

This instrument was prepared by:

(Name) COURTNEY MASON & ASSOCIATES, P.C.
(Address) 1904 INDIAN LAKE DRIVE, SUITE 100
BIRMINGHAM, ALABAMA 35244

Send Tax Notice to:

(Name) JOHNNY M. KIMBRELL
(Address) 104 WIXFORD WAY
ALABASTER, ALABAMA 35007

Limited Liability

~~PARTNERSHIP~~ **WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS, (\$176,210.00)

That in consideration of ONE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED TEN AND NO/100THS Dollars
to the undersigned grantor, MAYFIELD HOMEBUILDERS, L.L.C. **A LIMITED LIABILITY COMPANY**
~~XXXXXXXXXXXXXXXXXXXX~~

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

JOHNNY M. KIMBRELL AND WIFE, GINGER M. KIMBRELL

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
SHELBY County, Alabama, to-wit:

LOT 370 ACCORDING TO THE SURVEY OF WEATHERLY, WIXFORD, SECTOR 24, AS RECORDED IN MAP BOOK 20
PAGE 144 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY,
ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS, SET-BACK LINES AND RIGHTS OF
WAY IF ANY OF RECORD.

\$140,800.00 OF THE ABOVE-RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED
SIMULTANEOUSLY HERewith.

Inst • 1996-28593

08/30/1996-28593
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 46.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and
assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is
severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the en-
tire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, war-
rant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all
persons.

MEMBER

IN WITNESS WHEREOF, the said GRANTOR, by its ~~XXXXXXXXXXXX~~ who are authorized to execute this con-
veyance, has hereto set its signature and seal, this the 29th day of AUGUST 19 96

MAYFIELD HOMEBUILDERS, L.L.C.

By

M.D. MAYFIELD ~~XXXXX~~ **MANAGING MEMBER**

By

Partner

ACKNOWLEDGMENT FOR PARTNERSHIP

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that
M.D. MAYFIELD

MANAGING MEMBER OF
whose name(s) as ~~MANAGING MEMBER~~ of MAYFIELD HOMEBUILDERS, L.L.C.
a (n) ALABAMA LIMITED LIABILITY ~~Company~~ (general) (limited)
(state)

partnership, and whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before
me on this day that, being informed of the contents of said instrument, (he) (she) (they), as such partner(s), and with full authority,
executed the same voluntarily for and as the act of said partnership. ~~partnership~~ LIMITED LIABILITY COMPANY

Given under my hand and official seal this 29th day of AUGUST, 19 96

AFFIX NOTARIAL SEAL

COURTNEY H. MASCO, JR.
MY COMMISSION EXPIRES
3/5/99

Notary Public
My commission expires: 3/5/99

Inst # 1996-28593

08/30/1996-28593
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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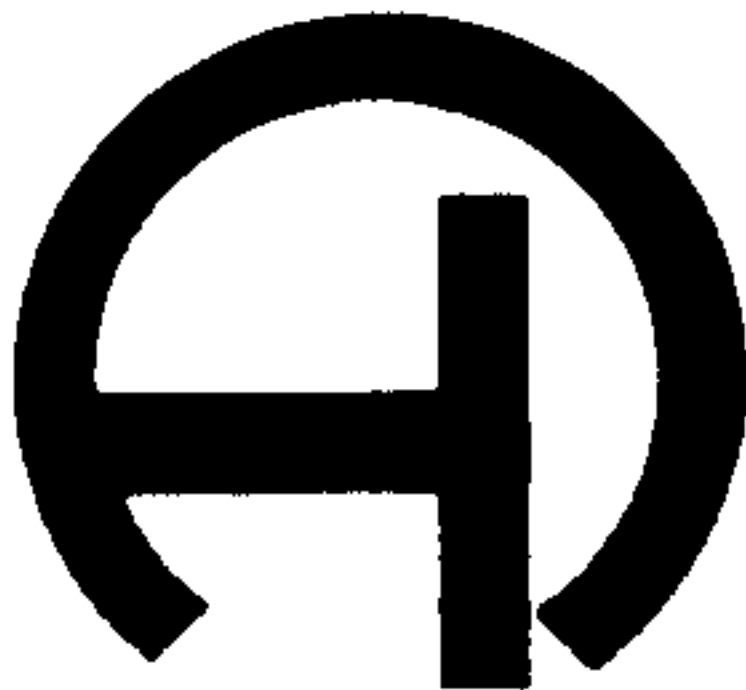
Return To:

TO

WARRANTY DEED

(Partnership form, jointly for life with
remainder to survivor)

STATE OF ALABAMA
COUNTY OF



Recording Fee \$
Deed Tax \$

\$

This form furnished by

Eastern Title, Inc.

RIVERCHASE OFFICE

2068 Valleydale Road

Birmingham, Alabama 35244

Phone (205) 988-5600

EASTERN OFFICE

213 Gadsden Highway, Suite 227

Birmingham, Alabama 35235

(205) 833-1571