

PREPARED BY AND WHEN RECORDED  
RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
P.O. BOX 808031  
PETALUMA, CA 94975-8031  
ATTN:PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA  
SHELBY COUNTY)

947534-642  
0905248305

POOL # CD42193595

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION, hereby sells, assigns, and transfers and sets over unto CHASE MANHATTAN MORTGAGE CORP., its successors and assigns, that certain mortgage executed by WILSON MARRENE M

MARRENE M. WILSON to, in the principal sum of 34,200.00, dated the 1/29/93, and filed for record on the of Probate of SHELBY County, in Mortgage Book No. 1993-03060 on Page No. Instrument Number together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

09/02/1996-28835  
12:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
BRI MC KIN

RE-REC INSTRUMENT:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, CHASE MANHATTAN MORTGAGE CORP. its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by T. CARLSON its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed and attested by H. COLLINS its Assistant Secretary, both of whom are thereunto duly authorized this 16-Aug-1996

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

Attested By: H. COLLINS  
Its: ASSISTANT SECRETARY

By: T. CARLSON  
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On August 16, 1996, before me, KAREN A. WILSON a Notary Public, personally appeared T. CARLSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature KAREN A. WILSON  
A2-R6/AL



(seal)

Inst # 1996-28835