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	This instrument was prepared by	Send Tax Notice To:	William David Bass name	ı	
	(Name) Lamar Ham		201 Oakmont Road		
	(Address) 3512 Old Montgomery Highway Birmingham, AL 35209		address Birmingham, AL 35244	•	
	WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	SURVIVORSHIP			
	STATE OF ALABAMA  Jefferson COUNTY  KNOW ALL MEN BY T	HESE PRESENTS,		928	
	That in consideration of ONE HUNDRED SIXTY EIGHT THOU	SAND NINE HUNDRE	D AND NO/100	-268	
	to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,				
	(herein referred to as grantors) do grant, bargain, sell and convey unt	o William David	Bass and wife, Lori W. Bass	•	
	(herein referred to as GRANTEES) as joint tenants with right of sur- Shelby County, Alabama to-wit:	vivorship, the following	described real estate situated in	Ins	
	Lot 20, according to the Survey of Marwood, 1 Book 9, Page 60, in the Probate Office of She	st Sector, as realby County, Alab	corded in Map		
	Subject to current taxes, easements, covenants, restrictions and rights of way of record, mineral and mining rights.				
	\$ 147,500.00 of the purchase price was provide simultaneously herewith.	ded by a mortgage	loan closed		
	Inst # 1996-28876				
		09/03/1996 02:25 PM CER SHELM COUNTY JUNES (	TIFIED		
•	TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, we of the parties to this conveyance, that (unless the joint tenancy hereby herein) in the event one grantee herein survives the other, then the heirs and assigns of the grantees herein shall take as tenant And I (we) do for myself (ourselves) and for my (our) heirs, executand assigns, that I am (we are) lawfully seized in fee simple of said properties that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heir	created is severed or tems st in fee simple shall pass sts in common. utors, and administrators co emises; that they are free s as aforesaid; that I (w	to the surviving grantee, and if one does not evenant with the said GRANTEES, their heirs from all encumbrances, unless otherwise noted re) will and my (our) heirs, executors and		
•	IN WITNESS WHEREOF,I have hereunto setmy	hand(s) and se	al(s), this30th		
	day of August , 19 96 .				
	(Seal)	Susan R. T		Seal)	
				Scal)	
	(Seal)		(	Scal)	
	STATE OF ALABAMA		<b>1</b>		
	Jefferson COUNTY	General Acknowled	igment		
		Notary Public in and fo	or said County, in said State, hereby certify	/ thai	
	Susan R. Tucker, an unmarried woman whose name(s) is signed to the foregoing convey on this day, that, being informed of the contents of the conveyance on the day the same bears date.	eyance, and who <u>is</u>	known to me, acknowledged before executed the same volunts	e me arily	
	Given under my hand and official seal this 30th day o	f August	A.D., 19 96	<u>;</u>	
				<del></del>	
		Lamar Ham	Notary Pub	lic	

MY COMMISSION EXPIRES NOVEMBER 9, 1997