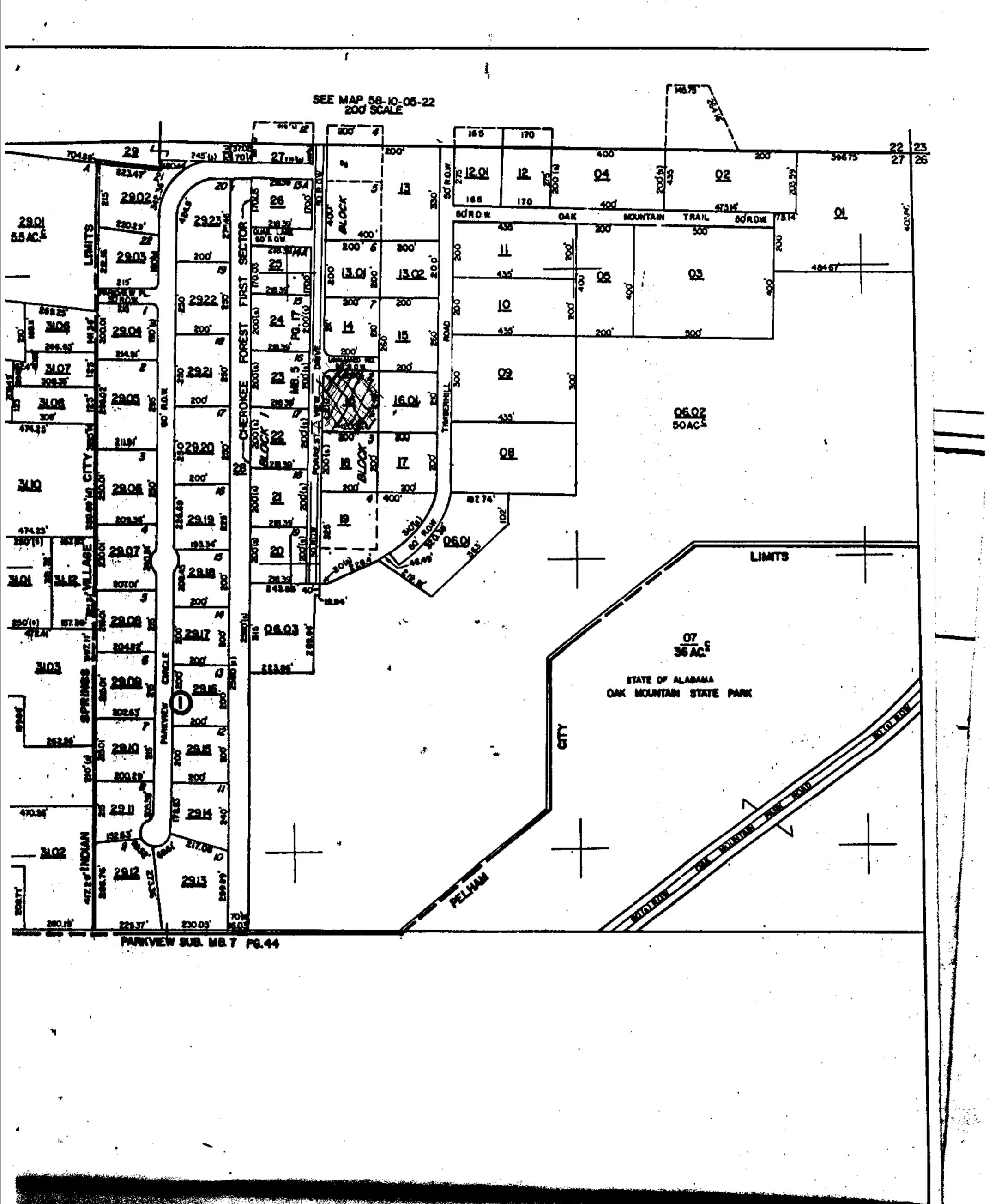
.This instrument was prepared by 948 (Name) Kathryn C. Fallon 6102 Valley Station Road, Helena, Alabama 35080 VARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama Form 1-1-5 Rev. 1-66 KNOW ALL MEN BY THESE PRESENTS, STATE OF ALABAMA Shelby COUNTY That in consideration of TWENTY THOUSAND and NO/100 and assumption of hereinafter described mortgage DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, SAMUEL W. HENDERSON, JR. and wife TONY K. HENDERSON (herein referred to as grantors) do grant, bargain, sell and convey unto / RICHARD O. BROWN and wife JOY E. BROWN (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real extate situated Shelby County, Alabama to-wit: Lot 2, Block 3, according to Cherokee Forest, First Sector, as recorded in Map Book 5, Page 17, in the Probate Office of Shelby County, Alabama. (5533 Double Oak Lane, Birmingham, Al. 35243) Subject to: Public utility easements as shown by recorded plat, including a 7.5 foot easement on the East and South sides of subject property. Restrictions, covenants and conditions as set out in instrument recorded in Deed Book 243, Page 25, and amended in Deed Book 263, Page 172, in Probate Office. S Transmission Line Permit to Alabama Power Company and South Central Bell رت as shown by instrument recorded in Deed Book 243, Page 761, in Probate Office. As a part of the consideration herein the Grantees assume and agree to pay the balance of that certain mortgage executed by Samuel W. Henderson, Jr. and wife Tony K. Henderson to Real Estate Financing, Inc. in the amount of \$76,500.00 dated August 8, 1980 and recorded in Mortgage Book 404, Page 652; said mortgage was assigned to the Federal National Mortgage Association in Misc. Book 37, Page 281. TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them. then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And X (we) do for myser (ourselves) and for mx (our) heirs, executors, and administrators covenant with the said GRANTEES. their heirs and assigns, that Ixxxx (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that XX(we) have a good right to sell and convey the same as aforesaid; that X (we) will and XXV (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons. 23rd. · IN WITNESS WHEREOF,.....We....have hereunto set OUThand(s) and seal(s), this 1983 F EB 24 PH 3: 06

(Seal) 225 DUDGE OF FAREATE .(Scal)(Seal)

General Acknowledgment

Shelby, CEENTY	. <i>P</i> 1 N		
FNIME #	W. CLOUD	a Notary Public in and for said	County, in said State.
hereby certiff (the Samuel W.	Henderson and wife Tor	ny K. Henderson	
whose mame Sara	signed to the foregoing conv	eyance, and who are known to me, ac nee have execute	d the same voluntarily
on this day, that being informed	d of the contents of the conveys	nce	
on the day the same bears date.	solel seel this 23rd day of	February	₂₀ . A. D., 19. 83

5101 Cahaha Valley Rd. Biham-al. 35242



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 13 day of MA1 , 1996.

WYTNESS

Michael & Carlule.

5537 Double OAK LA

Same MAILING ADDRESS, IF DIFFERENT

OWNER

PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

PB 265 P. 909 48E, 9265 ECT

[LIT]ANNEXPET.ISV

Lot 3 Block 3 Mapbook 5 Page 17 THIS INSTRUMENT PREPARED BY: JERRY O. LORANT, ATTORNEY,
1010 Frank Nelson Building,
Birmingham, Alabama, 35203,

ORM 207-A--WARRANTY DEED, JOINT GRANTEES WITH SURVIVORSHIP

Printed and for Sale by EAC SMITH, BIRMINGHAM, AL

State of Alabama JEFFERSON County

Ì.

Υ.,

Unom All Men By These Presents.

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration

DOLLARS

to the undersigned grantors, William Hugh Carlisle and Wife, Dorothy P. Carlisle in hand paid by Michael Hugh Carlisle and Wife, Edwina R. Carlisle

the receipt whereof is acknowledged we the said William Hugh Carlisle and Wife, Dorothy P. Carlisle,

do grant, bargain, sell and convey unto the said Michael Hugh Carlisle and Wife, Edwina R. Carlisle

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby

County, Alabama, to-wit:

Lot 3 of Block 3 of Cherokee Forest, First Sector as Recorded in Map Book 5, Page 17, In the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Purchase Money Mortgage heretofore executed by William Hugh Carlisle and Wife, Dorothy P. Carlisle.

TO HAVE AND TO HOLD Unto the said Michael Hugh Carlisle and Wife, Edwina R. Carlisle, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and Our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and scal,

this let day of February, 1971.

WITNESSES:

Claudie Vandwer

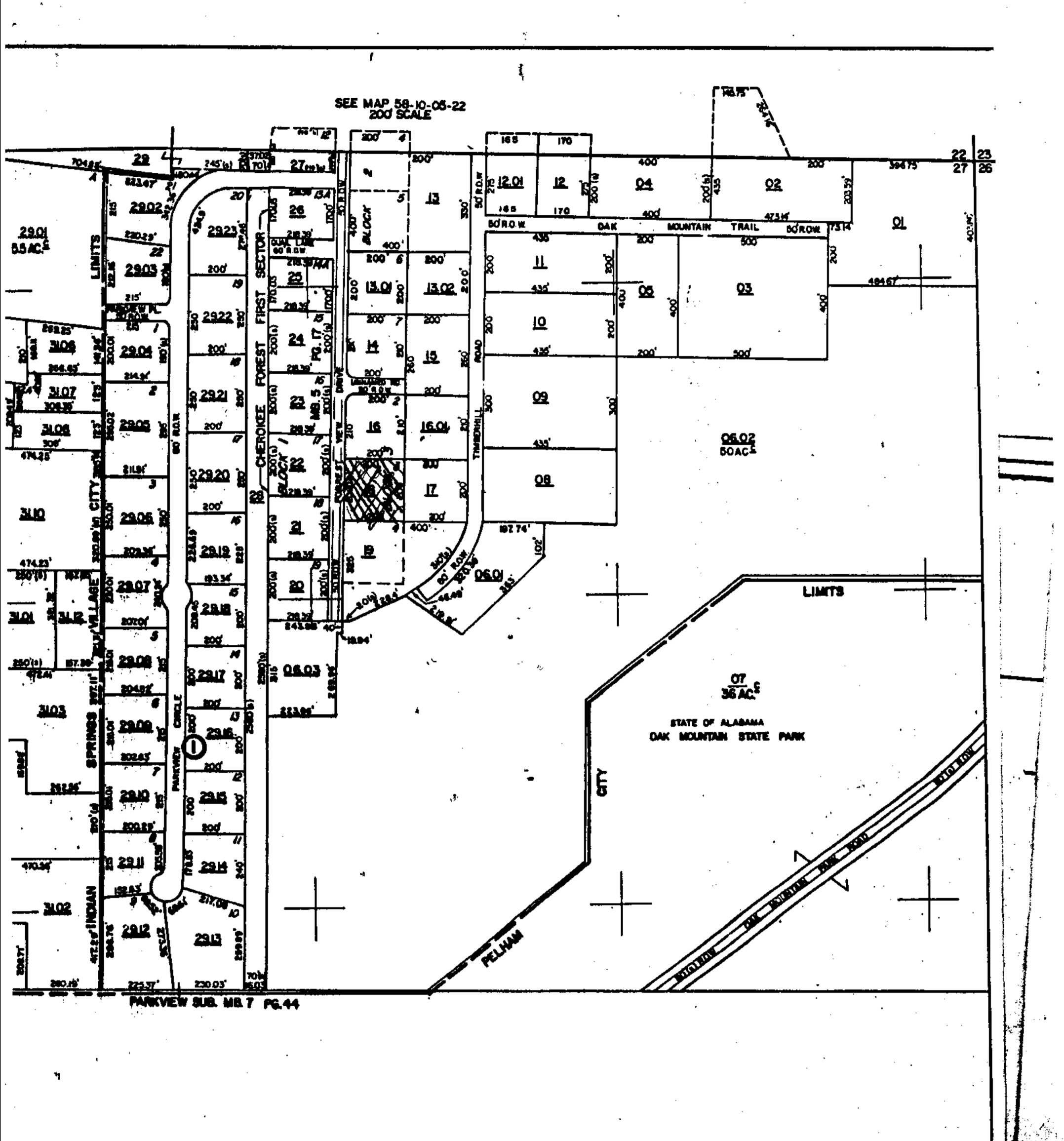
WILLIAM HUGH CARLISLE

LULY ATLANT (Seal.)

COPOTHY B. CARLISLE

COPOTHY B. CARLISLE

TOPOTHY B. CARLISLE



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 20 day of

1996.

Elmon R. asleci

WITNESS

OWNZR

PROPERTY ADDRESS

B'HAM, AL 35242.

MAILING ADDRESS, IF DIFFERENT

OWNER

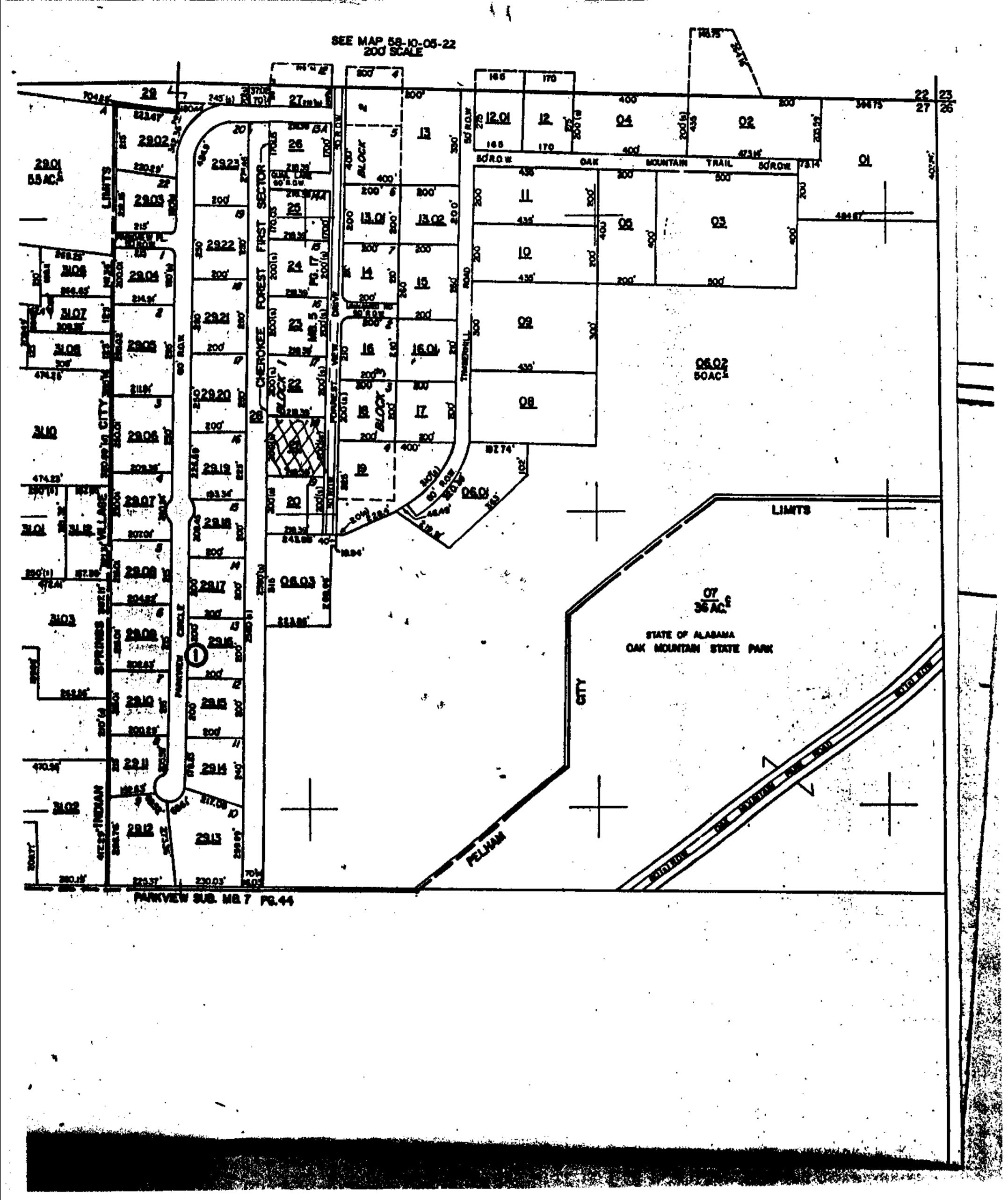
19540 Doulso Oak J.

DROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

[LIT]ANNEXPET.ISV

Real Book 316-1474



This instrument was prepared by: Clayton T. Sweeney, Attorney 2700 Hwy. 280E, Suite 290E Birmingham, AL 35223

SEND TAX NOTICE TO: Wade Bice Jennifer G. Bice 5540 Double Oak Lane Birmingham, AL 35242

STATE OF ALABAMA) COUNTY OF Shelby)

11/14/1995-32886 03:14 PH CERTIFIED SHELBY COUNTY MAKE OF PROPATE

17.00

WATEREN Dead/ITWROS

KNOW ALL MEN BY THESE PRESENTS. That in consideration of One Hundred Sixty-three Thousand and 00/100 DOLLARS (\$163,000.00) to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of whereof is acknowledged, I/we Richard L. Lechtenberger and wife, Gay L. Lechtenberger, (herein referred to as grantors, whether one or more) do grant, bargain, sell, and convey unto Wade Bice and Jennifer G. Bice (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama:

Lot 18, Block 1, according to the Survey of First Sector Cherokee Forest, as recorded in Map Book 5, page 17, int he Probate Office of Shelby County, Alabama.

Ad valorem taxes for 1995 and subsequent years not yet due and payable until October 1, 1995. Existing covenants and Subject to: restrictions, casements, building lines, and limitations of record.

\$154,850.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators, covenant with said GRANTEES their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that I/we have a good right to sell and convey the same as aforesaid, and that I/we will and my/our heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereto set my/our hand(s) and seal(s), this the 30th day of October, 1995.

EFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Richard L. Lechtenberger and Gay L. Lechtenberger, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of October, 1995.

My Commission Expires: 5/29/99

PH CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 17,00 001 NCB

CAYTON I. SWEENEY.

TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 17 th day of May, 1996.

