END TAX NOTICE TO: - '~ RUBY -P. SCHEINERT 318 RIDGEVIEW LAKE ROAD ALABASTER, AL 35007

This instrument was prepared by

(Name) Holliman, Shockley & Kelly 2491 Pelham Parkway

(Address) Pelham, AL 35124

This Form furnished by:

## Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689 Pelhem, Alebama 35124 Phone (205) 988-5600

Policy Issuing Agent for SAFECO Title Insurance Company

40,000.00

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

Five Hundred and no/100 (\$500.00)------Dollars That in consideration of

-286

a corporation. Envirobuild, Inc. to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Ruby P. Scheinert and husband, Harry L. Scheinert

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to wit: situated in

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1996 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any. (3) Mineral and mining rights, if any.

Inst # 1996-28633

08/30/1996-28633 12:16 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully scized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, 19 96 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of August

ATTEST:

Envirobuild, In OERD ANDERSON

Alabama STATE OF COUNTY OF Shelby

the undersigned authority

a Notary Public in and for said County in said

State, hereby certify that GERD ANDERSON President of Envirobuild, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official scal, this the

7th day of

19 96

Form ALA-33

8-25.56

Notary Public

## Exhibit "A"

Unit 35-A of a Resurvey of Lot 35 Saddle Lake Farms Condominium, a Condominium, and Saddle Lake Farms, a Condominium, First Addition as established by Declaration of Condominium as recorded in Instrument 1995-17533 and amendment thereto recorded in Instrument 1996-21491 and Articles of Incorporation of Saddle Lake Farms Association, Inc. as recorded in Instrument 1995-17530, in the office of the Judge of Probate of Shelby County, Alabama together with an undivided interest in the common elements of Saddle Lake Farms Condominium as set out in the said Declaration of Condominium, said Unit being more particularly described in the floor plans and Architectural drawings of Saddle Lake Farms Condominium as recorded in Map Book 20, page 20 A & B and Map Book

Inst # 1996-28633

OB/30/1996-28633
12:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 51.00

1