

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan # 0021534241

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, SOUTHERN CAPITAL RESOURCES, INC.

for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 30th day of AUGUST, 19 96, being made by

RICHARD J. SABOL, AN UNMARRIED MAN, ALINE M. FERNER, AN UNMARRIED WOMAN  
as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

28872, as mortgagee, and recorded in Deed/Book 1996-  
Page ALABAMA in the office of the County Recorder of SHELBY, State of  
describing property therein as:

LOT 389, ACCORDING TO THE SURVEY OF WEATHERLY BELVEDERE, SECTOR 23, AS RECORDED  
IN MAP BOOK 21 PAGE 16 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA:  
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

commonly known as: 168 BELVEDERE PLACE, ALABASTER, ALABAMA 35007

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this  
30th day of AUGUST, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness

Type Name

Steve Hines  
Authorized Signer

Type Name STEVE HINES

Witness

Type Name

Title PRESIDENT

THE STATE OF ALABAMA  
COUNTY OF SHELBY

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that RESOURCES, INC  
STEVE HINES, whose name as PRESIDENT of SOUTHERN CAPITAL, a  
Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of AUGUST, 199 6

[Signature]  
Notary Public

My Comm. Expires: 3/07/99

(Affix Seal)

09/03/1996-28873  
02:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1996-28873