Michael Wille

OWNER 12 Continue

5541 Double Oak Lane PROPERTY ADDRESS Blan Ul. 35242

MAILING ADDRESS, IF DIFFERENT

WITTINESS

Joan B. Carlisle WINER

Lot 4A, Block 3, a resubdivision of a crease + Lot 4, Block 3, 1st sector Cheristee From est 5541 Double Dale Lane PROPERTY ADDRESS Blam, De 55242

map Volume 16 page 152 Shelley Co. MAILING ADDRESS, IF DIFFERENT

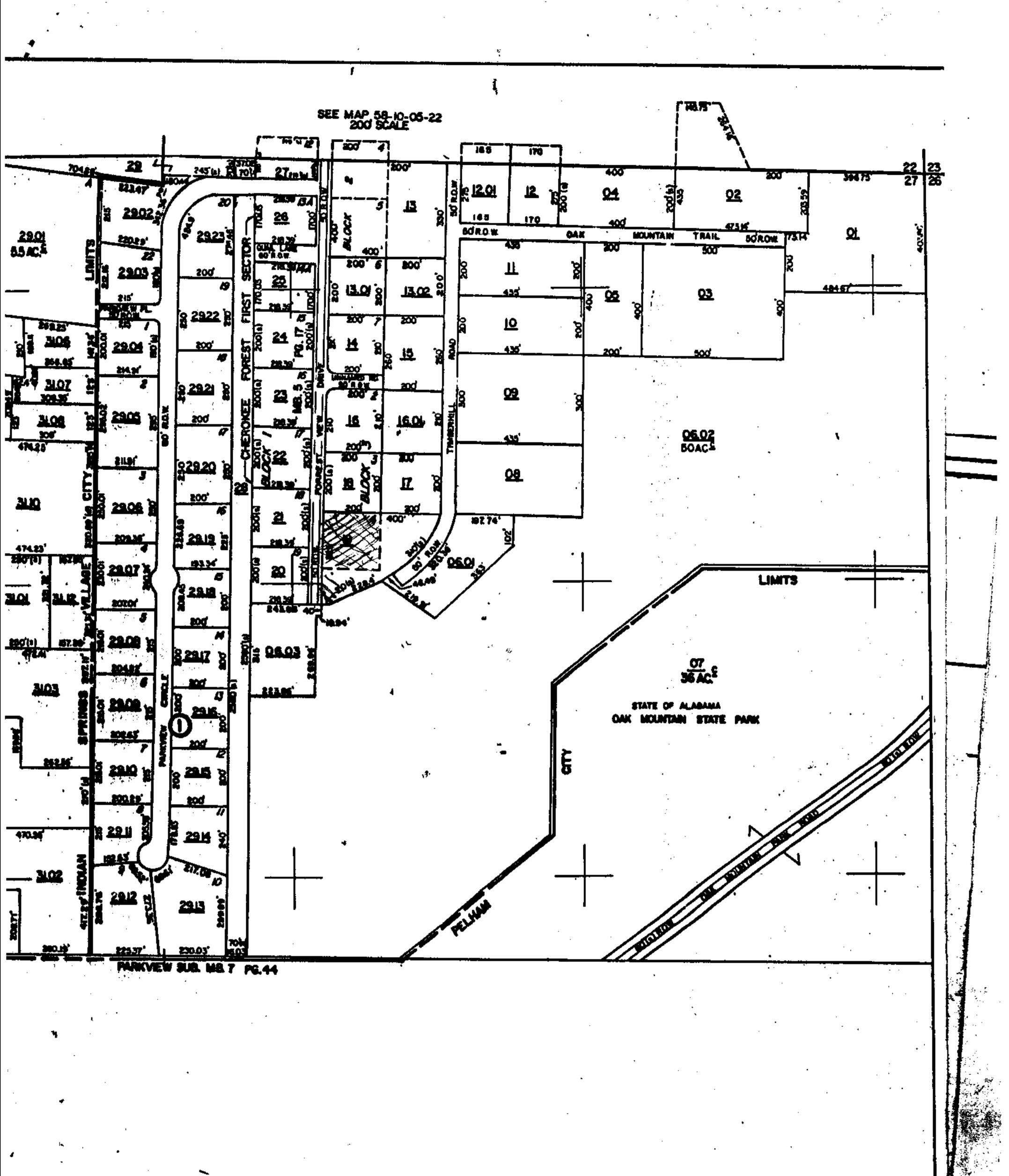
10-8-27-0-001-019.001

Dus # 1993 - 000 4951

[LIT]ANNEXPET. ISV

SEND TAX NOTICE TO:

This lostrument was prepared by	(Name) Terry Carlisle & Joan Carlisle 5642 Double Gra RA (Address) B'h-, A) 35242
	,
Name: Gene W. Gray, Jr. 2100 SOUTHBRIDGE PARKWAY SUITE 650 Address Birmingham, Alabama 35209	
Form TITLE 5200 1-84 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — THE TITLE	E GROUP INCORPORATED 56. 000 . 000
STATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THES	E PRESENTS,
That in consideration of TEN DOLLARS	DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES herein WILLIAM HUGH CARLISLE and spouse, DOROTHY	
herein referred to as grantors) do grant, bargain, sell and convey unto	
TERRY CARLISLE and JOAN CARLISLE	
herein referred to as GRANTEES) as joint tenants, with right of survivorship.	the following described real estate situated in
SHELBY Cou	nty. Alabama to-wit:
LOT 4-A, according to a Resubdivision of A of First Sector, Cherokee Forest as record 152, in the Probate Office of Shelby Count	led in Map Book 16 Page
Subject to: Advalorem taxes due October 1, 1993, which are not due and payable until October 1, 1	
Easements, rights of way and restrictions	of record.
\$ ALL - of the consideration was para a mortgage loan.	ld from the proceeds of
	Inst # 1993-04951
	02/15/1993-04951 02/15/PM CERTIFIED
	OZE15 PH CERTIFIED
	SHELBY COUPTY JUDGE OF PROPATE 501 MCP 7.50
	•
TO HAVE AND TO HOLD (into the said GRANTEES as joint tenants, the intention of the parties to this conveyance, that (unless the joint tenant) the grantees herein) in the event one grantee herein survives the other, the cif one does not survive the other, then the heirs and assigns of the grantees he	hereby created is severed or terminated during the joint lives of ntire interest in fee simple shall pass to the surviving grantes, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, a and assigns, that I am (we are) lawfully seized in fee simple of said premises above; that I (we) have a good right to sell and convey the same as aforesaid shall warrant and defend the same to the said GRANTEES, their heirs and ass	; that they are free from all encumbrances, unless otherwise noted; that I (well will and my (our) heirs, executors and administrators.
IN WITNESS WHEREOF, We have hereunto set QUI	Ehandisi and seaks), this
day of FEBRUARY 19 93	
WITNESS:	William Hugh Carried (Seal) WILLIAM HUGH CAREJELE
(Seal)	LITETAM BICH CAPETELE
	WILLIAM HUGH CARCEALL (Seal)
(Seal)	Dorothy Carliste (Seal)
Shelby COUNTY }	DOROTHY F. CARLISLE -
THE UNDERSIGNED	a Notary Public in and for said County, in said State,
hereby certify that WILLIAM HUGH CARLISLE and	
whose name S aigned to the foregoing conveyance, on this day, that, being informed of the contents of the conveyance	中代 d で
on the day the same bears date.	α
Given under my hand and official seal this	FEBRUARY A.D. 19 93
	MY COMMISSION EXPIRES MAY 15, 1995, 140
	WA COWNISSION FYSTER WATER AND



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

WITNESS

5544 Dache Pall Fine B'ha PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

WITNESS
WITNESS

Mengin 5, Flook
OWNER

5544 Double Oak hm B'ham PROPERTY ADDRESS 35242

MAILING ADDRESS, IF DIFFERENT

[LIT] ANNEXPET. ISV

1992 - 0018847 Dud

THIS INSTRUMENT PREPARED BY:

Frank K. Bynum #17 Office Park Circle Birmingham, AL 35223

.

SEND TAX NOTICE TO:

Carl R. Flock 5544 Double Oak Lane Birmingham, AL 35243

STATE OF ALABAMA COUNTY OF SHELBY

SEVEN THOUSAND FIVE HUNDRED & NO/100 (\$127,500.00) to the undersigned grantors
Handley W. Cook, Jr. and wife, Marsha B. Cook in hand paid by Carl R. Flock and
Georgia S. Flock, the receipt whereof is acknowledged, we, Handley W. Cook, Jr. and
wife, Marsha B. Cook (herein referred to as Grantors) grant, bargain, sell and convey
unto Carl R. Flock and Georgia S. Flock (herein referred to as Grantees), as joint
tenants, with right of survivorship, the following real estate, situated in Shelby
County, Alabams, to wit:

Lot 19, Block 1, according to the Map and Survey of Cherokee Forest, First Sector, as recorded in Map Book 5, Page 17, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, restrictions, building set-back lines, rights of way, limitations, if any, of record.

\$ 71,500.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that we are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and by our heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 25th day

of August, 1992.

HOUSENING

Margha B. COCK

STATE OF ALABAMA COUNTY OF JEFFERSON

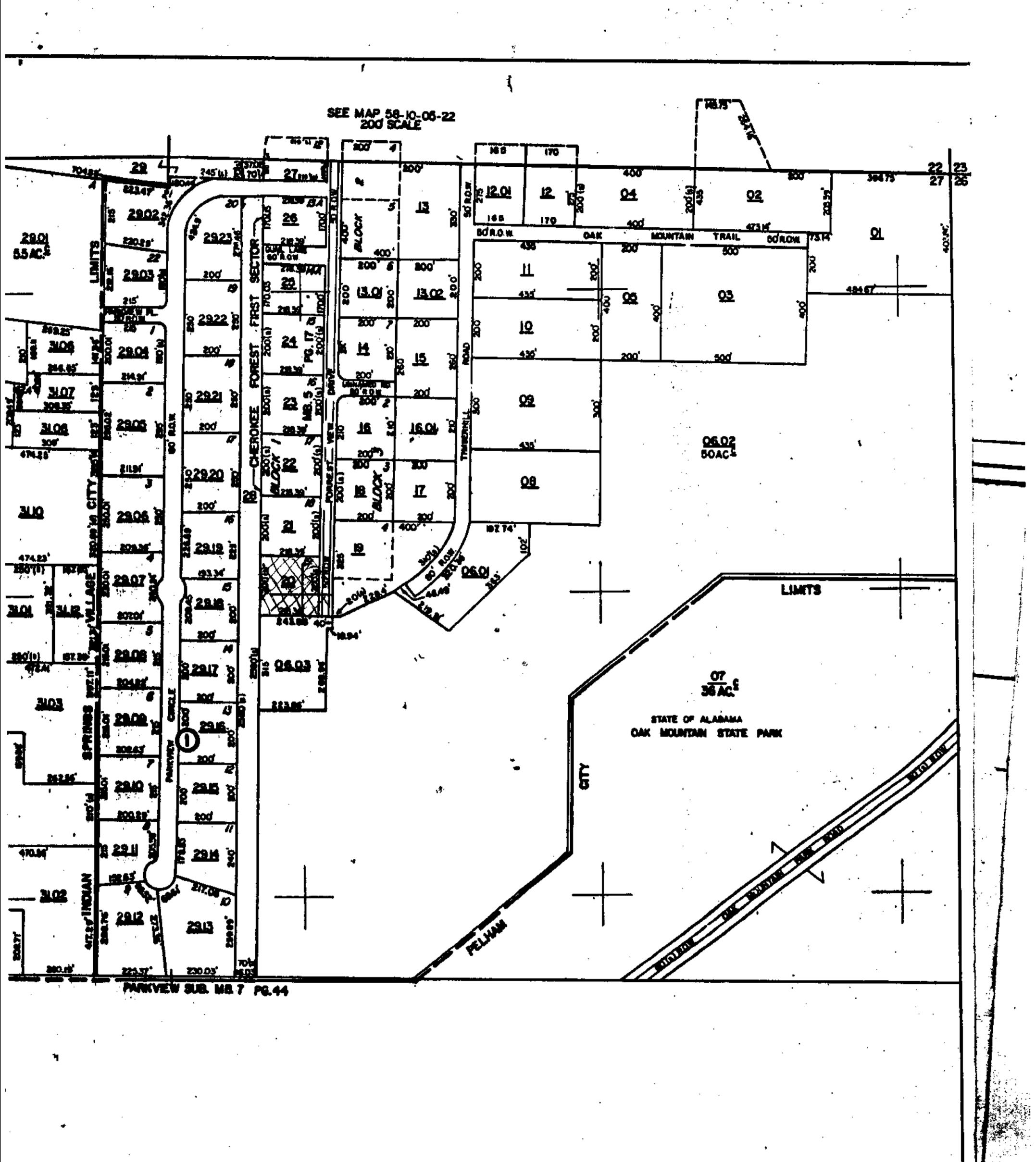
I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that Handley W. Cook, Jr. and wife, Marsha B. Cook whose names are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25th day of August, 1992.

Frank K. Byrum, NOTARY PUBLIC

My Commission Expires: November 20, 1992

O9/O2/1992-18847
O2:21 PM CERTIFIED
SHELTY COUNTY JUSCE OF PROBATE
DOS HOS 62.50



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 14 day of	may , 1996.
MITNESS	OWNER Desch S. Brune Montenson academy Bog Winder Amber Hill PROPERTY ADDRESS Burningham, Al 352
•	MAILING ADDRESS, IF DIFFERENT
Phyllis Schofanella WITNESS	OWNER
	PROPERTY ADDRESS
- -	MAILING ADDRESS, IF DIFFERENT

DA 333 P. 136 & 135

THIS INSTRUMENT PREPARED	√°7	
Note and D. Courters		
ADDRESS 1600 City Federal English		
WARRALLY DEED (Webbook Consultation)	ALABAM	A TURLE COLLING
,		
State of Alabama	Know All Men By These Presents.	
Shelby COUNTY)		
That in consideration of TWENTY-THOUSAND	AND NO/100(\$20,000.00)	DOLL STR
to the undersigned grantors, DEE R. GONDER	and wife, BETTY J. GONDER	
m hand wed by JOSEPH S. BRUNG FOUND	ATION, an Alabama non-profit co	rporation
the recent who mot is acknowledged.		NDER and wife, BETTY J. GTT
do grant bargam, sell and convey unto the said. J	OSEPH S. BRUNO FOUNDATION, an A	labama non-profit compositi
the following described real estate, situated in		
of 447.31 feet to the Point of Beg direction a distance of 179.20 fee erly direction a distance of 272.9 seconds to tangent of a curve to tending a central angle of 43 degradirection along the arc of said curve in a Northwesterly direct minutes, 30 seconds and run in a Nangle right of 5 degrees, 56 minutes of 178.67 feet, thence an angle riest easterly direction a distance of 1 SUBJECT TO: Right of way recorded in Volume 30 Parcel II.	the thence 94 degrees, of minute the left; said curve having a rates, 32 minutes, 20 seconds; the more a distance of 179.11 feet; thence an a Northeasterly direction a distance, 58 seconds and run in a Northeasterly direction in a Northeasterly direction in a Northeasterly direction a distance, 58 seconds and run in a Northeasterly direction in a Northeasterly direction a distance, 58 seconds and run in a Northeasterly direction of Beginst of 84 degrees, 37 minutes, 149.50 feet to the Point of Beginser.	of 93 degreed, denoted and substance run in a light of the second to the second substance from temperation ourse ingle right of 120 degrees, and the second
TO HAVE AND TO HOLD, to the said Gi	its successors and/or RANTEE (NO CONTROL OF	and the said
encumbrances: its successor	is aid/or	
that I (we) have a good right to sell and convey to shall warrant and defend the same to the said G.F.	/its successors	sand/or the
IN WITNESS WHERFOF. We we day of June	have hereup to set our hand and se	·a
WITNE	OME, R. GOME.	and the second s
22.50)	- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10	Land Committee C
_ !	AND THE RESERVE OF THE PARTY OF	salls
Jeffason (OCNE)		n de grand de la grande de la companya de la compa
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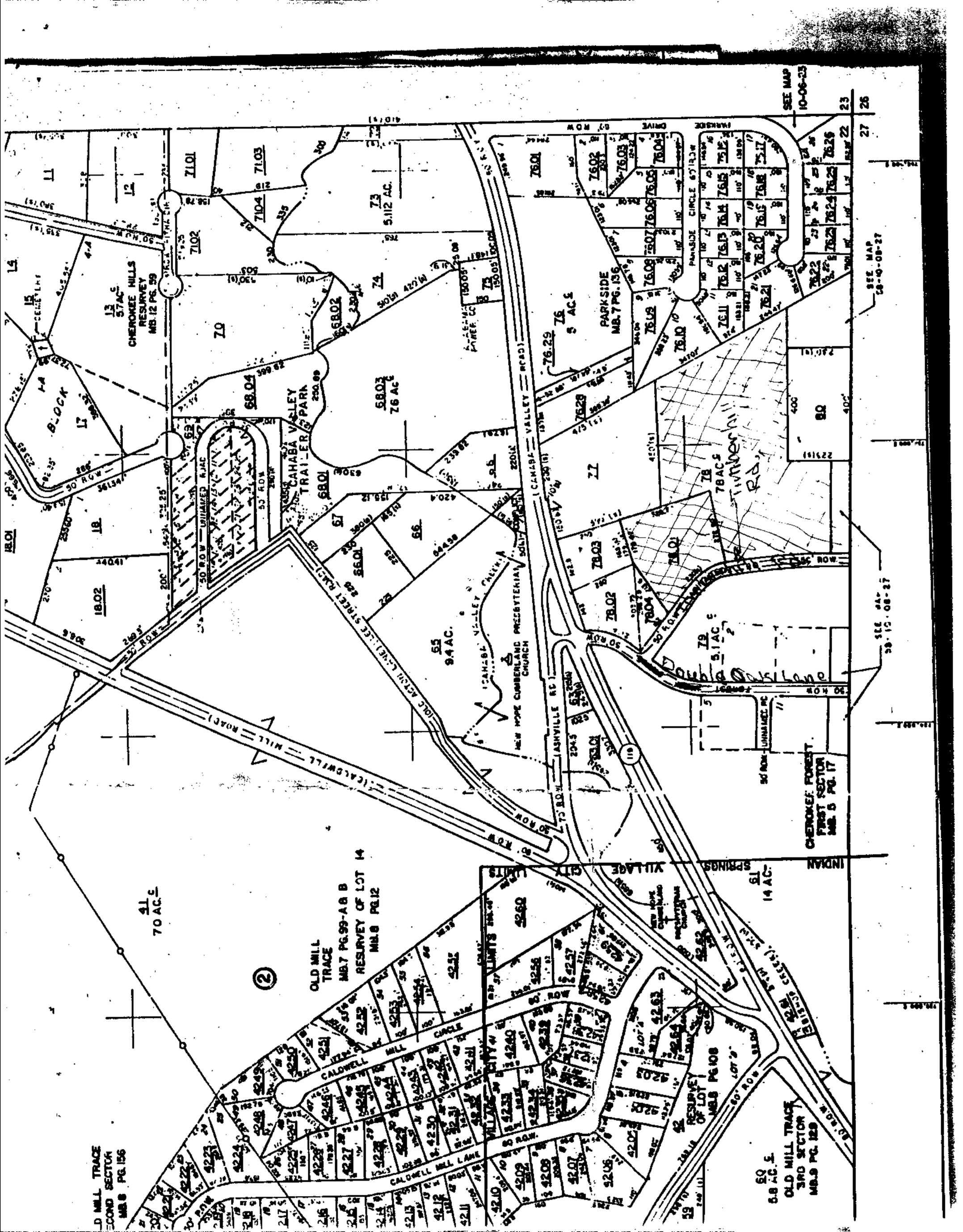
ments of a Box beat and other and other control of the control of

