

PREPARED BY AND WHEN RECORDED
RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808031
PETALUMA, CA 94975-8031
ATTN: PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA)
SHELBY)
COUNTY)

001927-642 POOL # CD42193869
0905186478

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION, hereby sells, assigns,
and transfers and sets over unto
CHASE MANHATTAN MORTGAGE CORP., its successors and
assigns, that certain mortgage executed by
WHITTEN STEVEN B

to
in the principal sum of
and filed for
in the Office of the Judge
County, in Mortgage Book No.
Instrument Number
168,400.00, dated the 6/15/93
record on the
of Probate of SHELBY
on Page No.
93-18167 together with the debt thereby secured and the note
therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT:
RE-REC DATE:

09/03/1996-28833
12:33 PM CERTIFIED
RE-REC INSTRUMENT
RE-REC PAGE
1.2

TO HAVE AND TO HOLD, unto the said, CHASE MANHATTAN MORTGAGE CORP.
its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY
has caused this instrument to be executed in its name by
T. CARLSON its ASSISTANT VICE PRESIDENT, and its
corporate seal to be hereto affixed and attested by
J. AZEVEDO its Assistant Secretary, both of whom are
thereunto duly authorized this 16-Aug-1996

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

Attested
By: J. AZEVEDO
Its: ASSISTANT SECRETARY

By: T. CARLSON
Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On August 16, 1996, before me, PATTY LEACH a Notary Public,
personally appeared T. CARLSON
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature PATTY LEACH
A2-R6/AL



(seal)

Inst. # 1996-28833