STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

; ##***********************************	No. of Additional	This FINANCING STATEMENT is presented to a Filling Officer for
The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	Sheets Presented:	filing pursuant to the Uniform Commercial Code. THIS SPACE FOR USE OF FILING OFFICER
Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291		Date, Time, Number & Filing Office
Attention:		
Pre-paid Acct. # Name and Address of Debtor	(Last Name First if a Person	
Clayd, Michael L. Clayd, Kimberly H.	•	3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
200 Indian Crest Pelham, AL 351	Drive	
Social Security/Tax ID #		
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person	
•	•	
Decided the country (Tour ID #		
Social Security/Tax ID #		
Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
3. SECURED PARTY) (Last Name First if a Person)		AmSouth Bank of Alabama
Alabama Power Company 600 North 18th Street		Riverchase Center North Building 2050
Birmingham, Alabama 35291		Parkway Office Circle Hoover, Alabama 35244
Social Security/Tax ID #		
Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property:	
therete leasted on the prope	rtv described on acc	s, accessions, accessories and replacements nedule A attached hereto.
Heat Pump DC	:4030FIMC	AA S/L LOS/PRM/H 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0
		600
foregoing collateral.		ty Interest to Secured Party in the
Record Owner of Property:		
Check X if covered: Products of Collateral are also	ocovered.	7. Complete only when filing with the Judge of Probate: 4920.00
6. This statement is filed without the debtor's signature to (check X, if so)		The initial indebtedness secured by this financing statement is \$
already subject to a security interest in another jurisdi already subject to a security interest in another jurisdi	ction when debtor's location changer	TEC. " at the most country timber to be cut crops or fixtures and is to be cross
to this state. which is proceeds of the original collateral described above in which a security interest is an interest of record, give name of record owner in Box 5) perfected.		
acquired after a change of name, identity or corporate as to which the fitting has lapsed.	structure of debtor	(Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		
Type Name of Individual or Business	······································	Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC
(4) SILING DESICER CORY - ALPHARETICAL (3) FILING	OFFICER COPY — ACKNOWLEDGEME OPY — SECOND PARTY(S)	(5) FILE COPY DEBTOR(S) STANDARD FORM — UNit Office Cooks of Classical Cooks of State of Alabama Approved by The Secretary of State of Alabama

to reducted with proparties by

Courtney Mason & Associates PC 100 Concourse Parkway Suite 350 Birmingham, Alabama 35244

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of THREE HUNDRED FORTY THOUSAND & NO/100--- (\$340,000.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, David M. Ostrowski and wife. Patricia W. Ostrowski (herein referred to as grantors), do grant, bargain, sell and convey unto Michael L. Cloyd and wife, Kimberly H. Cloyd (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 29. Township 19 South, Range 2 West, being more particularly described as follows: Begin at the Southeast corner of the SW 1/4 of the NE 1/4 of Section 29. Township 19 South, Range 2 West, in Shelby County, Alabama; thence Northerly and along the East line of said SW 1/4 a distance of 555.0 feet; thence 101 deg. 25 min. to the left 417.20 feet to the center line of a 50 foot road; thence 89 deg. 22 min, to the left and along the said center line 112.06 feet to the P.C. of a curve curving to the left and having a radius of 335.0 feet; thence along the arc of said center line a distance of 284.79 feet to the P. T. of said curve; thence along the center line tangent to said curve a distance of 176.66 feet to the P. C. of a curve curving to the right and having a radius of 85.0 feet; thence along the center line arc of said curve to an intersection with the South line of said SW 1/4 of the NE 1/4; thence Easterly and along said South line of said SW 1/4 of the NE 1/4 to the point of beginning; less and except that portion of the road right of way lying Northeasterly of the center line of road described; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$306,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.
*Ostrawski and Ostrowski are one and the same

GRANTEES' ADDRESS: 200 Indian Crest Drive, Pelham, Alabama 35124.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to

the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 27th day of October, 1993.

David M. Ostrowski

(SEAL

- CANGGAR CHIMIST Patricia W. Ostrowski

Inst • 1993-34113

11/01/1993-34113 10:25 AM CERTIFIED SALW COUNTY NAME OF MICHAIL NOW HID 45.00

Inst # 1996-28758

09/03/1996-28758 09:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 24.50