Market State Company

thay

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n dell Robertt R. Sextor L. L.			
y jobs Chir Eguaral puik	iloga, Pierminghe eallie	Byry Joseph	- 11 === 11 ==
Market And the District State of State of State			
والمراجع والم			
State of Alabama COUNTY	Know All Men By The	sz Przenacs.	
That is consideration of ONE HUNDRED 1	IVENTY-FIVE THOUSAND	AND MO/100(\$1	Uppg(5000,000) GLARS
15 % andersigned grantows, W.E. WHITLA			
in hand paid by JOSEPH S. BRUNO FOUR			oration
the receipt whereof is acknowledged			OCK and wife, DOROTHY WHITI
do grant, bargain, sell and convey unto the said	JOSEPH S. BRUNO FO	INDATION, an Al	abama non-profit corporatio
the following described real estate, situated in	Ct	nelby	County Alabama,
ship 19 South, Range 2 West, She Commence at the Southeast Come the South line of said quarter right in a Morthwesterly direct continue along last described of left in a Westerly direction a a Southeasterly direction a distright in a Westerly direction a thence 86 degrees, 34 minutes, having a radius of 235.70 feet seconds; thence run in a Souther feet; thence on tangent to curve Southerly a distance of 73.76 feet to a point of 160.00 feet to a point; then 545.75 feet to the Point of Beg SAMECE TO: 1. Ad valorem taxes due in the	in the South half of elby County, Alabama r of said quarter Section a distance of Section a distance of 260 ourse a distance of 447.31 for tance of 179.20 feet distance of 272.90 feet and subtending a central direction along re run Southerly 276. Seet; thence turn an angle of turn and an	ction thence in 596.75 feet, 4.16 feet to the East angle of 4 degree angle of 4 degree of 90 degree degree of 90 degree degree of 90 degree degree of 90 degree deg	a Westerly direction along thence 61 degrees, 10 minutes of Point of Reginning; then ence 63 degrees, 39 minutes degrees, 20 minutes left is rees, 01 minutes, 12 second to line of Tirberhill Road; we to the right; said Curva degrees, 41 minutes, 40 force a distance of 19.38 of degrees right and contingrees to the left for a distance of the lef
	/its succe	essors and/or	
TO HAVE AND TO HOLD, to the said	LGRANTEE(S)	Example to rever.	occurrents with the said
And I (we) do, for myself joursely GRANTEENCORRECTED CONTROLS SIGNS and/or that I warrant and defend the same to the said	oy the same as aforesaid; that	Land will and my (a)	artitions, a securiors and administrators
IN WITNESS WHEREOF, WE	successors and/of have bereamto and our our . 19 81	East Land on a	•
day of Super		.)	1 19 19
WITNESS: Pace 125:00		11/20/11	Section 12
127.50		W.E. WHITLOCK	·
State of Alabama JEFFERSON COUNTY	General Acknowledgen	nent	OCIC
whose flet Base signed to the income on the day, that, being informed of the on the day the sing bears date.	COMPRESS OF THE PROPERTY OF	o are they	Corns to me, acknowled and before executed the same voluntarily
Given under my hand and official scal	this is a day of him		A D , 1981
		$f^{\prime} = f^{\prime} + f^{\prime} = f^{\prime}$	

Fore 1.03 (0)



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

	Done this 22 day of	Mn-1	, 199 6 .
Mohou	1 H Carle	Suzone OWNER	Hearn Son
¥		SS21 DV PROPERTY ADDR	nber Tiel Rd RESS
	•	Bham all MAILING ADDRE	35242 ESS, IF DIFFERENT
WITNESS		OWNER	
		PROPERTY ADD	RESS
		MAILING ADDR	ESS, IF DIFFERENT

* DB 365 F. 385

[LIT]ANNEXPET.ISV

EXHIBIT "A"

EUGENE HEARN IS THE SURVIVING GRANTEE OF DEED RECORDED IN VOLUME 265, PAGE 383, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THE OTHER GRANTEE, LOLA MAE HEARN, HAVING DIED ON OR ABOUT THE 11TH DAY OF NOVEMBER, 1992.

In#* * 1995-22702

OS/18/1995-227OE
OS/18/

(Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR Form 1-1-7 Rev. 1-46

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand (\$4,000.00) Dollars

K & S DEVELOPMENT CORPORATION, INC. to the undersigned grantor, a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto EUGENE HEARN and wife, LOLA MAE HEARN

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Part of the NEt of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the northeast corner of Lot 7 Block 2 of Cherokee Forest, First Sector as recorded in Map Book 5, page 17 in the Office of the Judge of Probate in Shelby County, Alabama; thence in an easterly direction along the projection of the northerly line of said Lot 7 a distance of 250 feet; thence 90 degrees left in a northerly direction a distance of 73 feet to the point of beginning; thence continue along last described course a distance of 200 feet; thence 90 degrees right, in an easterly direction a distance of 435 feet; thence 90 degrees right in a southerly direction a distance of 200 feet; thence 90 degrees right in a westerly direction a distance of 435 feet to the point of beginning.

This conveyance is subject to:

1. Taxes for the year 1971.

2. Restrictions contained in Volume 243, page 26 and amended by Volume 263, page 172, in the Probate Offic of Shelby County, Alabama.

3. Easement and building line as shown by recorded map.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, ROBERT F. IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 11 day of December, is 70.

Milled W. Keiler

STATE OF ALABAMA COUNTY OF JEFFERSON

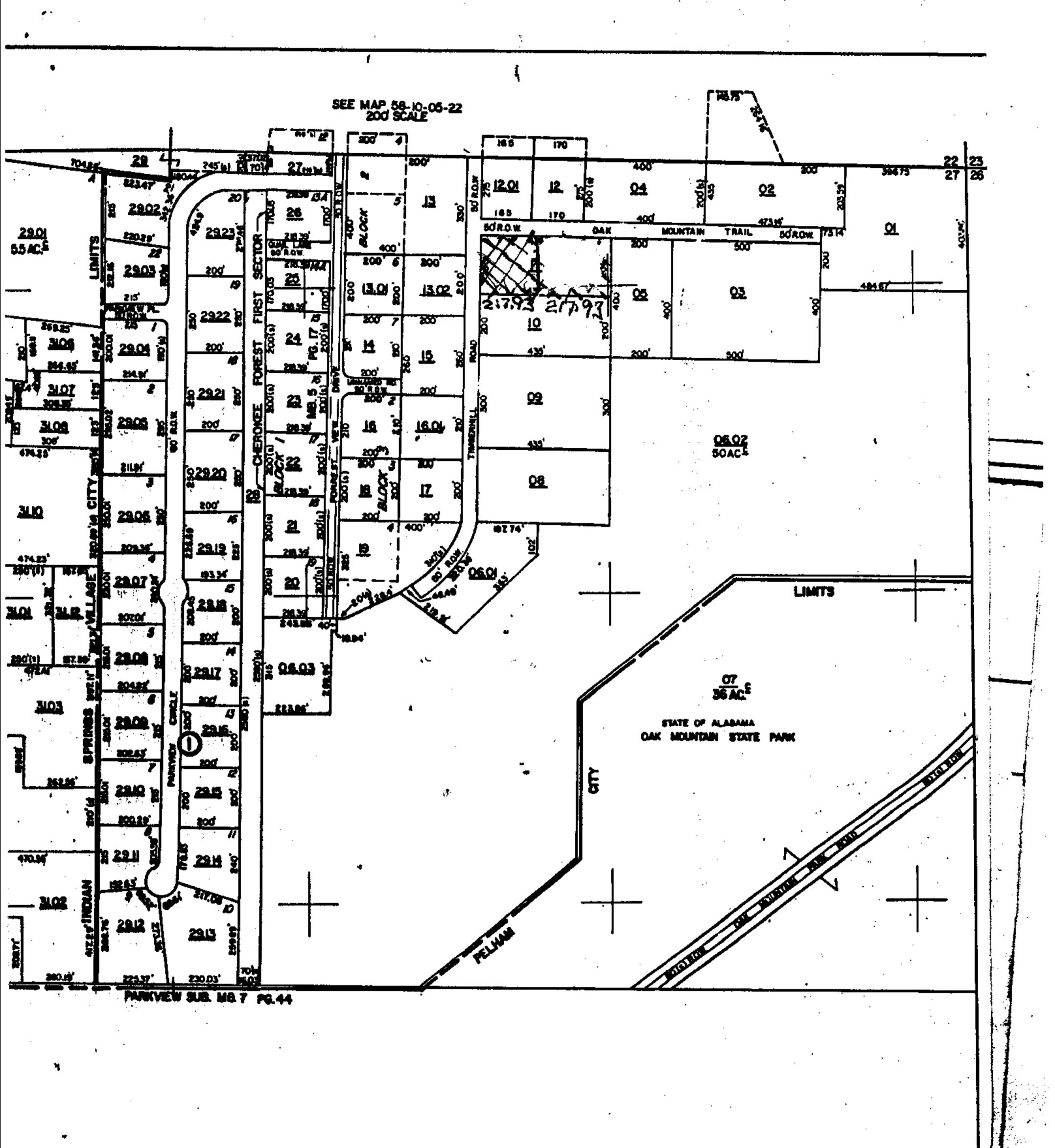
a Notary Public in and for said County in said the undersigned, State, hereby certify that Robert F. Sorrell K & S Development Corporation, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,
Given under my hand

Given under my hand and official scal, this the

December,

My Commission Expires May 8, 19)

٦



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

corporate limits of the m	unicipality.	
	day of MAJ	, 199 6 .
Mehalf Cable WETNESS	Patry a OWNER	rmstrong.
*	PROPERTY ADDI	RESS
	Bham, all MAILING ADDR	2 35242 ESS, IF DIFFERENT
WITNESS	OWNER	÷-
	PROPERTY ADD	RESS
- ■	MAILING ADDI	RESS, IF DIFFERENT

PB 365 P. 381 RB 79 P. 466 [LIT]ANNEXPET. ISV (Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURYLYOR Form 1-1-7 Rev. 1-64

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF JEFFERSON That in consideration of Two Thousand (\$2,000.00) Dollars and a purchase money first mortgage for Two Thousand (\$2,000.00) Dollars

a corporation, to the undersigned grantor, K & S DEVELOPMENT CORPORATION, INC. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, burgain, sell and convey unto

DOUGLAS WAYNE ARMSTRONG and wife, PATSY ANN ARMSTRONG

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the aurylvor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama to-wit: pituated in

Commence at the NE corner of Lot 7 Block 2 of Cherokee Forest, First Sector, as recorded in Map Book 5, page 17, in the Office of the Judge of Probate in Shelby County, Alabama; thence in an easterly direction along the projection of the northerly line of said Lot 7, a distance of 250 feet to the point of beginning; thence 90 degrees right, in a southerly direction, a distance of 127 feet; thence 90 degrees left, in an easterly direction, a distance of 435 feet; thence 90 degrees left, in a northerly direction a distance of 200 feet; thence 90 degrees left in a westerly direction a distance of 435 feet; thence 90 degrees left in a southerly direction a distance of 73 feet to the point of beginning.

This conveyance is subject to:

1. Taxes for the year 1971.

2. Restriction's contained in Volume 243, page 26 and amended by Volume 263, page 172, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the doaspeof cithes of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, tagether with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-

that it has a good right to sell and convey the same a uforexaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

Provident, ROBERT F. SORRELL who is authorized to execute this conveyance, has herete set its signature and seal, this the // Whay December, 19 70. K & S DEVELOPMENT CORPORATION, INC.

W. KELLER C.C.C.

STATE OF ALABAMA COUNTY OF JEFFERSON

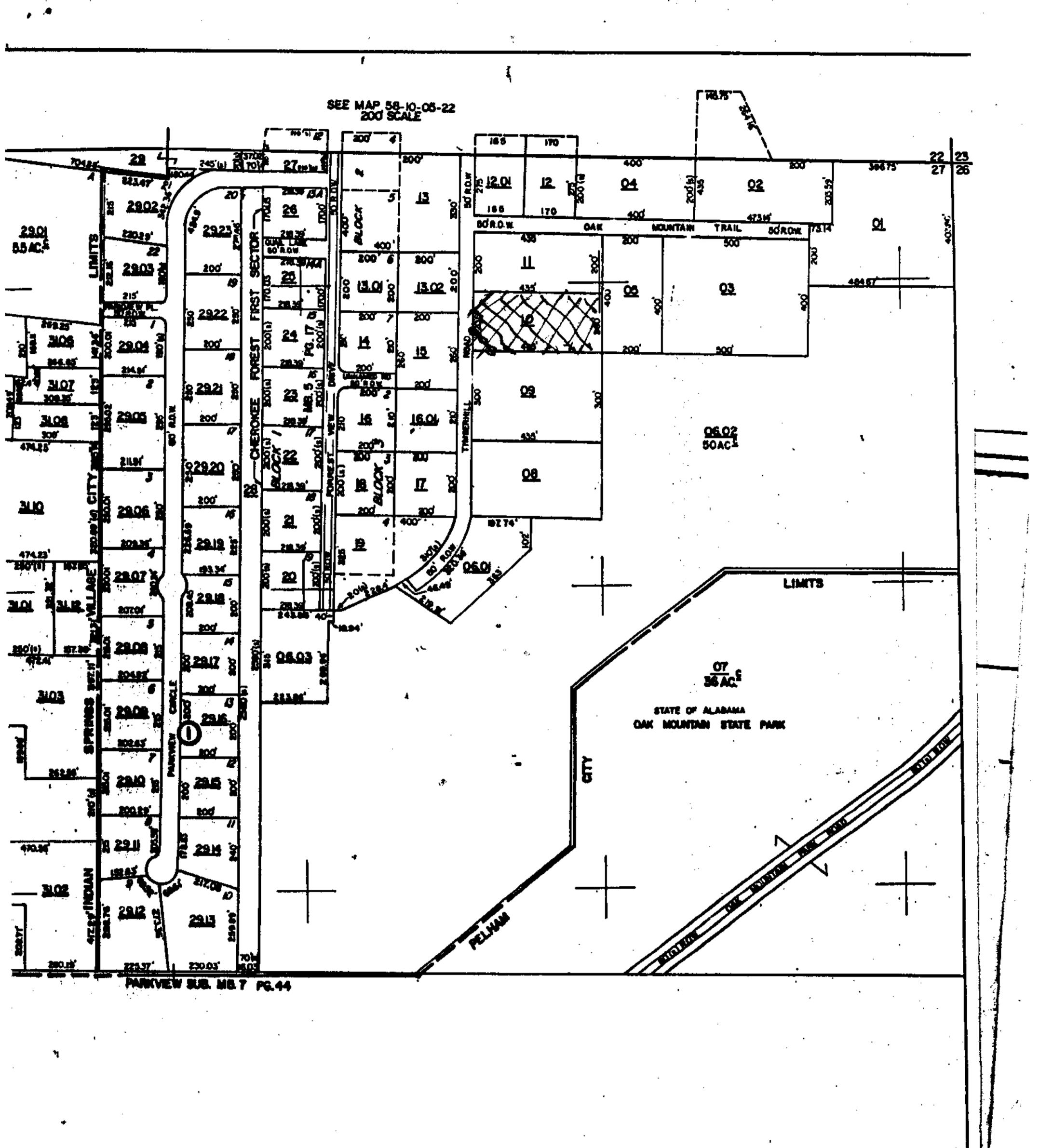
a Notary Public in and for said County in said

the undersigned, whose name as

President of K & S Development Corporation, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being . informed of the contents of the conveyance, ho, as such officer and with full authority, executed the same voluntarily for and as Given under my hand and official scal, this the / 3 day of the act of said corporation,

My Commission Expires May 8, 1974



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 13 day of 1996.

Lenewark Carol Charter

WITNESS

MAILING ADDRESS, IF DIFFERENT

WITNESS

PROPERTY ADDRESS

PROPERTY ADDRESS

PROPERTY ADDRESS

PROPERTY ADDRESS

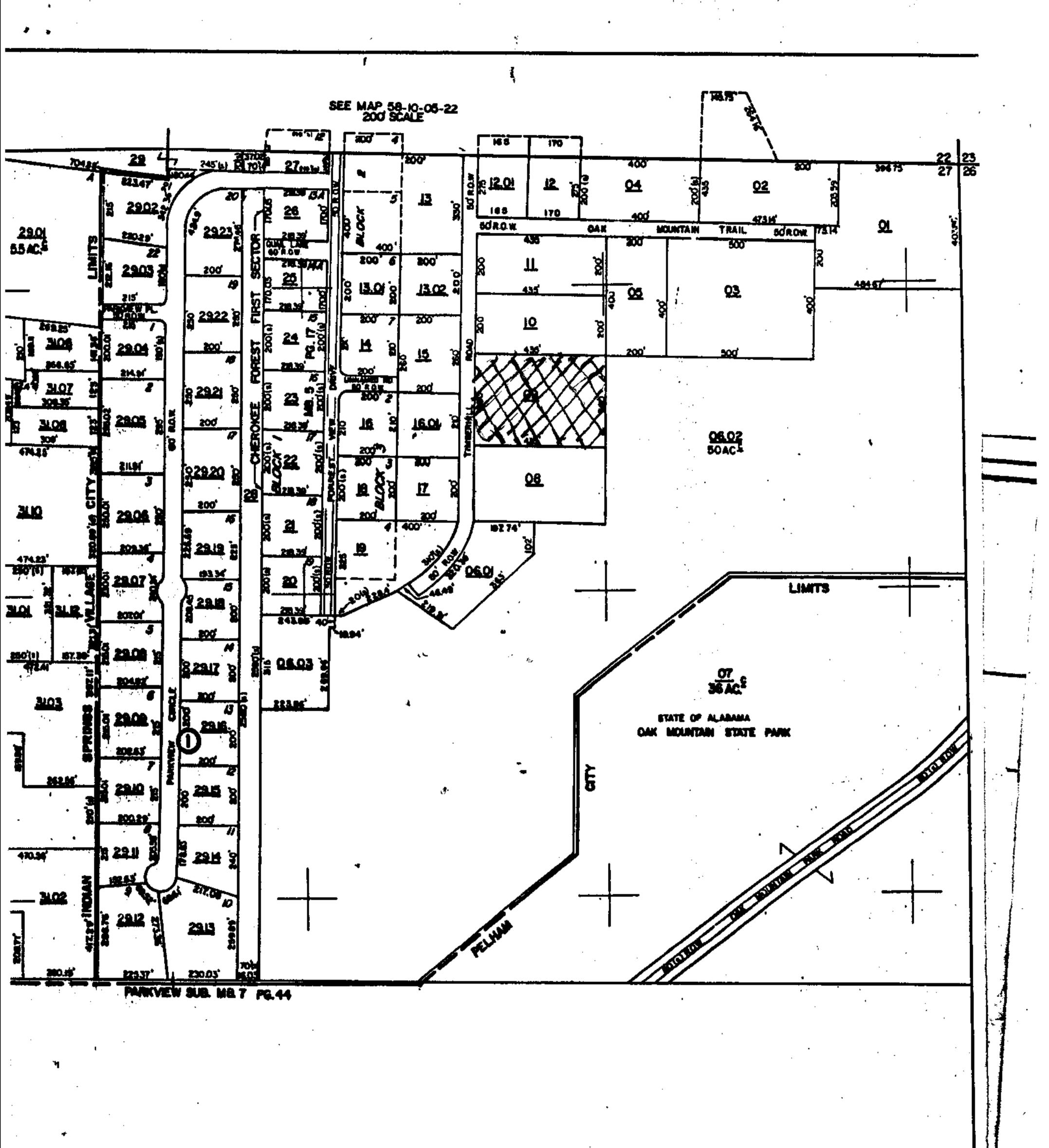
MAILING ADDRESS, IF DIFFERENT

Parcel ID 108270001009

DB 301 P. (76(2)

