

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) JERRY RANDAL LEWIS 315 E. HIGHWAY 25 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		Inst # 1996-28763 09/03/1996-28763 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 24.63 002 NC3
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) PAULA F. LEWIS 315 E. HIGHWAY 25 COLUMBIANA, AL 35051 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. CARRIER HEAT PUMP MODEL 38YCB0363, S/N 1196E18904; 58 RAN070-12, S/N 0796A 12261		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5095.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)  Type Name of Individual or Business		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

SEND TAX NOTICE TO

(Name) Jerry Randal Lewis and Paula F. Lewis
Route 2, Box 120 B
(Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEY AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 115 Rev. 3/82
WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER'S TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE HUNDRED AND NO/100 (\$100.00) AND OTHER GOOD AND VALUABLE CONSIDERATION to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we

Stoney M. Glenn, a single man
(herein referred to as grantor) do grant, bargain, sell and convey unto
Jerry Randal Lewis and wife, Paula F. Lewis

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to wit

A lot or parcel of land situated in the NW 1/4 of the SE 1/4 of Section 24, Township 21, Range 1 West, particularly described as follows:
Beginning at the Southeast corner of said forty acres and run West along the South line of same about 1080 feet to the East right of way line of the Columbiana-Wilsonville Highway; thence North 12 degrees East along the East right of way line of said Highway 405 feet, more or less, to the center of what is known as Miles Branch as the point of beginning of the lot hereby conveyed; thence East along the center of said branch 100 feet; thence South 12 degrees West and parallel with said Highway 150 feet; thence West and parallel with said branch 100 feet to the East right of way line of said Highway; thence North-east along said Highway right of way 150 feet to the point of beginning, and situated in Shelby County, Alabama, and being the same lands conveyed by warranty deed from J.W. Bullard, a widower to Mrs. Ina Bullard on February 13, 1940, said deed being recorded in Deed Book 107, page 616, in the Probate Office of Shelby County, Alabama.

Subject to easements and rights of way of record.

Subject to transmission line permit to Alabama Power Company recorded in Deed Book 107, page 564 in the Probate Office of Shelby County, Alabama.

\$21,250.00 of the above recited purchase price was paid by mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns, forever, it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for my (self ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 29th

day of June, 1987

NOTARY PUBLIC
I CERTIFY THIS INSTRUMENT WAS FILED

1987 JUL -1 PM 3:36

JUDGE OF PROBATE

STATE OF ALABAMA
SHELBY COUNTY

R. the undersigned authority
hereby certify that Stoney M. Glenn, an unmarried man

signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same voluntarily

in my presence and my hand and official seal this 29th

day of June, A.D. 1987

William R. Justice

1014 P.02

Inst # 1996-28763

09/03/1996-28763
09:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
M. G.

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BOOK