First Alabama Bank

FULL RELEASE OF MORTGAGE

	ALL MEN BY THESE PRESENTS: That.
She1byCounty)	
WHEREAS,	
Jackie Williams Co.,	Inc, did heretofore on the 26th day of April
19. 96 execute a mortgage to	chalka County
19 execute a mortgage	led in Volume # 1996-14231 Probate Office of She1by
which said mortgage is record	led in Volume
County, Alabama.	†
WHEREAS, the indebted:	ness secured by said mortgage has been paid to FIRST ALABAMA BANK
Shelby County	in full,
hereby acknowledge satisfact	undersigned, FIRST ALABAMA BANK Shelby County, does ion and payment in full of said indebtedness and hereby releases and dised in said mortgage from the lien of same.
IN WITNESS WHEREOF presents to be signed in and its Executive Vice Presidents	by its corporate name byAnthony F. Holmes
August	FIRST ALABAMA BANK Shelby County By Lotal Executive Vice President 1996-28740
State of Alabama)	
Shelby County) I, the undersigned authorithat Anthony F. Holmes	09/03/1996-28740 09:21 AM CERTIFIED 09:21 AM CERTIFIED 09:21 AM CERTIFIED 001 MCD 8.50 whose name as Executive Vice President of
	Shelby County
the stance and wh	o is known to me, acknowledged before me on this day, that, being informed
of the contents of the instru	ment, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of a	
	and official seal this the 29th day of August 1996
LON-150	Notary Public Notary Public NOTARES DECEMBER 29, 1979