[LIT]ANNEXPET.ISV

	THIS INSTRUMENT PREPARED BY:
•	William H. Halbrooks
ر منه ع	2117 Magnalia Ave. Diraingham, Al.
•	
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SE	RVIVOR ALAMASIA TILDITA SALAMANA
State of Alabama Know All Men 1	By These Presents,
SHELBY	
That in consideration of Sixty-Six Thousand One Hund:	w My 358-276
to the undersigned grantor or grantors in hand paid by the GRANT	
Thomas M. Hurn and wife	, Mary Ruth Horn
(herein referred to its granture) do grant, bargain, sell and convey unto sall limiter.	Jr. and wife, Carol Clark Laster
	and upon the death of either of them, then to the survivor of
them in fee simple, together with every contingent remainder and re-	nty, Alabama to wit
A parcel of land located in the NE% of Section particularly described as follows: Commence 2 of Cherokee Forest, First Sector, as recommended the Judge of Probate of Shelby County, Alalong the projection of the Northerly line of themse 90 deg. right in a Southerly direction beginning; thence continue along last described deg. left in an Easterly direction a distance of 300 feet direction a distance of 435 feet to point of Alabama.	ded in Map Book 5, Page 17, in the Off. abama; thence in an Easterly direction of said Lot 7, a distance of 250 feet. on a distance of 127 feet to the point bed course a distance of 300 feet; thence of 435 feet; thence 90 deg. left is thence 90 deg. left.
SUBJECT TO:	
 Current taxes. Restrictive covenants and conditions fill Deed Book 243, Page 25, and amended July in Probate Office. Transmission line permit to Alabama Power 	A TT' Tayor Tu peen pook sout tude and
recorded in Deed Book 243, Page 761, in	Probate Office.
	ETH SEP 28 PM 2: 1976 SEP 28 PM 2: Control And
then to the survivor of them in fee simple, and to the heirs and seemainder and right of reversion.	
And I (we) do, for myself (ourselves) and for my (our) herrs, extheir beins and assigns, that I am (we are) lawfully sersed in Ice simple	recutors, and administrators covenant with the said GRANTEES of said premises, that they are free from all encumbrances
that I (we) have a good right to sell and convey the atme as afor strators shall warrant and defend the same to the said GRANTEE all persons	esaid; that I (we) will and my four) hem, executors and admin- S, their hoirs and assigns forever, against the lawful claims of
IN WITNESS WHEREOF, we have hereunto set day of September . 1976	OUT hand and seal thm 19th
WITNESS:	Il month. M. Warmer St.
**************************************	Thomas M. Hum
State of ALABAMA	Mary Ruth Hurn
JEFFERSON COUNTY General Acknow	
the undersigned	Notary Public in and for and County, in and State.
whose name are signed to the foregoing converges are on this day, that, being informed of the contents of the	d who take known to me, asknowledged before the party executed the same voluntarity
On the day the same bears date. Given under my hand and official seal this 19 th. Caxor	September A by September (
	William A South



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

COTPORTO TENTO	
Done this 15 day of	May , 1996.
Michael Hanlel	Danny K. Colver OWNER
· · · · · · · · · · · · · · · · · · ·	5530 Timber Hill Rd. PROPERTY ADDRESS
4	Bilmingham M 35242 MAILING ADDRESS, IF DIFFERENT
MITNESS	Quara J. Colvin
	PROPERTY ADDRESS
. 280 P. 855	

PB 280 P, 855 RB 50 P, 274

MAILING ADDRESS, IF DIFFERENT

LOT: BEG NE COR LTG BIK2 Cherokee FOREST

15T Sec. MB5 PG17 E-200 S200 W-200 N-200

15T Sec. MB5 PG17 E-200 S200 W-200 N-200

100 Sec 27 T195 R2 W DIM 200X200 RB50

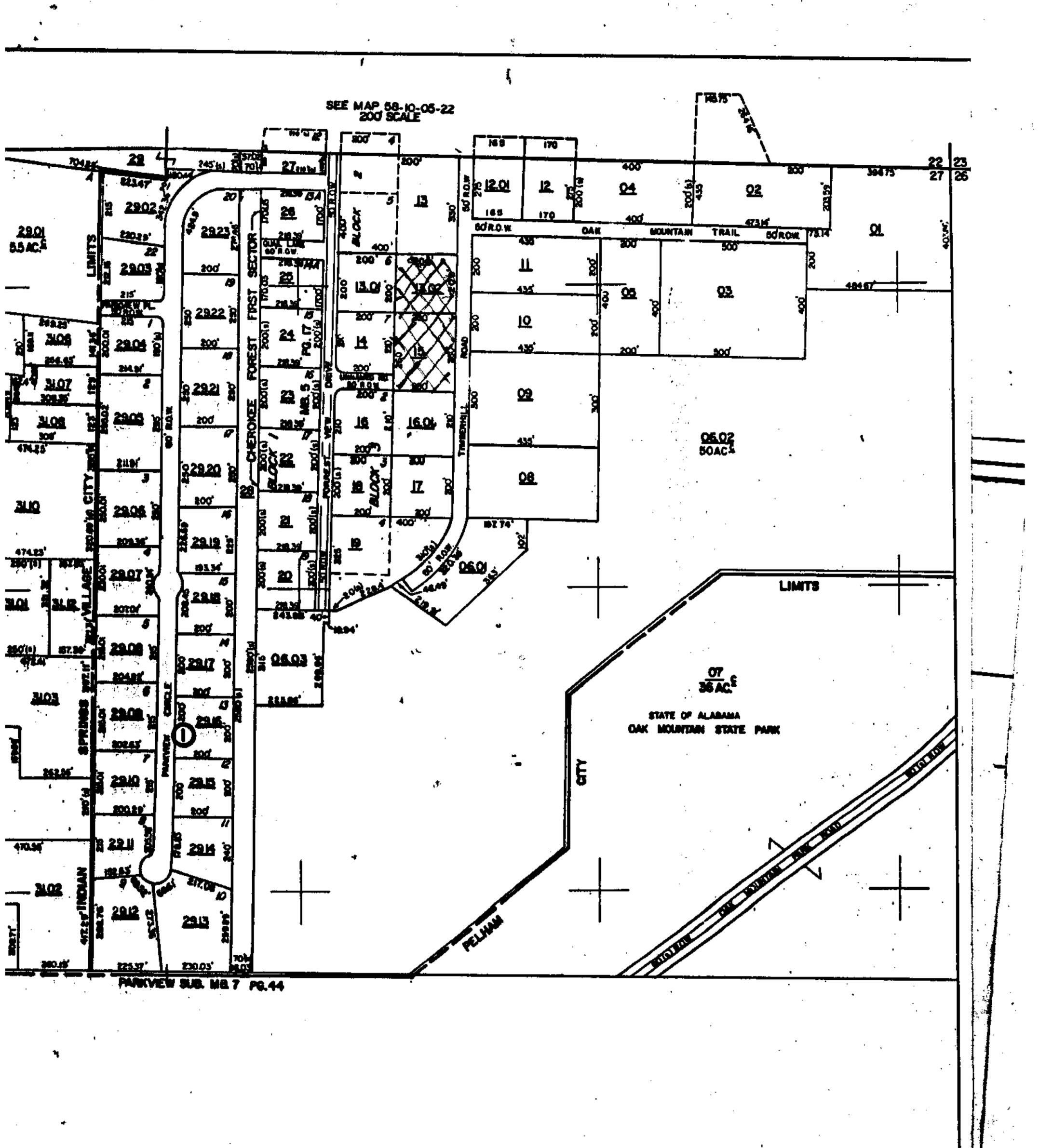
HOUSE-ILITIANNEXPET.ISV BEG W 1640 ES 520 FROM NE COR

100 POB POB PEED DIM 260'X 200' DB 280 P855

10 POB PEED DIM 260'X 200' DB 280 P855

This instrument was prepared by	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1
(Name) Ed I. Gardner	N1-hama 25206
(Address) 8933-C Roebuck Boulevard Birmingham, A	
STATE OF ALABAMA Jefferson county KNOW ALL MEN BY THE	
That in consideration of Five hundred and no/100	
to the undersigned grantor or grantors in hand paid by the GRA	
Danny K. Colvin and wife, Juana Tare (herein referred to as grantors) do grant, bargain, sell and convey Danny K. Colvin and wife, Juana Taren	ce Colvin
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder and	d right of reversion, the following described two course strains
inShelby	
Begin at the Northeast corner of Lot 7, Bloas recorded in Map Book 5, Page 17 in the O County, Alabama; thence in an easterly direntherly line of said Lot 7, Block 2, a diright, in a southerly direction, a distance in a westerly direction, a distance of 200 northerly direction, a distance of 260 feet 1.19 acres.	ction along the projection of the stance of 200 feet; thence 90 degrees of 260 feet; thence 90 degrees right
Subject to easements, restrictions, rights-	of-way and set back lines of record.
Subject to easements, restrictions, rights	STATE OF ALA. SHELOY CO. J. CERTIFY THIS INSTRIPTION IS FILED 1973 JUN 15 PH 12: 39 U.C. FILE NUMBER OR REC. BK. & PAGE AS SHOWN ABO Company of Property JUNGS OF PROPERTY
TO HAVE AND TO HOLD to the said GRANTEES for and	during their joint lives and upon the death of either of them.
then to the survivor of them in fee simple, and to the heirs and as remainder and right of reversion.	ssigns of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee sit unless otherwise noted above; that I (we) have a good right to sell a heirs, executors and administrators shall warrant and defend the sa against the lawful claims of all persons. IN WITNESS WHEREOF,I. have hereunto set My day of	me to the said GRANTEES, their heirs and assigns forever,hand(s) and seal(s), this
WITNESS: (Seal)	Dancy K. Colins (Seal)
(Seal)	Juina Jarence Colorn (Seal)
	(Seal)
STATE OF ALABAMA Jefferson COUNTY	General Acknowledgment
Donna Jean Vines nearby certify that Danny K. Colvin and wife, Juan whose name A 15 signed to the foregoing convent this day, that, being informed of the contents of the conveya on the day the same bears date. Given under my hand and efficial scal this 12 day of	nce he executed the same voluntarily
	June Sonna Jan Quenes Notary Public.

The state of the s



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this $\frac{29}{2}$ day of $\frac{MA9}{2}$, 1996.

WITTNESS

JOHN A. MATTHEWS.

PROPERTY ADDRESS

BIRMING HAM, AL. 35234

MAILING ADDRESS, IF DIFFERENT

Edward Chillesto

Anne Matthews

PROPERTY ADDRESS

Same MAILING ADDRESS, IF DIFFERENT

B11.485884 B11.485884

PART OF NWYY OF NE 114 OF SEL, 27, TOWNSHIP 19, RANGE 2 WEST, LOT 3 BLOGK 3 OF CHEROKEE FOREST, FIRST SKETOR.

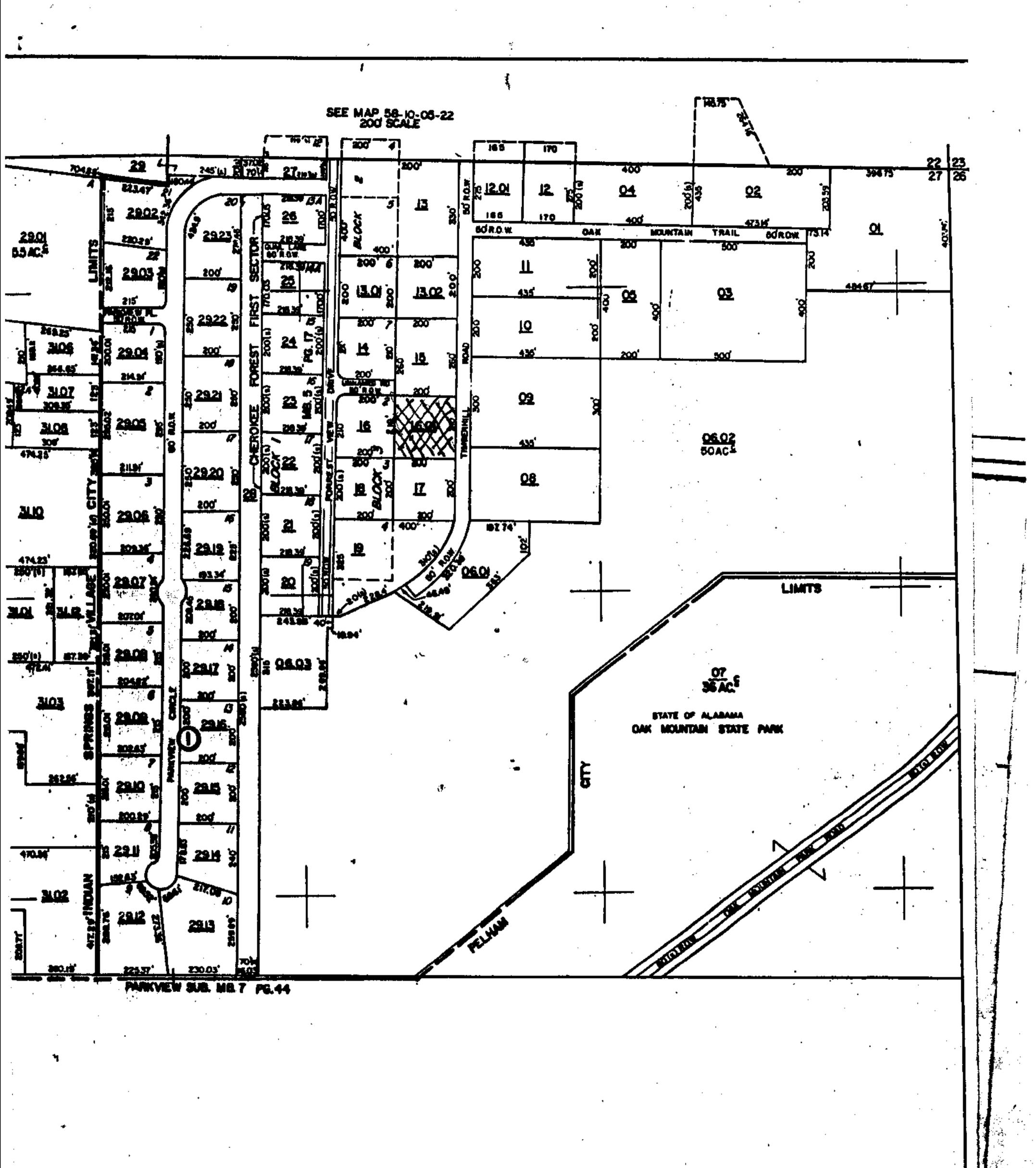
[LIT]ANNEXPET.ISV

الموال كالم

•		(Name) John A. Matthew 5534 Timberhil	s and Agnes L. Matt
	(>#₹	(Address) Birmingham, AL	. 35243
This instrument was prepared by (Name) ROBERT R. SEXTON. ALLOI	1200		
(Name ROBERT R. SEXTON, ALLOI	ney at Law	aa	
1600 City Federal Buil Address Birmingham, Alabama 35	203		
FM No. ATC 27 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RI	GHT OF SURVIVORSHIP - /	ALABAMA TITLE CO., INC., Birmingham,	. <u>AL</u>
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THE	SE PRESENTS.	•
That in consideration of Forty Two Thomand the assumption of	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	C. I. A. D. C.	
to the undersigned grantor or grantors in hand p	oaid by the GRANTEES never	II, the receipt whereof is acknowledged.	е,
GORDON HICKAM and wif			
(herein referred to as grantors) do grant, hargain JOHN A. MATTHENS and			
(herein referred to as GRANTEES) as joint tena			sated in
			l .
SHELBY	Co		scribed as
Part of the NW 1/4 of NE 1/4 of follows:	f Section 2/, lown	salp 17, Range 2 west, we	
Begin at the Northeast corner recorded in Map Book 5, page 1 projection of the Northerly 11 degrees right, in a Southerly 2 Westerly direction a distance of 210 feets SUBJECT TO:	, and run thence ne of said Lot 2, direction a distante of 200 feet; the	Block 3, a distance of 20 ice of 210 feet; thence 90 ince 90 degrees right in a	O feet; thence 90 degrees right in
	1000		
32. Restrictions, conditions	and limitations in	Deed Volume 243, page 25	and Deed Volume
263, page 172. ≤3. Easements of Alabama Power	r in Deed Volume 17	24, page 484.	
Grantees herein agree to assume Mark Hanna Filkins and Pamela Mortgage Book 372, Page 163, Miscellaneous Volume 43, Page	me and pay the bala E. Filkins to John	ance of that certain mort; nson & Associates Mortgago ockton. Whatley, Davin and	d Company, in
TO HAVE AND TO HOLD Unto the said the intention of the parties to this conveyance the grantees herein) in the event one grantee all one does not survive the other. Then the heist And I (we) do for myself fourselves) and and assigns, that I am (we are) lawfully seizes above; that I (we) have a good right to sell are shall warrant and defend the same to the said.	e, that tuniess the joint tenant herein survives the other, the irs and assigns of the grantees for my fourt heirs, executors, d in fee simple of said premis-	e entire interest in fee simple shall pass to herein shall take as tenants in common. , and administrators covenant with the si es, that they are free from all encumbra- sid; that I (we) will and my four) heirs. e	o the surviving grantee, and and GRANTEES, their heirs nees, unless otherwise noted xecutors and administrators
IN WITNESS WHEREOF. we	have hereunto set	OUThand(s) and seal(s), this	16 th
day of August	<u>85</u>	, i	
WITNESS:		Sx. 6. 33	
Deud TAX 42.50 1151	(Seal)		
Duc TAX 42.50 1185 AUG 23	M 9: 15	GORDON HICKAM // / / / / / / / / / / / / / / / / /	Maria Seab
	The second section of the sect	BARBARA S. HICI	KAM (Seal)
	(Seal)		
STATE OF XKXHXXXX TEXAS COUNTY			I
	11.C.	, a Notary Public in and	for said County, in said State.
huratura Argordon HICKAM	and wire, BARBARA	S. HICKAM	
on this day; that, being informed of the conte	red to the foregoing conveyant	theyknown!	executed the same voluntarily
on this day, that, being informed of the conte on the day the same bears date	, /		A.
Given under my hand and official seal th	ia/(day	August	// / / / / / / / / / / / / / / / / / /
on the day the same bears date Given under my hand and official seal th AFFIX NOTARIAL SEAL	Barnett, Juna	Part City Control	Name - Public

and the second property second section (see Section 2)

- 75₀



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 18 day of May, 1996.

All A Flack

WITNESS

Done this 18 day of May, 1996.

MITNESS

Done this 1996.

MAILING ADDRESS, IF DIFFERENT

THIS INSTRUMENT PREPARED BY: James J. Odom, Jr. P.O. Box 11244 Birmingham, AL 35202-1244 SEND TAX NOTICE TO: Artis G. and Twila F. Tyree 107 Meadowgreen Road Montevailo, AL 35115

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED

know all Men by these presents that in consideration of Forty Thousand and 00/100 Dollars (\$40,000.00), and other good and valuable consideration, paid to the undersigned grantor, Josephine Register, an unmarried woman ("Grantor"), by Artis G. Tyree and Twila F. Tyree ("Grantees"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, self and convey unto the Grantees the following described real estate situated in Shelby County, Alabama, (the "Premises"), to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years; (2) Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto.

Josephine Register is the surviving grantee of deed recorded in Deed Volume 289, at Page 772, in the Office of the Judge of Probate of Shelby County, Alabama. The other grantee, Harold Register, having died on or about the 28th day of May, 1988.

\$30,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the Grantees, their heirs and assigns forever.

And Grantor does for herself, her heirs and assigns, covenant with Grantees, their heirs and assigns, that she is lawfully seized in fee simple of the Premises; that the Premises are free from all encumbrances, except as noted above; that Grantor has a good right to sell and convey the Premises as aforesaid; that Grantor will, and her heirs and assigns shall, warrant and defend the same to the Grantee, their heirs and assigns forever, against the lawful claims of all persons.

