

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

38503

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Register, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 431-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <i>Norwest Financial</i> <i>1841 Montgomery Hwy Ste 105</i> <i>Hoover, AL 35244</i>  Pre-paid Acct. # <span style="background-color:black; color:black;">[REDACTED]</span>		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="text-align: center;"><p>Inst # 1996-28588</p><p>08/30/1996-28588 10:14 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 15.60</p></div>	
2. Name and Address of Debtor (Last Name First if a Person)  <i>Clark, John W</i> <i>104 Now Late Road</i> <i>Albaster, AL 35007</i>  Social Security/Tax ID # <span style="background-color:black; color:black;">[REDACTED]</span>		FILED WITH:	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)          Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) <i>Norwest Financial Alabama Inc</i> <i>1841 Montgomery Hwy Suite 105</i> <i>Hoover, Ala. 35244</i>  Social Security/Tax ID # _____		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>331.58</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>.60</u>  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:  <i>1 Home Computer</i> <i>Video Games</i> <i>1 Stereo</i> <i>Power Tools</i> <i>1 Television</i> <i>1 VCR</i>			
SA. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:  _____ _____ _____ _____ _____ _____ _____ _____			
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>331.58</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>.60</u>  8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <i>[Signature]</i>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) <i>[Signature]</i>	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business <i>Norwest Financial Alabama Inc</i>	