ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

| A(N) MICHIGAL organizer and exi | N BY THESE PRESENT N isting under the laws of BOLLAR (\$1.00) and | the State of Mic | Corporation of CHIGAN | • • | for and in the consid | ieration |
|---------------------------------|--|---|---|--|--|--------------------|
| paid by: FLAC 2600 | STAR BANK, FSB S. TELEGRAPH RC OMFIELD HILLS, M | AD | | | | -28623 |
| fer to second party | ipt whereof is hereby ac , all right title and inter AUGUST | knowledged, has seest of the said first page A.D., 1996 | party in and to a co | ransfered and does he ertain real estate mort made by: | ereby sell, assign and gage dated the | trans- or |
| JOAN SAI LARRY J S | | | , WIFE AND | HUSBAND | | + \ \ + |
| and recorded in the | e office-of the Register | | unty of SHE | LBY <u>1996-</u> N | iortgages on Page N | <u>.2863</u> 2 |
| | HEREOF, said first part affixed, the 12TH | | | | rized officers and its | corporate |
| IN THE PRESEN | CE OF: | | LEADERS IN | LENDING | | |
| Billie S. | BAUMGARDNER | udu | | By: DEBORA | K. O'NEILL | deill |
| Kath | h e Venn | | • | | IT MANAGER | |
| KATHY KIN | V | | | Its: | | |
| STATE OF COUNTY OF | MICHIGAN OAKLAND | | | | | |
| to me personally ASSISTANT MA | known, who, being by r ANAGER IN LENDING | | each for themselve | | spectively the: | |
| | Corporation in Corporation in Corporation in Corporation, and that said office is a said office in the corporation in Corporat | id instrument was | signed and sealed se said instrument | | Corporation by author | |
| • | | | Notary Publication in My commission | IC JANETTE HOTARY PUBLIC - ON MY COMMISSION | . - . - | County, County, |
| Drafted by: Return to: | LEADERS IN LENI LEADERS IN LENI 2600 S. TELEGRA BLOOMFIELD HII | DING PH ROAD | | | | |
| | 2, ACCORDING TO | | | | | |

argumis!

DM: 2300/8/23/11/15 Action of De Contact Alabama 35216

RIGHTS EXCEPTED.

W.W

08/30/1996-28623 11:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OD1 MCD

Inst # 1996-28623