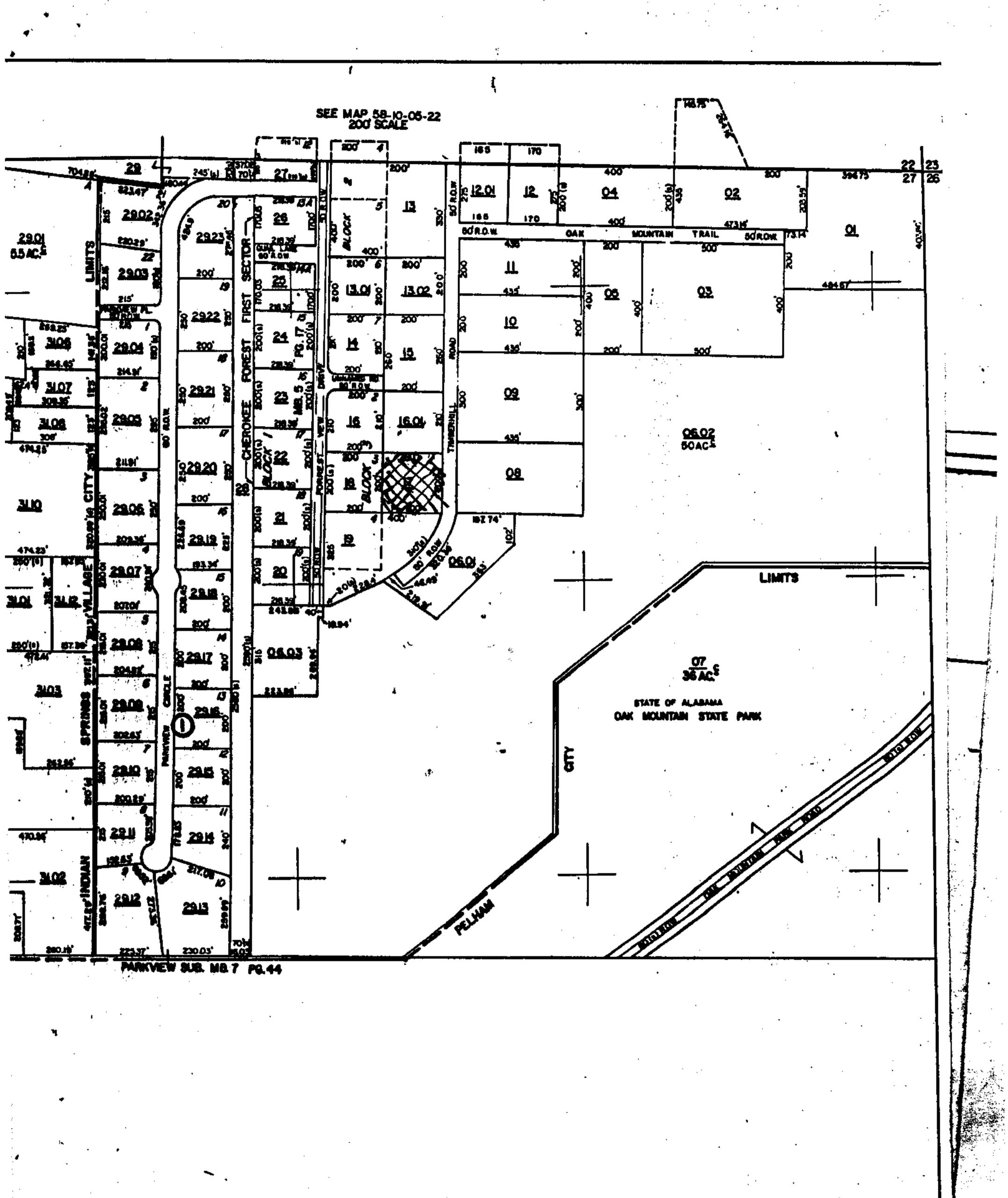
IN WITNESS WHEREOF, the undersigned has executed this conveyance on this the 29th day of December, 1995.

WITHERS

1

Josephine Register

01/04/1996-00243 07:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 NCB 23,50 1946-00EF



TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this day of MAD, 1996.

Witness

Style Timber Willed PROPERTY ADDRESS

WITNESS

MAILING ADDRESS, IF DIFFERENT

WITNESS

SAME

PROPERTY ADDRESS

SAME

MAILING ADDRESS, IF DIFFERENT

25265 P.384

[LIT]ANNEXPET.ISV

This instrument was prepared by

1094

(Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209

Form 1-1-3 Rev. 1-64 CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO RURYLY OR LAWYERS TITLE INSURANCE CORPORATION, Richingham, Alabama

BTATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two Thousand Three Hundred (\$2,300.00) Dollars and a purchase money first mortgage for Eight Thousand Five Hundred (\$8,500.00) Dollars to the undersigned grantor, K & S DEVELOPMENT CORPORATION, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the hald GRANTOR does by these presents, grant, bargain, sell and convey unto

WILLIAM HUGH CARLISLE and wife, DOROTHY P. CARLISLE

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

Lots 3 and 4 Block 3 of Cherokee Forest, First Sector as recorded in Map Book 5, page 17, in the Office of the Judge of Probate in Shelby County, Alabama. ALSO the following described parcel of land located in the NW of the NE tof Section 27, Township 19, Range 2 West, more particularly described as follows: Begin at the NE corner of said Lot 3; thence easterly along the projection of the northerly line of said Lot 3 a distance of 200 feet; thence 90 degrees right in a southerly direction a distance of 180 feet to the beginning of a curve to the right having a radius of 254.32 feet, and a central angle of 65 degrees 40 minutes; thence along said curve, a distance of 291.48 feet to end of said curve; thence in a southwesterly direction a distance of 274.89 feet to a point on Forest View Drive 125 feet south of the SW corner of said Lot 4; thence north along Forest View Drive a distance of 125 feet to the SW corner of said lot 4; thence east 200 feet to the SE corner of said Lot 4; thence north 400 feet to the point of beginning.

This conveyance is subject to:

Taxes for the year 1971.

2. Restrictions contained in Vol. 243, page 26, amended by Vol. 263, page 172, in the Probate Office of Sheaby County, Alabama.

3. Easement and building line as shown by recorded map

TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the what will be them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every constituent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, forement with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same a uforesald, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, ROBERT F., SORRELL day of December, 1970. who is authorized to execute this conveyance, has hereto set its signature and scal, this the Aday of December, 1970.

K & S DEVELOPMENT CORPORATION, INC.

ATTEST! Charles Walt . Clar

ALBERT W. KELLER

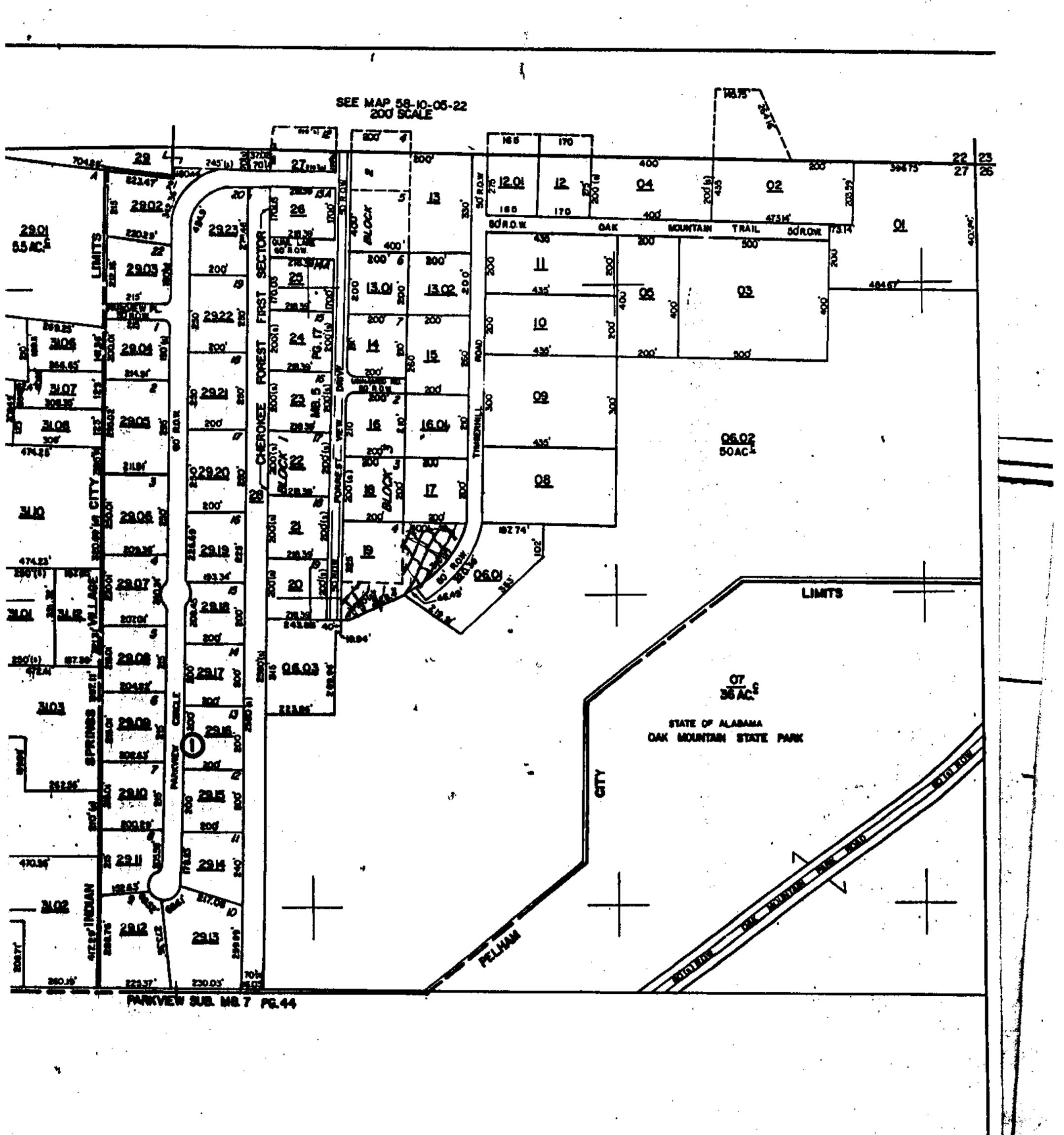
ROBERT F. SORRELL, Its

STATE OF ALABAMA COUNTY OF JEFFERSON

I. the undersigned

Btate, hereby certify that Robert F. Sorrell,
whose name as
President of K & S Development Corporation, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the set of said corporation.

384



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

E					
Meleel WITNESS	Done this 15	day of	Rhod	19 2. Hall	96.
1		••	2004 PROPERTY	Oak MH. ADDRESS	Trail
		•	MAILING	ADDRESS, II	242 DIFFERENT
WITNESS			OWNER		
			PROPERT	Y ADDRESS	
	•		MAILING	ADDRESS, I	F DIFFERENT
	Mise.	PACE 67 BOOK	20/100	900101	12000
(T.IT) ANNEXPET		$R_{00} + 12$			

Jec 27

Town Ship 19

TO: Town Clerk Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 15 day of	May , 1996.
Mulu Alalila NITNESS	Phodu L. Half. OWNER
· · · · · · · · · · · · · · · · · · ·	PROPERTY ADDRESS
	MAILING ADDRESS, IF DIFFERENT
WITNESS	OWNER
	PROPERTY ADDRESS
•• ·	MAILING ADDRESS, IF DIFFERENT

Blook 30 Page 67

[LIT]ANNEXPET.ISV

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby releases the hereinafter particularly described property from Shelby the lien of that certain mortgage recorded in the Probate Office of ; and for said consideration, the receipt of which is , at page 930 376 County, Alabama, in Book hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Charles B. who claims to be the present owner, all of the right, title Hall and wife, Rhoda L. Hall and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A parcel of land located in the NE% of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the northeast corner of Lot 7 Block 2 of Cherokee Forest, First Sector as recorded in Map Book 5, Page 17, in the Office of the Judge of Probate in Shelty County, Alabama; thence in an easterly direction along the projection of the northerly line of said Lot 7, a distance of 250 feet; thence 90 degrees left in a northerly direction a distance of 323 feet to the point of beginning; thence continue along last described course a distance of 275 feet; thence 90 degrees right in an easterly direction a distance of 335 feet; thence 90 degrees right in a southerly direction, a distance of 275 feet; thence 90 degrees right in a westerly direction a distance of 335 feet to the point of beginning. Situated in Shelby County, Alabama.

Less and except the following described property: A parcel of land situated in Section 27, T19S, R2W in Shelby County particular! described as follows: Commence at the NE corner NE of NE, Section 27, T195, R2W; thence Westerly along the North boundary of said NE% of NE% a distance of 396.75 feet; thence turn 90 degrees to the left and run Southerly a distance of 203.59 feet; thence turn 90 degrees to the right and run Westerly a distance of 873.14 feet to the point of beginning; thence continue in a Westerly direction a distance of 170.0 feet; thence turn 90 degrees to the right and run in a Northerly direction a distance of 275.0 feet; thence turn 90 degrees to the right and run in an Easterly direction for a distance of 170.0 feet; thence tur 90 degrees to the right and run in a Southerly direction for a distance of 275. feet to the point of beginning, containing 1.07 acres.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby,

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham Dick Humphrey has caused this instrument to be executed and its corporate seal affixed by 14th its Senior Vice-President who is thereunto duly authorized on this

day of

March

107

19 79

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM Senior Vice-President Вy

STATE OF ALABAMA,

I, the undersigned authority, in and for said County in said State, hereby certify that Senior Vice-President Dick Humphrey whose name as

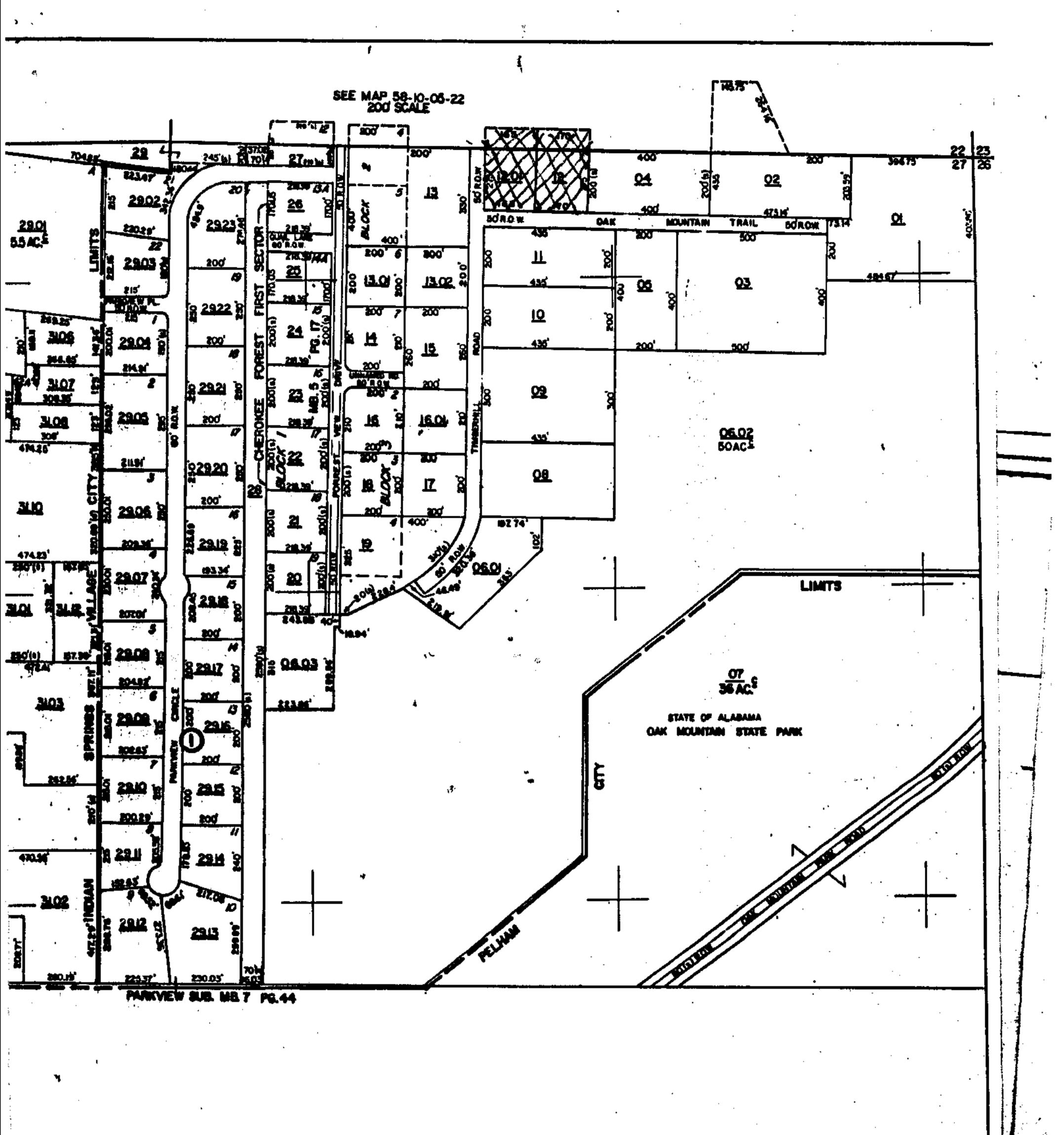
of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same volunturily, for and as the act of said corporation. 14th

Given under my hand and official seal of office this

This Jostrument was prepared by

215 North 21st Street @0rminishtm, Abit.ma 35003

WY COME TO THE TAX BELLEVISION.



