

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by **FLEET MORTGAGE CORP.**, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed by **MELVIN W BEAVERS and PATRICIA BEAVERS, Husband and Wife**

dated August 23, 1996 in the amount of \$140,450.00 and recorded in Volume 1996, Page 28564, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

Lot 17, according to the Survey of Parkview, as recorded in Map Book 7, Page 44, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by **Johnny D. Williams**, its **Chief Manager** on August 23, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Johnny D. Williams

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Johnny D. Williams** whose name as **Chief Manager** of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August 23, 1996

Thomas F. Hall  
NOTARY PUBLIC

My commission expires: 1-4-99

Inst. # 1996-28565

08/30/1996-28565  
10:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

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