

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:3908605 "Peden" Lender ID:721/ Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/28/1992, made and executed by SUZANNE M. PEDEN AND LANCE PEDEN, to secure payment of the principal sum of \$68,050.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 10/05/1992 as Instrument No. 1992-22205 Book/Reel/Liber na, Page/Folio na, is now Paid and Satisfied, and is therefore discharged.

Property Address: 118 Dolphin Court, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On AUG 26 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

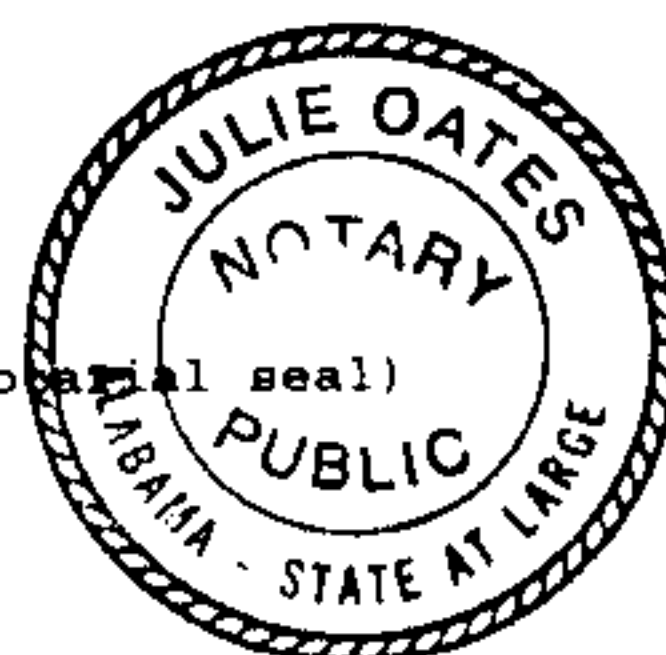


STATE OF Alabama
COUNTY OF Montgomery

On AUG 26 1996 I, Julie Oates a Notary Public in and for the County of Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation..

WITNESS my hand and official seal,

Julie Oates
Notary Expires: 12/11/99



* Document Prepared By: P Sanders
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
PDD-19960821-0077 ALSHELBY SHELBY AL BAT: 2907/3908605 KXALDOM1

(This area for notarial seal)

Inst # 1996-28972

09/04/1996-28972
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50

Inst # 1996-28972