

Inst # 1996-28783

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 6419022 / (HOWARD)

09/03/1996-28783
10:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: ANTHONY G HOWARD AND BONNIE E HOWARD, HUSBAND AND WIFE

Mortgagee: NORWEST MORTGAGE, INC.

Prop Addr: 181 MCBRAYERE DR - VINCENT, AL. 35178

Loan Amount: \$42,858.00

Date of Mortgage: 09/26/94

Date of Recording: 10/05/94

Book:

Page:

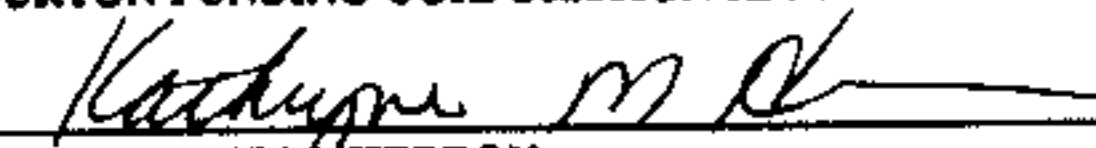
Instrument #: 1994-30305

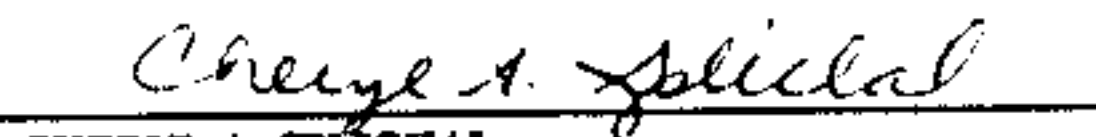
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of SHELBY County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08/14/96.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.
by HARBOURTON FUNDING CORPORATION its MANAGING GENERAL PARTNER


KATHRYNE M. HERRON
VICE PRESIDENT


CHERYL A. SPLICHAL
ASST SECRETARY

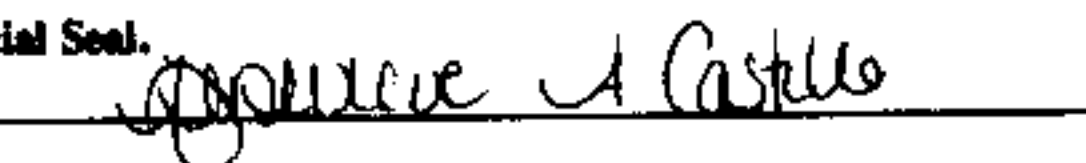


STATE OF NEBRASKA

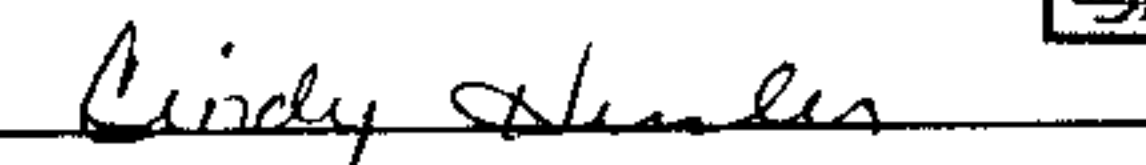
COUNTY OF SCOTTS BLUFF

On this 08/14/96, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.


NOTARY PUBLIC
My Commission Expires:



PREPARED BY: 

PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.
P.O. Box 1706 - Scottsbluff, NE 69363-1706
ALABAMA