

RETURN TO:

ALLIED MORTGAGE CORPORATION  
P. O. BOX 40940, HOUSTON, TX 77240-0940  
(713) 890-5554

[Space Above This Line For Recording Data]

**ASSIGNMENT**

THE STATE OF Alabama

COUNTY OF SHELBY

ALLIED MORTGAGE CORPORATION, A TEXAS CORPORATION ("Assignor"), for a valuable consideration to it in hand paid by FLEET MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby transfer, convey and assign to Assignee that one certain promissory note in the principal sum of \$93,265.00 dated June 28, 1996, executed by JOEL K. INMAN A SINGLE MAN payable to the order of Assignor, secured by a Deed of Trust of even date therewith to JIM C. HODGE, Trustee, filed for record in the Official Public Records of Real Property of SHELBY County, Alabama, under File No. 1996-21276 and/or Volume       , Page       , covering the following described property:

SEE EXHIBIT "A"

reference to which Deed of Trust is here made for all purposes; and Assignor does hereby transfer, convey and assign to Assignee all liens, rights, equities and remedies held by Assignor, securing the payment of said note, together with all of Assignor's rights, title, interest and claims in and to the aforesaid property.

TO HAVE AND TO HOLD said note and the liens as aforesaid unto Assignee, its successors and assigns forever, and Assignor does hereby warrant that the Assignor is the owner and holder of said note and liens.

Executed on July 9 1996, without recourse on the undersigned, to be effective on the 9th day of July, 1996.

ALLIED MORTGAGE CORPORATION

By: Charlie Guymon  
Name: Charlie Guymon  
Title: Vice President

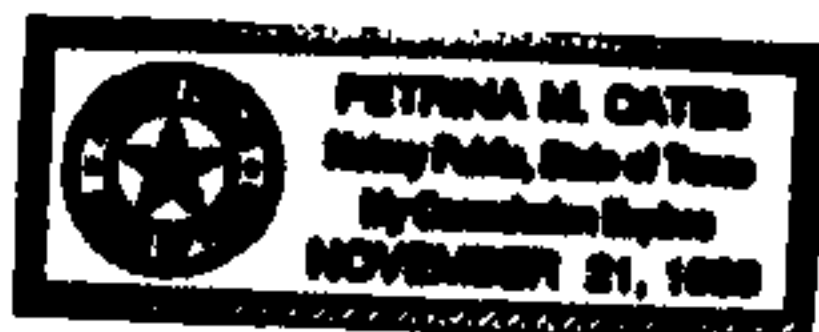
THE STATE OF Texas §

COUNTY OF Harris §

This instrument was acknowledged before me on July 9, 1996, by Charlie Guymon, Vice President of ALLIED MORTGAGE CORPORATION, A TEXAS CORPORATION, on behalf of said corporation.

Petrona M. Gates  
NOTARY PUBLIC

(Seal)



Inst # 1996-28807

09/03/1996-28807  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MC3 11.00 (R&A)/floodag, add

Inst # 1996-28807

# Exhibit A

A parcel of land in the NW 1/4 of the SW 1/4 of Section 23, Township 20 South, Range 1 West, described as follows: From the SW corner of the NW 1/4 of SW 1/4 of Section 23, Township 20 South, Range 1 West, run thence North along the West boundary of said NW 1/4 of SW 1/4 a distance of 659.22 feet; thence turn 88 deg. 58 min. 35 sec. right and run 603.56 feet; thence turn 102 deg. 26 min. 10 sec. right and run 106.82 feet; thence turn 102 deg. 50 min. 50 sec. left and run 214.92 feet to the point of beginning of herein described lot; thence continue along said course a distance of 205.0 feet to a point on the West boundary of County Highway No. 47 (80 foot right of way); thence turn 102 deg. 39 min. 05 sec. right and run 249.83 feet along said Highway boundary; thence turn 88 deg. 15 min. right and run 175.0 feet; thence turn 84 deg. 56 min. 30 sec. right and run 211.77 feet to the point of beginning; being situated in Shelby County, Alabama.

*JKG*

Inst # 1996-28807

09/03/1996-28807

11:19 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HCB 11.00