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this a day of May

DROPERTY

ADDRESS

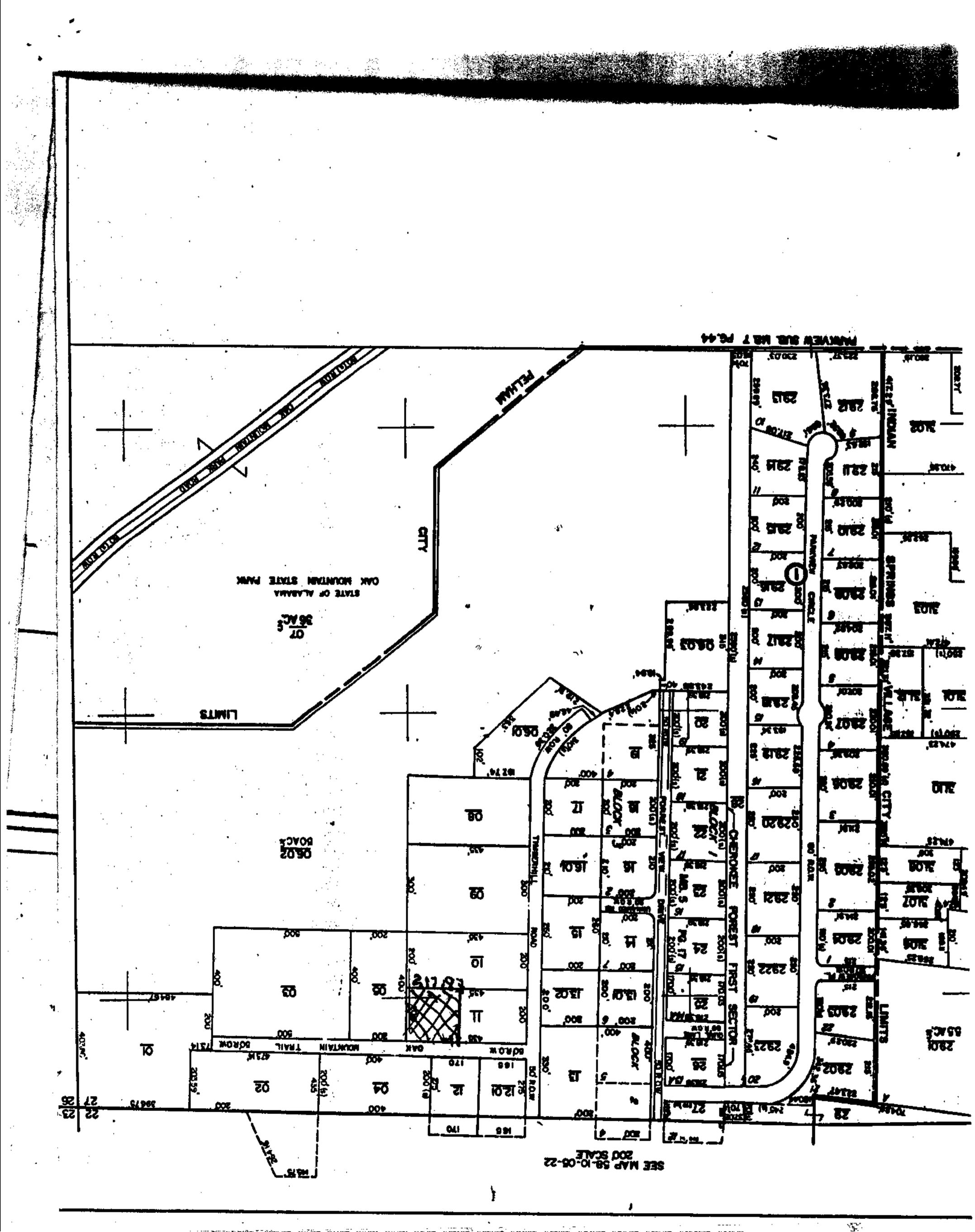
[LIT]ANNEXPET.ISV

1995-00 12645 1995-0022702

STATE OF Alabama STATE OF Alabama Shellar COUNTY General Acknowledgment In said State, hereby certify that Eugene Heart (SFALLY COUNTY) General Acknowledgment a Notary Public in and for said County The said State, hereby certify that Eugene Heart The said State of the said Sta	(Name) Eugene Hearn	D. 1 A) 35242
That is considerationed States to thousand to any state of the state o	(Address) 5521 limberhill Road, I	Sirming ham, Mi
That in consideration of Section Monamed no and Monamed No. Californ. In the undersigned granter (whether one or more), in hand paid by the granter herein, the cricin whereaf is adminishinged, I see we, Eugene Heart of Lagran, whether one or more), grant, hargin, will and convey unto Servey L. And May L. Heart (herein referred to a granter, whether one or more), the following destribed real caste, sinused in Section See Lagranter, whether one or more), the following destribed real caste, sinused in Section See Lagranter, whether one or more), the following destribed real caste, sinused in Section See Lagranter, whether one or more in the following destribed real caste, sinused in the worthwest quarter of Section Commence at the Rochastac course of Let 7, alleged, ones particularly described as follows: A tract of land herein referred to 85 Parcel B. thich is situated in the worthwest quarter of Section Commence at the Rochastac course of Let 7, alleged, ones particularly described as follows: Commence at the Rochastac course of Let 7, alleged of Product in the Betty County, Albanas, the work of the section of the section of the more of the Course, and the section of the more of Let 7, alleged of profess, friend the Section of Course, and the section of the more of the Course, and the section of the more of the Course of Course, and the section of the more of the Course of Course, and the section of the more of the Course of Course, and the section of the course of Course of Course, and the section of Course, and the course of Course of Course, and the	WARRANTY DEED	
In the understation of Section Monage and Mo		WARRING ALL AREAS BY THESE PRESENTS:
in the undersigned granter (whether one or more), in hand paid by the granter herein, the creeks whereal is a shanouteriged, I are we, it is a granter. Hear of the granter of hear granter, whether one or more), the following destilicit real case, situated in Section 27, 1 and Mary L. Hear of Mary L. H		
in the underligated greatest (whether one or more), in hand paid by the greater herein, the cretique whereal is at an absorbed great. Fing one Hearth Terry L. and Mary L. Hearth (berein referred to as granter, whether one or more), grant, bargin, sell and convey under Terry L. and Mary L. Hearth A tract of land herein referred to as present. A tract of land herein referred to as present. Scholars (Compt. Alabama, towas: **Shelay Compt. Alabama, now set: **Commence at the north-hange 2 heart, Shalty Conty, Alabama, oner particularly described as follows: Commence at the north-hange 2 heart, Shalty Conty, Alabama, oner particularly described as follows: Commence at the north-hange 2 heart, Shalty Conty, Alabama, oner particularly described as follows: Commence at the north-hange 2 heart, Shalty Conty, Alabama, oner particularly described as follows: Commence at the north-hand corner of text, The Control of Control, Alabama; thence go in an Extracty direction, along the produces the holdge of Process in history Gourty, Alabama; thence go in an Extracty direction, along the produces of the north-hand corner of text of the following the produces of the north-hand corner	That in consideration of Sixteen Thousand	no and 100
therein referred to as granter, whether one on more), grant, largain, will and convey units Terry L. and Mary L. Hearn She Joy County, Alchama, In-wit: Terry L. and berein referred to as Parcel 18. which is situated in the Morthaest querter of Section She Joy County, Alchama, In-wit: Terry L. and berein referred to as Parcel 18. which is situated in the Morthaest querter of Section Terry L. and the Morthaest querter of Section of	·	and and the meaning herein, the receipt whencef is acknowledged, I se we,
therein referred to at granter, whether one or more), grant, bargin, but and returney from Jerry L. and Mary L. Heart (therein referred in an granter, whether one or more), the following described real rante, sinuard in She Lay County, Alchana, to-wit: A tract of land herein referred to an Parcell B. which is attuated in the Morthwest quarter of Section 27, Tomobile 19 South, Bange 2 Wast, Shably County, Alchana, to-wit: Loosance at the Sectionary of the South, Bange 2 Wast, Shably County, Alchana, to-wit: South S. 1, 1987 in the Office of the Jodge of product in Shably County, Alchana; thence so in an Eastery's direction, along the projection of the Order of Product in Shably County, Alchana; thence so in an Eastery's direction, along the projection of the Anothery Liter of said for 7, a distance of 20,000 feet of the Jodge of Product in Shably County, Alchana; thence so in an Eastery's direction, along the projection of the Order's Shable of the Shable of Shable	to the undersigned grantur (whether one or mane), in the	Patral Built and time Kampure account and account
the string of th	Eugene Hearn	. I
(herein referred in as granter, whirther one of more), the influence of the country, Alabama, in white FARCE 189 A treet of land herein referred to as Parcel 189 which is situated in the hortheast quarter of Section 227. Tomahip 19 South, Anaga 2 Wast, Shably County, Alababa, more particularly described as follows: Commons at the Northeast corner of Lot 7, Block 2 of Chrokee Forest, First Sector as recorded in Nap Book 5, Paga 17, in the office of the Judge of Probate in Shabley County, Alababa, thence go no nesticity direction, along the projection of the Northerly Une of sald Lot 7, a distance of 250,00 feet 1250 feet deed; to see 1750 feet of the Judge of Probate in Shabley County, Alababa, thence go an estately direction, along the projection of the Northerly Une of sald Lot 7, a distance of 250,00 feet 1250 feet deed of the seed of the Shable of the Shable of the Shable of Shab	(herrin referred to at granter, whether one or more), grant	f (matability men mini equiac) arms
(herein referred in as granter, whirther one of more), the influence of the country, Alabama, in white FARCE 189 A treet of land herein referred to as Parcel 189 which is situated in the hortheast quarter of Section 227. Tomahip 19 South, Anaga 2 Wast, Shably County, Alababa, more particularly described as follows: Commons at the Northeast corner of Lot 7, Block 2 of Chrokee Forest, First Sector as recorded in Nap Book 5, Paga 17, in the office of the Judge of Probate in Shabley County, Alababa, thence go no nesticity direction, along the projection of the Northerly Une of sald Lot 7, a distance of 250,00 feet 1250 feet deed; to see 1750 feet of the Judge of Probate in Shabley County, Alababa, thence go an estately direction, along the projection of the Northerly Une of sald Lot 7, a distance of 250,00 feet 1250 feet deed of the seed of the Shable of the Shable of the Shable of Shab	Jerry L. and Mary L. 1	Hearn
A treet of land herein referred to as Parcel B' which is situated in the hortheast quarter of Section 27. Tomaship 19 South, Annee 2 least, shelby county, Alabase, some particularly described as follows: Common at the Northeast connect of Lot 7, Block 2 of Chrocke forest, First Section a recorded in Map Book 5, Page 17, in the office of the Judge of Probate in shelby county, Alabase; there go in an attactly direction, along the projection of the Northeast in Shelby county, Alabase; there go in an attactly direction, along the projection of the Northeat In Section 20, 100 days and lot 7, a distance of 20,00 feet 130 feet 1 deed); through the projection of the Northeat In Section 20, 100 days and situate 20 seconds (00 depress – deed) and go in a hortherly three to described course a distance of 20,00 feet 130 feet – deed) to a found 1 chapter through the course of the department of 12,00 feet 130 feet – deed) to 1 found 1 chapter phaps; thence turn right 80 depress 03 sinutes 23 seconds (00 depress – deed) and plan a saturity direction a distance of 12,00 feet 130 feet on the last described counts and situates of 12,77.7 feet to a found 1 chapter plan phaps; thence turn right 80 depress 03 sinutes 31 seconds and go in a Northerly direction a distance of 227.83 feet; thence turn right 89 degrees 03 sinutes 23 seconds and go in a Northerly direction a distance of 20,00 feet to the Point of Beginning of the said Parcel 18. 27.83 feet; thence turn right 89 degrees 03 sinutes 23 seconds and go in a Northerly direction a distance of 20,00 feet to the Point of Beginning of the said Parcel 18. 27.83 feet; thence turn right 89 degrees 03 sinutes 4 seconds and go in a Northerly direction a distance of 20,00 feet to the Point of Beginning of the said Parcel 18. 27.83 feet to 10 feet 10 feet 10 feet 10 feet 10 feet 18. 27.84 feet 10 feet 10 feet 10 feet 10 feet 10 feet 10 feet 18. 27.85 feet 10 feet 18. 27.85 feet 18. 27.85 feet 18. 28.25 feet 18. 28.	- I AI AI AI AA AAAAAAA 1118 I	INDIANAMENTO DEL SEL LIBERTE EN LE PROPERTO PER L'ALLE L'ALLE L'ALLE L'ALLE L'ALLE L'ALLE L'ALLE L'ALLE L'ALLE
27. Tonship 19 South, Range 2 Uses, Shelby County, Alababas, sore particularly destroyed as forces. Commons at the Rochtsact corner of Lot 7. Block 2 of Chroches forces, First Sector as recorded in Rep Book 5, Page 17, in the Office of the Judge of Probate in Shelby County, Alababas; thence go in an Exterly direction, along the projection of the northerly. Unce of said Lot 7, a distance of 250.00 feet 1230 feet deed; thence turn Left 90 degrees of eight in the Statement of 250.00 feet 1230 feet to a distance of 12.86 feet 173 feet 1 deed) to a found 1 crinaged pipe; thence turn cripht 90 degrees 04 sinutes 31 seconds (90 degrees - deed) and found 1 crinaged pipe; thence can can 126.65 feet of degrees 05 sinutes 31 seconds (90 degrees - deed) and found 1 crinaged pipe; thence turn right 90 degrees of each and point of degrees 05 sinutes 20 seconds and go in an Exeterly direction described; thence continues on the Last described course a distance of 217.77 feet to a found 12 crinaged pipe; thence turn right 90 degrees 03 sinutes 44 seconds and go in a Wasterly direction and crinaged pipe; thence turn right 90 degrees 03 sinutes 44 seconds and go in a Wasterly direction a distance of 217.87 feet; thence turn right 90 degrees 03 sinutes 44 seconds and go in a Wasterly direction a distance of 217.87 feet; thence turn right 90 degrees 03 sinutes 44 seconds and go in a Wasterly direction a distance of 200.00 feet to the Point of Beginning of the said Parcel 13. Said treat containing 1.00 acres, more or Leas. Said treat containing 1.00 acres, more or Leas. Said treat subject to any and all cassents of record. TO HAVE AND TO HOLD to the said granter, bis, her or their heirs and ansigns forever. And 1 (e.) do, for myself (now virey) and for my (now least, exercitor and animinations, containing 1.00 acres, more or least. Said treat containing 1.00 acres, more or least 1.00 a		PARCEL "B"
STATE OF Alabara (SEA) STATE	Commence at the Northeast corner of Li Book 5. Page 17, in the Office of the Juc direction, along the projection of the Mi deed); thence turn left 90 degrees 01 m tion a distance of 72.88 feet (73 feet described course a distance of 200.00 f degrees 04 minutes 31 seconds (90 degrees to a set 1/2" rebar, said point being the on the last described course a distance degrees 54 minutes 229 seconds and go in pipe; thence turn right 90 degrees 03 217.83 feet; thence turn right 89 degree of 200.00 feet to the Point of Beginning less. Said tract subject to any and all s	lby County, Alabama, more particularly described as follows: of 7, Block 2 of Cherokee Forest, First Sector as recorded in Map edge of Probate in Shelby County, Alabama; thence go in an Easterly fortherly line of said Lot 7, a distance of 250.00 feet (250 feet - minutes 25 seconds (90 degrees - deed) and go in a Mortherly direction - deed) to a found 1" crimped pipe; thence continue on the last feet (200 feet - deed) to a set 1/2" rebar; thence turn right 90 is - deed) and go in an Easterly direction a distance of 216.65 feet a Point of Beginning of the tract herein described; thence continue of 217.77 feet to a found 1" crimped pipe; thence turn right 89 is a Southerly direction a distance of 199.88 feet to a found crimped minutes 44 seconds and go in a Westerly direction a distance of see 37 minutes 23 seconds and go in a Northerly direction a distance of the said Parcel "B". Said tract containing 1.00 acres, more or massements of record.
STATE OF Albama STATE OF Albama SHATE OF Albama Shelay County See or Property See or State Of State	And I (we) do, for myself (muselves) and for my (one) belicating a dist I sin (we are) lawfully seized in fer simple of a that I (we) have a good eight to sell and convey the same as tant and defend the same to the said grantee, his, her or the type I to the sell and grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the said grantee, his, her or the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his, her or the type I to the said grantee, his type I to the type I to the said grantee, his type I to the t	er or their beirs and assigns forever. 12. executors and administrators, covenant with said granter, his, her or their beirs and said premises; that they are free from all out multimores, unless otherwise stated above; a aforesaid; that I (we) will, and my (out) heirs, executors and administrators shall ware their beirs and assigns forever, against the lowful claims of all persons. (out) band(s) and scal(s) this
STATE OF Alabama STATE OF Alabama Shellay COUNTY General Arknowledgment A Notary Public in and for said Count in said State, hereby certify that Eugene Heart whose paine(a) Was signed to the foregoing conveyance, and who 1.5 known to me, at knowledged before me on this day, the being informed of the conveyance, has executed the same widentacily on the day the same heart date. Given moder my hand and official seal this 3 thay of May AD. 1975	And I (we) do, for myself (muselves) and for my (our) belications, that I san (we are) lawfully seized in fer sumple of a that I (we) have a good right to sell and convey the same as tant and defend the same to the said grantee, his, her or the tot IVE PHESS WHEREOF, I (we) have become set my (day of.	er or their heirs and assigns forever. 12. executors and administrators, covenant with said granter, his, her or their heirs and said premises; that they are feer from all our multiances, unless otherwise stated above; a aforesaid; that I (we) will, and not (our) heirs, executors and administrators shall ware their heirs and assigns forever, against the lossful claims of all persons [our) hand(s) and scul(s) this
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This bearings was prepared by		correct copy	B ed c	Judge
(non) 5521 Timberhill Road,	Birming Lum, A1 35242		Sheiby	County
WARRANTY TIERD				
STATE OF ALABAMA (HOUSE THE MAINTING OF THE MAINTENANCE OF THE MAINTING OF TH	KNIW ALL NEN BY THESE PRESENTS	dellers	F.	
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Engene Hearn, A UNMARRIED M			e .	A
Terry L. and Mary L.	Heave		Ř	SHE
therein referred to an arantee, whether one or more), the			95-25	5-227 ERTIF E G M
27, Township 19 South, Songe 2 Woot, Shall townson at the morthood corner of a least 5. Page 17, in the Office of the least irrestor, along the projection of the Macod); thense turn toff 19 segress 01 stance of flat and of 22.00 foot (73 foot described course a distance of 200.00 foot described course of 200.00 foot on the took described course a distance on the took described course a distance described course a distance described course a distance described course a distance place; there turn right 10 degrees 93 217.43 foot; thense turn right 10 degrees 93 217.43 foot; thense turn right 10 degrees 93 course to 100.00 foot to the Point of Beginning Loca, but tract subject to my and all of 200.00 foot to the said grantes, bin, but assisted the foot foot or provide formatives) and for my food he had been applied to a flat of the said tract of sections that foot for any and sight to a flat and the foot for any and sight to a flat and the foot of any and sight to a flat and the foot of a same to the mid granter, bin, but and and the foot of a same to the mid granter, bin, but or	e or thair heirs and analyse forever. • Since A. e, executars and admirably name, enveloped with missing president; that they not forethern all encounters above sold; that I fore will, and my forest forever, earliest the lawful heirs and arodyna forever, equium the lawful man; haroly and exalts this. 18 25 - 124 45	there as recorded in the thance go in an Esterly 7 230,80 feet 1850 feet — go in a Northerly directors continue on the Last or; thance of 216.65 feet recibed; thence continue of themes of 216.65 feet recibed; thence continue of themes turn right 39 5 feet to a found crimped streetien a distance of city direction and city directio	67 * + \$67	09:01 AM CE: 9ELY-COUNT JACE 955 OR 10
	DS/18/1995-18649			
	DS/13/1995-1RE-13 13114 AM CERTIFIED (APAIN COUNTY MEET OF PERSON)			
Milloundly ALLEN ALADAMA Shelly CHUNIY He said more, heretry certify than Eugens	Witness Sherry See	Withen	6	
where some (a) WAS algorithm the foregoing converge to the foregoing converge to the converge of the converge of the converge to the converge	paragraphic and the second	mbolged below per at this day, that, y the some brass data.		
Others made i my havel and allerted and this	day od May	A D. (1) #55		
	Helen Ma	187 CC. 13, 1594.		



Town Clerk TO: Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 20 day of May

2908 - OAK Mtw. TRA, 1

13 ham, Al. 35242 MAILING ADDRESS, IF DIFFERENT

2908 Oak onton Trail

DB 291 Pa, 880

ExHIBIT "A"

1-hot But in . Different Sections

Lot Size Hod'x 435 = 410 Ac.

