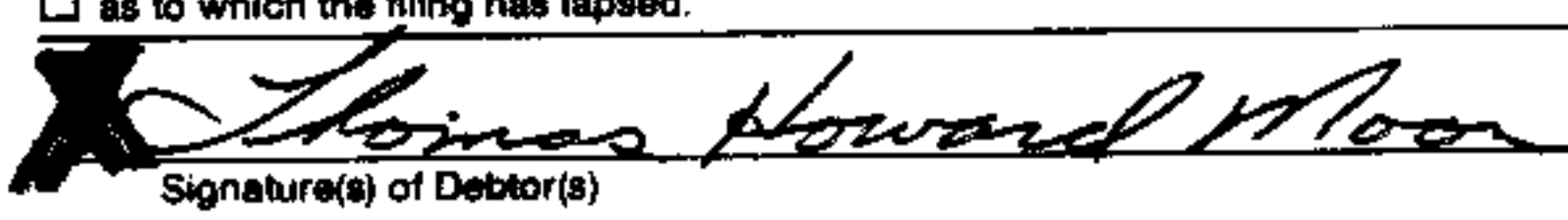


# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Attention:  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="transform: rotate(-90deg); transform-origin: center;">             Inst # 1996-28762               09/03/1996-28762              09:38 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              27.65              002 NCD           </div>
2. Name and Address of Debtor (Last Name First if a Person)  THOMAS HOWARD MOON 188 HIGHWAY 63 CALERA, AL 35040  Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)      Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person)  Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  TRANE HEAT PUMP MODEL DCV048F1HOB, S/n L2S2N572H		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index in Real Estate Records _____		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>7900.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div>5 0 0</div> <div>6 0 0</div> </div>
Signature(s) of Debtor(s)   _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business

SEND TAX NOTICE TO:

(Name) Thomas Howard Moon

(Address) P.O. Box 592, Calera, Ala. 35040

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler

(Address) Columbiana, Ala. 35051

Form 1-1-27 Rev. 1-48

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we, Audrey Moon Miles, a married woman

Harry Leon Moon, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Thomas Howard Moon

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

All of our undivided interest in and to the following described property:

All that part of Tract 427 according to Lloyd Realty Company's Map of Calera lying North of the Ashmore tract, bounded on the East by Buxahatchie Creek and on the West by Salem Cemetery lot, containing 2 acres, more or less.

The above described property constitutes no part of the homestead of either of the grantors or their spouse.

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this June day of June, 1989.

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

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(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

TOTAL General Acknowledgment

the undersigned

I, hereby certify that Audrey Moon Miles and Harry Leon Moon

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 30th day of June, A. D., 1989.

May Lemay Public Notary Public

Inst # 1996-28762

09/03/1996-28762

09:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD 27.85