## ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA

## **COUNTY OF JEFFERSON**

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited	
liability corporation, for value received to it in hand paid by	FLEET MORTGAGE CORP.,
hereinafter called Assignee, does hereby grant, sell, convey and assign unto the DEBORAH B. GURGANUS F/K/A executed by / DEBORAH B BURBANK	e said Assignee that certain mortgage
	,
dated August 26, 1996 in the amount of \$67,500.00	and recorded in Volume
1996, Page 289 3 of the records of the Probate Court of	Shelby County,
Alabama, together with the debt secured thereby and all right, title and in	terest in and to the property therein
described, without recourse against the said Southeastern Mortgage of Alaba	ma, L.L.C. The property conveyed by
said mortgage having the following legal description:	
Lot 10, First Addition to TRIPLE SPRINGS SUBDIVISI	ON, First Sector, as recorded in

Map Book 6, Page 51 in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams , its Chief Manager on

August 26, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

Chief Manager

STATE OF ALABAMA

**COUNTY OF JEFFERSON** 

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 26, 1996

NOTARY PUBLIC

My commission expires:\_

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09/03/1996-28938
03:39 PM CERTIFIED
SHELDY COUNTY JUNCE OF PROBATE
001 NO. 9.50