## TRANSFER AND ASSIGNMENT

STATE OF ALABAMA COUNTY OF SHELBY	)			
FOR VALUE RECEIVED, the unsell, convey, assign and deliver unsell corp Mortgage, Inc	nto	, its succes	sors and assigns,	in,
those certain mortgages hereinafte below, together with debts thereb interest in and to the lands and pro-	y secured, the i	notes therein desc	ribed and all its	
NAMES(S) OF MORTGAGOR	воок	PAGE	COUNTY	STATE
KELLEY J. FARNER, A SINGLE INDIVIDUAL	1996-3	38885	SHELBY	ALABAI
THE TO ANOTED AND ACCIO	NINGERNET IC	hout recourse use	on the undersigned	•
THIS TRANSFER AND ASSIGN	•	mout recourse upo	of the undersigned.	
TO HAVE AND TO HOLD unto Citicorp Mortgage, Inc		, its successors	and assigns, forever.	,
IN WITNESS WHEREOF, the sacaused these presents to be execu- AUGUST, 19	ted this the <u>3</u>		of said mortgages has	
	СО	ATS & CO., INC	<b>C</b> .	
	₽¥	TR (1-41		
		R.B. COATS, III	PRESIDENT	
ATTESTED BY: Brandy	) řecke	lear		
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a Nocertify that R.B. Coats, III, who foregoing instrument, and who is that, being informed of the conteauthority, executed same volunts	is President of s known to me, ents of the conv	Coats & Co., Inc acknowledged be eyance, he as suc	and is signed to the efore me on this day the officer with full	:by
GIVEN UNDER MY HAND AT AUGUST, 19 96.	ND OFFICIAL	Tunthia.	30th day of  Declarated to Public	2.
	My Commi May	asion Expires 16, 2000	, - 40110	
My Commission expires:		μ p	•	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

09/03/1996-28886
02:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50