STATE OF ALABAMA

SHELBY

___ COUNTY

RELEASE FROM LIEN OF MORTGAGE

FOR VALUE RECEIVED, the undersigned does hereby release the hereinafter described property from the lien of that mortgage from ADRIAN E BENTON & MARGIE L BENTON to AVCO FINANCIAL SERVICES OF ALABAMA, INC., dated the 24TH day of JANUARY, 1994, and recorded in Book 1994 at Page 04414; does hereby remise, release, quitclaim and convey unto ADRIAN E RENTON & MARGIE L RENTON, who claim to be the oppresent owners of said property, all right, title and interest of the undersigned, acquired by virtue of the hereinafter recited mortgage, in and to the following described property lying and being in SHEIRY.

County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

Inst # 1996-28844

OP/03/1996-20844
O1:00 PM CERTIFIED
SELY COMY JOSE OF PROMITE
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SELVE COMPY JOS

TO HAVE AND TO HOLD unto the said ADRIAN E BENTON & MARGIE | BENTON their heirs and assigns.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by an officer thereunto duly authorized on this the 131H day of

AUGUST , 19 96 .

THIS INSTRUMENT WAS PREPARED BY:

BRANDI HOWARD

AVCO FINANCIAL SERVICES

PO BOX 1286

PELHAM, AL 35124

AVCO FINANCIAL SERVICES OF ALABAMA, INC.

BY: DAVID WALL, its duly appointed Attorney-

in-Facty said power of attorney being recorded in Book_40___ at Page_126__, in the office of the Judge of Probate of

_ County, Alabama.

STATE OF ALABAMA

CALHOUN COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Wall whose name as Attorney-in-Fact of AVCO FINANCIAL SERVICES OF ALABAMA, INC., a corporation, is signed to this instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1344 day of AUG

. .

19_96___

TO COMMISSION FXPIRES 9.20.97

EXHIBIT A

Commence at the Northeast corner of the NW 1/4 of NW 1/4 of Section 21, Township 21 South, Range 3 West, and run West along section line a distance of 210.78 feet; thence 88 degrees 59 minutes left a distance of 100 feet; thence 0 degrees 04 minutes right a distance of 578.80 feet to the POINT OF BEGINNING on the West side of the right-of-way of the Montevallo-Bessemer Highway; thence continue along said right-of-way a distance of 160.60 feet; thence 81 degrees 38 minutes right a distance of 271.85 feet; thence 98 degrees 22 minutes right a distance of 160.60 feet; thence 81 degrees 38 minutes right a distance of 271.85 feet to the POINT OF BEGINNING; being situated in Shelby County, Alabama.

LESS AND EXCEPT the following described parcel of land; commence at the Northeast corner of the NW 1/4 of NW 1/4 of Section 21, Township 21 South, range 3 West, Shelby County, Alabama, thence westerly along the North line of said Section 192.18 feet to a point, thence 88 degrees 59 minutes left 678.80 feet to a point, thence 16 degrees 02 minutes right 121.71 feet to the POINT OF BEGINNING of the property being described, thence 11 degrees 31 minutes left 140.51 feet to a point, thence 85 minutes 38 seconds right 71.0 feet to a point, thence 91 degrees 27 minutes right 116.66 feet to a point, thence 74 degrees 10 minutes right 82.17 feet to the POINT OF BEGINNING, being situated in Shelby County, Alabama.

Inst # 1996-28844

09/03/1996-PB844 01:00 PM CERTIFIED SELM COMY MISE OF PROMITE 11.00