Louis D. DREW 2908- DAF Mtw. Tear 1

ANNETTE D. SKINNER

TAX COLLECTOR, SHELBY COUNTY

P. O. Box 1298

Columbiana, Alabama 35051

Courtesy Tax Notice

TAX YEAR: 1995

RECEIPT BB69B

TOTAL TAX:

5860.60

PARCEL I.D. 105220002080000

DESCRIPTION

COM BBS E OF INT OF 5 LM 522 TISS REW WITH E LN UNNAMED RD TH CONT E 400 N 230 W 400 5 TO POS DEED DIM 400×230IRR DB 265 P 269 2/15/71

TOTAL MARKET VALUE TOTAL ASSESSED VALUE HOMESTEAD VALUE CURRENT USE VALUE

MUNICIPALITY

186,900.00

22,740.00

4,000.00

COUNTY

ANNETTE D. SKINNER

TAX COLLECTOR, SHELBY COUNTY

P. O. Box 1298

Columbiana, Alabama 35051

Courtesy Tax Notice

TAX YEAR: 1995 TOTAL TAX:

RECEIPT 32874

\$220.00

PARCEL I.D. 108270001004000

DESCRIPTION

SEG W 850' FROM NE COR SEC27 T195 R2W TH W 400 TH 5 200 TH E 400' TH N 200 TO POB

SCAL DIM 400'X200'

DB 291 P 880 4/23/1975 BEAT 12

TOTAL MARKET VALUE TOTAL ASSESSED VALUE HOMESTEAD VALUE CURRENT USE VALUE

551000.00 5,500.00

.00 .00

MUNICIPALITY

COUNTY

•	S INSTRUMENT F				
NAME	Gail W. Humber	nd DoBUYS			
ADDRESS	ATTOCKETS PROFESSION	IAL ASSOCIATION	4124		
	BIRMINGHAM, ALA	ABAMA 35234	Title Co., Inc.	, *	BIRMINGHAM, ALA
State C	of Alabama COUNT	Y;			
KNO\ (\$58,05	o oo rifty-oigh	t Thousand Fifty	for and in consideration and no/100		DOLLARS
to the under	ersigned grantor, H	abitat, Inc. ' Louis D. Drew a	Lee Mtg 345- and Carolyn L. Dre	w	
	whereof is acknowledge				
	•		ınd Carolyn L. Dre		·
as joint ter		irvivorship, the follow	ing described real esta		
	Shelby		County, Alabama, t	0- W IT;	
A parce partice	el of land locate ularly described	ed in NE 1/4 of Se as follows:	ection 27, Townshi	p 19, Range 2 W	est, more
as reco	orded in Map Book , Alabama, thence f said Lot 7, a c ion a distance of ance of 335 feet a distance of 40 set, thence 90 dec	in an Easterly of istance of 250 feet, thence of 260 feet, thence of 260 feet, thence 90 feet, thence 90 docrees	ck 2, Survey of Charle of the direction along the eet, thence 90 degrees right beginning, thence 0 degrees left in left in a Wester outherly direction acres.	ne projection of grees left in a tin an Easterly continue along a Northerly direction a direction a direction a direction a direction and dire	the Northerly Northerly direction last described rection a listance of
Subjec	t to easements,	exceptions, restr	ictions and reser	vations of reco	rd.
\$54,00	0.00 of the purchasly herewith.		ed above was paid		oan closed simul
TO I	HAVE AND TO HOLI		ouis D. Drew and C		n of the meetles to
as joint te	nants, with right of St	rvivorship, their heirs	and assigns forever; in any created is severed or	t being the intention terminated during th	he iolut lives of the
this conve	eyance, that (unless the	ne grantee herein surv	vives the other, the en	tire interest in fee s	imple shall pass to
the survivi	ing grantee, and if one	grantee does not surv	ive the other, then the	heirs and assigns of	the grantees herein
•	as tenants in common				
And said	Habitat	, Inc.		does for	itself, its successors
heirs and that it has	assigns, that it is law	fully seized in fee simand and convey the same at the said	and Carolyn L. Drapte of said premises, that as aforesaid, and that	at they are free from it will, and its suc	n all encumbrances, cessors and assigns
heirs, exe	cutors and assigns for		ul claims of all persons		
		IN WITNESS WH	EREOF. The said		
		Habitat, Inc.		h	as hereunto set Its
		signature by who is duly author	Howard Parker dized, and has caused for the second	its he same to be attest	Vice President
		on this 23rd da	ty of April, 19	, ,	

ATTEST:

Secretary.

HABITAT, INC.

Vice Presiden

.0

This instrument was prepared by

(Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209

Form 1-1-7 Rev. 1-66

COMPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama STATE OF ALABAMA)

COUNTY OF JEFFERSON KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Three Thousand Five Hundred (\$3,500.00) Dollars and a purchase money first mortgage for Four Thousand Five Hundred (\$4,500:00)

Dollars
to the undersigned granter, K & S DEVELOPMENT CORPORATION, INC.
a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

LOUIS D. DREW and wife, CAROLYN L. DREW

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

A parcel of land located in the NEt of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the northeast corner of Lot 7, Block 2 of Cherokee Forest - First Sector, as recorded in Map Book 5, Page 17 in the office of the Judge of Probate in Shelby County, Alabama; thence in an easterly direction along the projection of the northerly line of said Lot 7, a distance of 250 feet; thence 90 degrees left, in a northerly direction, a distance of 323 feet; thence 90 degrees right, in an easterly direction, a distance of 335 feet to the Point of Beginning; thence continue along last described course, a distance of 400 feet; thence 90 degrees left, in a northerly direction, a distance of 400 feet; thence 90 degrees left, in a westerly direction, a distance of 400 feet; thence 90 degrees left, in a southerly direction, a distance of 435 feet to the Point of Beginning, containing 4.0 Acres.

This conveyance is subject to:

1. Taxes for the year 1971.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same at aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, ROBERT F. SORRELL day of February 1071. who is authorized to execute this conveyance, has hereto set its signature and seal, this the one day of February 1071.

K & S DEVELOPMENT CORPORATION, INC.

ATTEST!

LBERT W. KELLER

ROBERT F. SORRELL, Its

STATE OF ALABAMA COUNTY OF JEFFERSON

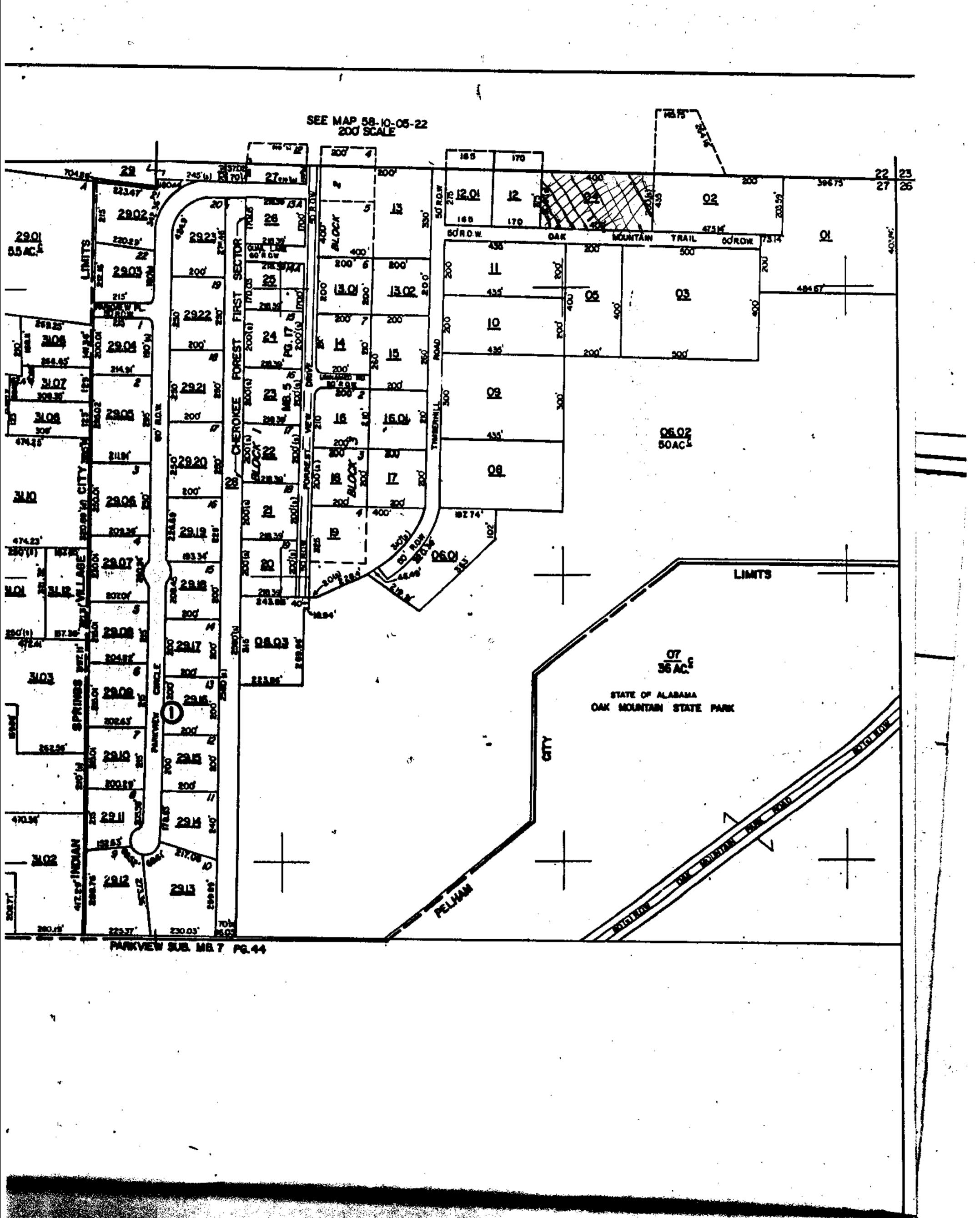
a Notary Public in and for said County in said

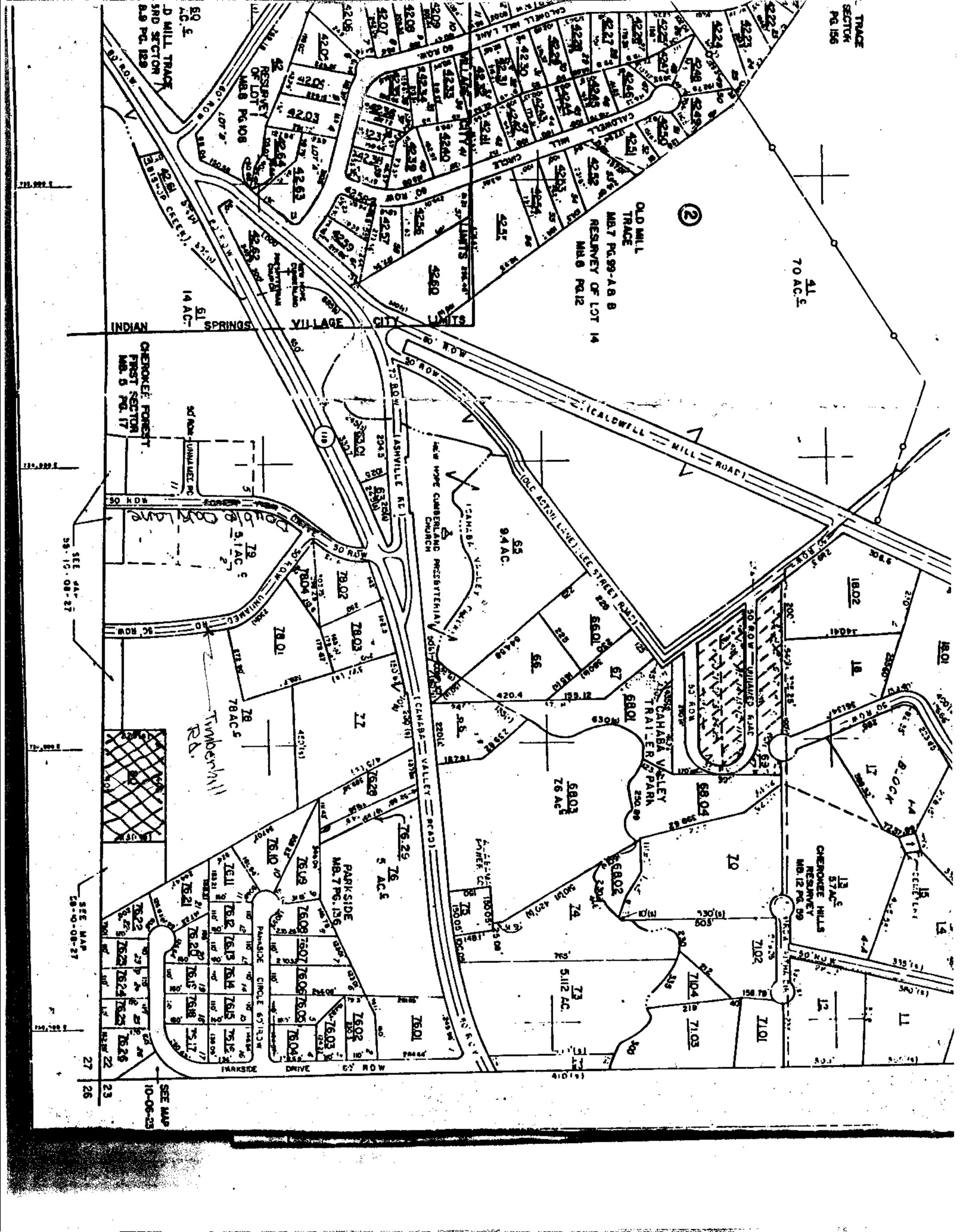
State, hereby certify that Robert F. Sorrell
whose name as
President of K & S Development Corporation. Inc.
a corporation, is algued to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is algued to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is algued to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is algued to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, and the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and the act of said corporation,

the undersigned

day o

February, 11 71





TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village, to annex said property into the corporate limits of the municipality.

Done this 24th day of May, 1996.

Donald W minhele
OWNER

2909 Oak Min Drail

MAILING ADDRESS, IF DIFFERENT

Mongaret SVies
TNESS
TOWNER

OWNER

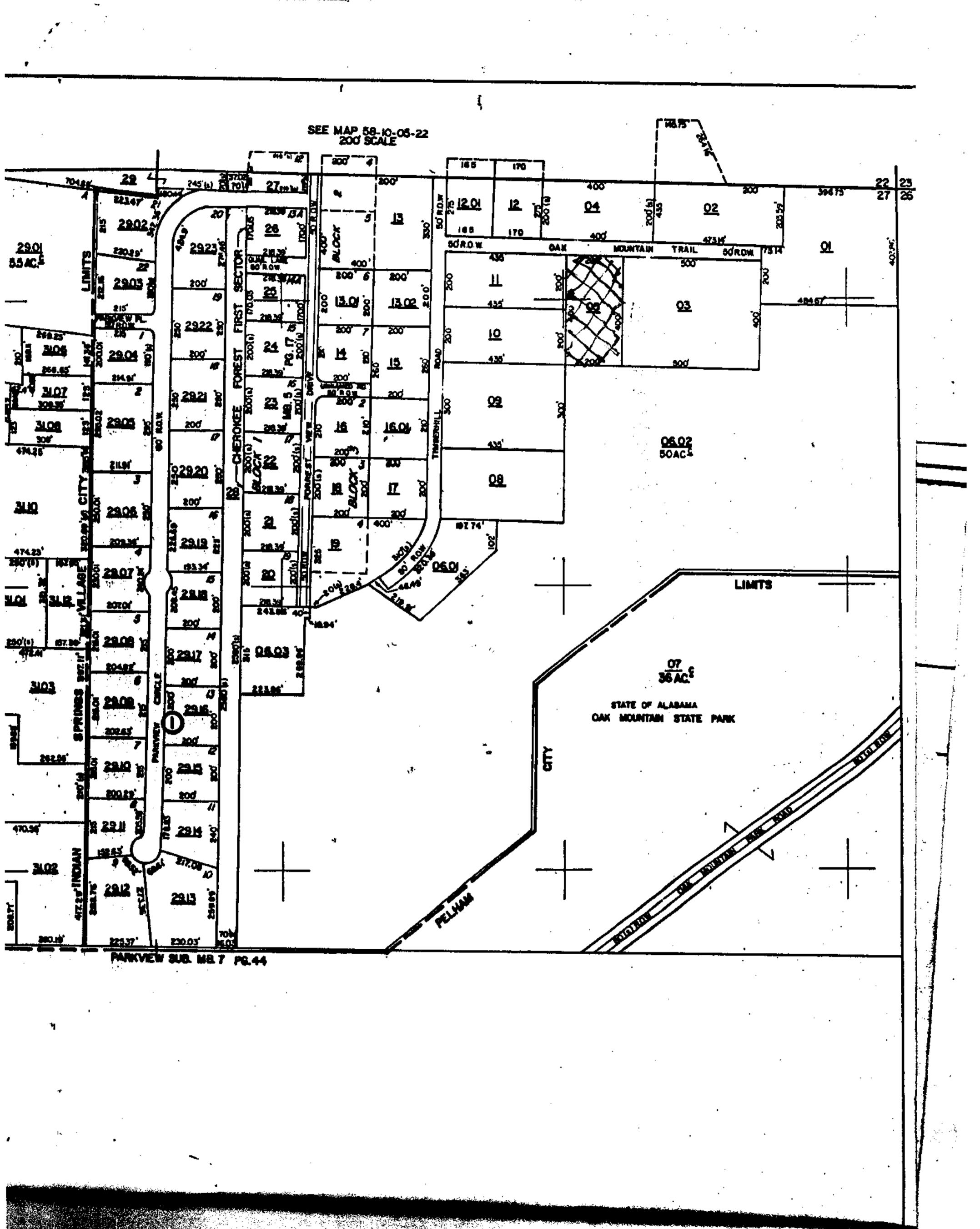
PROPERTY 'DDRESS

MAILING ADDRESS, IF DIFFERENT

DE284 P. 827

[LIT]ANNEXPET.ISV

instrument was prepared by	
Name) Beatrice S. Wright of Bob Watkins Realty	
Address) 2042 Montreat Drive, Birmingham, Alabar	ma, 35216
VARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO BURVIVOR -	LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama
•	HESE PRESENTS. 323/
That in consideration ofSeven thousand and no. (\$7,000.00)	
to the undersigned grantor or grantors in hand paid by the GR. Jimmy R. Parks and wife, Sara R. Parks	
(herein referred to as grantors) do grant, bargain, sell and convey	y unto Donald W. Mickle and Wife, Margaret B. Mickle
(herein referred to as GRANTEES) for and during their joint live of them in fee simple, together with every contingent remainder an in Shelby	id right of reversion, the lollowing described real escate situated
A parcel of land located in the NE 1/4 of Sectionarticularly described as follows: Commence at of Cherokee Forest, First Sector, as recorded if the Judge of Probate in Shelby County, Alabama; the projection of the northerly line of said Lot left in a northerly direction a distance of 273 direction a distance of 435 feet to the point of described course, a distance of 200 feet; then distance of 400 feet; thence 90° right in a westhence 90° right in a northerly direction a distance of editional distance.	the northeast corner of Lot /, Block 2 in Map Book 5, page 17, in the Office of thence in an easterly direction along of 7, a distance of 250 feet; thence 90° if feet; thence 90° right in an easterly of beginning; thence continue along last ce 90° right in a southerly direction a sterly direction a sterly direction a distance of 200 feet;
·	₹
Subject to taxes due for the current.	STATE OF ALA. SHELDY CO. I CERTIFY THIS INSTRIMENT WAS FILED 1974 JAN 22 AH 10: 30 U.C.C. FILE MUNBER OR REC. BK. A PAGE AS SHOWN ABOVE Conclymancy Junge of PROBATE
TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and a premainder and right of reversion.	d during their joint lives and upon the death of either of them, assigns of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, exchair heirs and assigns, that I am (we are) lawfully seized in fee so suches otherwise noted above; that I (we) have a good right to sell a sheirs, executors and administrators shall warrant and defend the sample against the lawful claims of all persons. IN WITNESS WHEREOF, We have hereunto set OUR	aine to the said GRANTEES, their heirs and assigns forever.
day of December	
WITNESS:,	7 · PO // 1
(Seal)	Firmy R. Parks
(Seal)	Sara R. Parks
	(Seal)
STATE OF ALABAMA JEFFERSON COUNTY	General Acknowledgment
thereby certify that are signed to the foregoing convenients day, that, being informed of the contents of the conveyour the day the same bears date.	veyance, and who are known to me, acknowledged before me ance they executed the same voluntarily. December
My Cambridge Er in the Contract State of the	Notary Public.



TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

corporate limits of the munici	ipality.
Done this 16th day	of May , 1996.
Michael Carlable WETNESS	OWNER Lucis
	2915 Oak Mountain Trail <u>Birmingham, Alabama 35242</u> PROPERTY ADDRESS
	. same MAILING ADDRESS, IF DIFFERENT
Elizari R Cerla de WITNESS	OWNER Description OWNER 2915 Oak Mountain Trail
	Birmingham, Alabama 35242 PROPERTY ADDRESS same
	MAILING ADDRESS, IF DIFFERENT

DB 266 P. 265 DB 399 R531

{LIT}ANNEXPET.ISV

This instrument was prepared by

(Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR Form 1-1-7 Rev. 1-44

STATE OF ALABAMA

LAWYERS TITLE INSURANCE CORPORATION, Sirmingham, Alabama

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Five Thousand Two Hundred (\$5,200.00) and a purchase money first mortgage for Four Thousand (\$4,000.00) Dollars

to the undersigned grantor, K & S DEVELOPMENT CORPORATION, INC. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES LEON LUCAS and wife, ALICE FAYE LUCAS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple together with every contingent remainder, and right of reversion, the following described real estate, Shelby County, Alabama, to-wit: aituated in

A parcel of land located in the NE'z of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the NE corner of the NE' of the NE' of Section 27, Township 19 South, Range 2 West; thence south along the east line of said ½ - ½ section, a distance of 453.89 feet; thence 92 degrees 05 minutes 49 seconds right, in an easterly direction, a distance of 486.50 feet to the Point of Beginning; thence 90 degrees left, in a southerly direction, a distance of 200 feet; thence 90 degrees right, in a westerly direction, a distance of 500 feet; thence 90 degrees right, in a northerly direction, a distance of 400 feet; thence 90 degrees right, in an easterly direction, a distance of 500 feet; thence 90 degrees right, in a southerly direction, a distance of 200 feet to the Point of Beginning, containing 4.6 Acres.

This conveyance is subject to:

Taxes for the year 1971.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

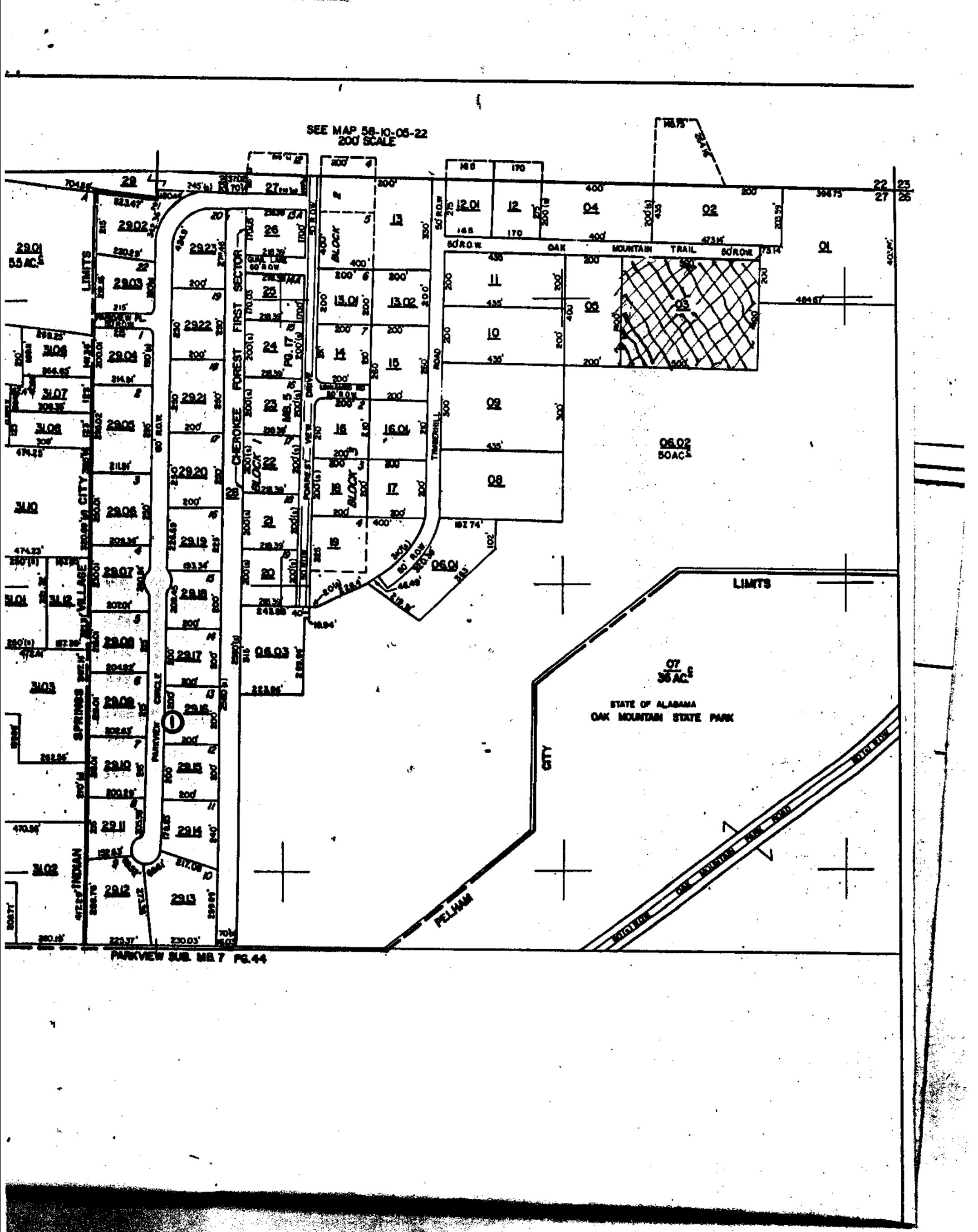
that it has a good right to soll and convey the same as aforesaid, and that it will and its auccessors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, ROBERT F. SORRELL IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and soal, this the 💪 🙋 day of February, 19 71.

STATE OF ALABAMA

the undersigned a Notary Public in and for said County in said Robert F. Sorrell State, hereby certify that K & S Development Corporation, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the



Town Clerk TO: Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 23 day of ____

2916 OAK MOUNTAIN TR.

Birmingham Al 35242)
PROPERTY ANDRESS

MAILING ADDRESS, IF DIFFERENT

OWNER OAK MOUNTAIN TR. Birmingham, A1. 35242 PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

- 1. BEG W 396.75 from NE COR SEC 27 T195 RZW THW 200' TH NWLY 364.16' THW 145.75' THS 435' THE 413.14' THN 203.59 TO BOB DEED DIM 435'x478.14' IRR DB 266 P 263 2/6/1971 Boat 12
- 2. Parkside SubD LOT 22 6/16 RB90 P104
 - RB90 P104 3. Parkside SubD Lot 23

[LIT]ANNEXPET.ISV

(Name) Robert O. Driggers, Attorney

(Address) P.O. Box 58023, Homewood, Alabama 35209

Form 1-1-7 Rev. 1-86

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Sirmingham, Alabama

STATE OF ALABAMA

COUNTY OF

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Six Thousand Six Hundred (\$6,600.00) Dollars

to the undersigned grantor, K & S DEVELOPMENT CORPORATION, INC.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JAMES V. WILSON and wife, MARGARET L. WILSON

(herein referred to an GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama to-wit:

A parcel of land located in the NE½ of Section 27, Township 19, Range 2 West, more particularly described as follows: Commence at the NE corner of the NE½ of the NE½ of Section 27, Township 19 South, Range 2 West; thence west along the north line of said ½ - ½ section, a distance of 396.75 feet to the Point of Beginning; thence continue along last described course, a distance of 200 feet; thence 61 degrees 10 minutes right in a northwesterly direction, a distance of 264.16 feet; thence 61 degrees 10 minutes left, in a westerly direction, a distance of 145.75 feet; thence 90 degrees left, in an easterly direction, a distance of 435 feet; thence 90 degrees left, in an easterly direction, a distance of 473.14 feet; thence 90 degrees left, in a northerly direction, a distance of 203.59 feet to the Point of Beginning containing 3.3 Acres.

This conveyance is subject to:

1. Taxes for the year 1971.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same n' aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, ROBERT F. SORRELL who is authorized to execute this conveyance, has hereto set its signature and seal, this the 6 day of February 71.

ATTEST:

elbert W. Keller (Treas)

ROBERT F. SORRELL, Its

STATE OF ALABAMA COUNTY OF JEFFERSON

The undersigned Robert F. Sorrell

a Notary Public in and for said County in said

State, hereby certify that

Robert F. Sorrell

Prosident of K & S Development Corporation, Inc.

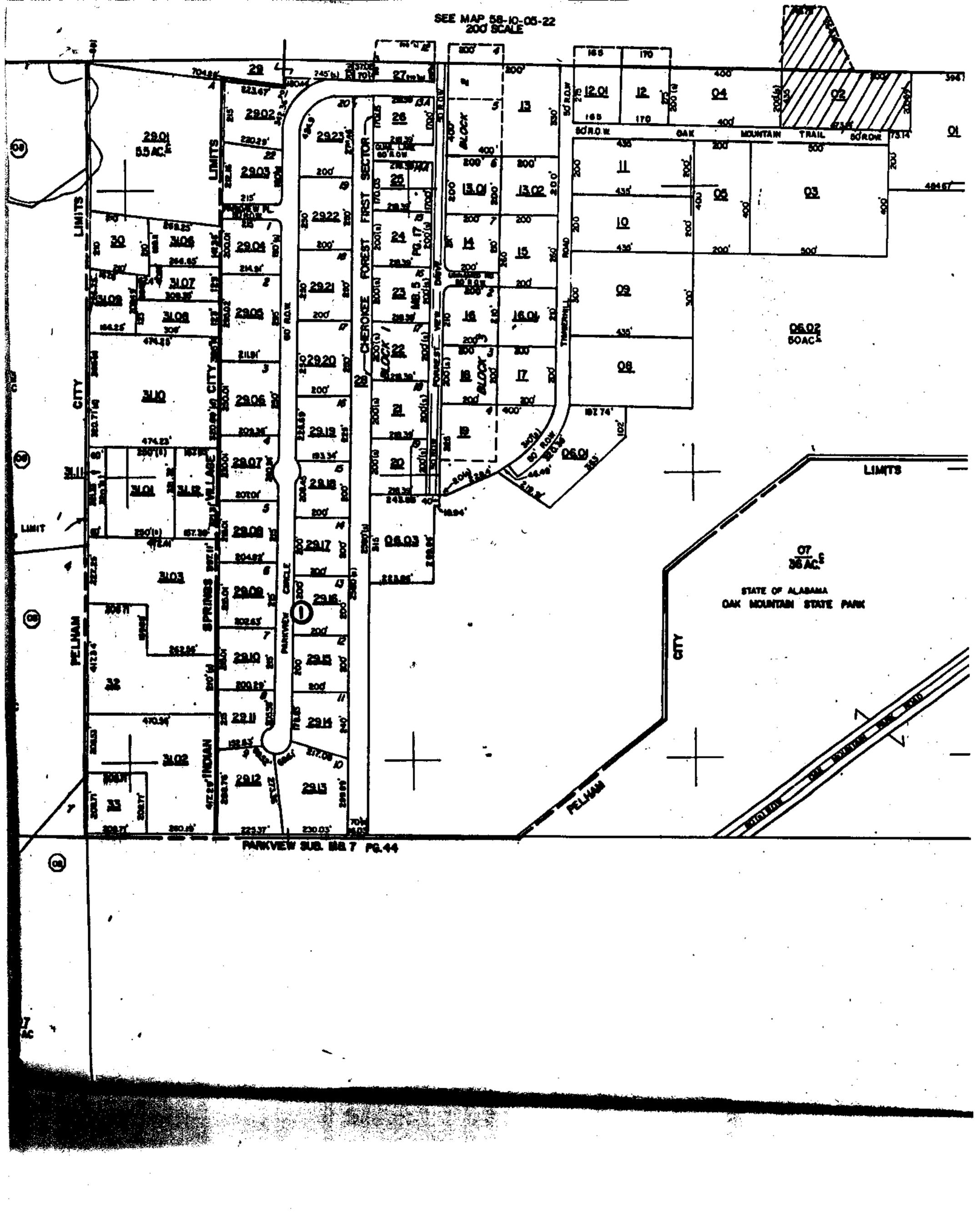
Prosident of K & S Development Corporation, Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being the conveyance of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the set of said corporation.

The provident of K & S Development Corporation, Inc.

Prosident of K & S Development Corporation, I

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995-5248

TOWN OF INDIAN SPRINGS VILLAGE, ALABAMA

TO: Town Clerk

Indian Springs Village, Alabama 35124

The undersigned owners of the property described in the attached "Exhibit A", which is either contiguous to the corporate limits of the Town of Indian Springs Village or is a part of a group of properties which together are contiguous to the corporate limits of the Town of Indian Springs Village, do hereby petition the Town of Indian Springs Village to annex said property into the corporate limits of the municipality.

Done this 8 day of Jone, 1996

Michael Machiel Sware a Cercle

OWNER

OWNER

MATLING ADDRESS, IF DIFFERENT

Som Reales

OWNER OWNER

PROPERTY ADDRESS

MAILING ADDRESS, IF DIFFERENT

10-8-27-0-001-029,006 John F. FANNER

DB 354 PG. 621

[LIT]ANNEXPET.ISV

This instrument was prepared by

Courtney Mason & Associates PC 1904 Indian Lake Drive, Ste 100 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED FORTY THOUSAND & NO/100---- (\$240,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, John F. Tanner and wife, Debbie B. Tanner (herein referred to as grantors), do grant, bargain, sell and convey unto George Wilson and wife, Ingrid Wilson (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Survey of Park View, as recorded in Map Book 7, page 44, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$239,052.55 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 5534 Parkview Circle, Birmingham, Alabama 35242.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 29th day of April, 1996.

John F. Tanner

(SEAL)

 $\bigcirc 01$, \bigcirc

_(SEAL

Debbie B. Tanner

STATE OF ALABAMA
SHELBY COUNTY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John F. Tanner and wife, Debbie B. Tanner whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April A.D., 1996

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3/5/99

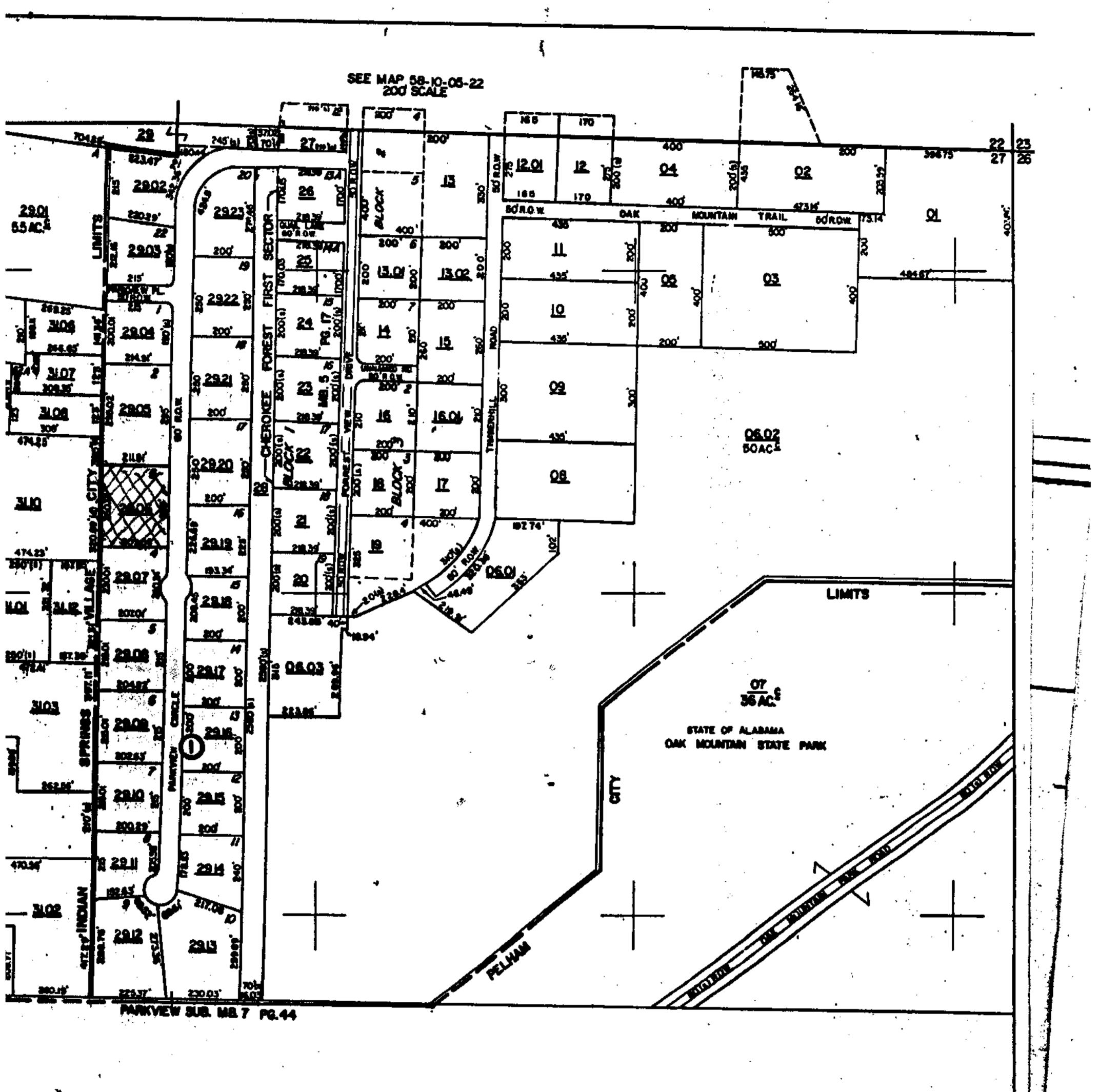
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10.55

NOTARY COUNTY JUDGE OF PROBATE

001 MCD 9.50

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Inst # 1996-29018

09/04/1996-29018
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
253.50