

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

DISCHARGE OF MORTGAGE

Regions Mortgage #:1559871 "Phillips" Lender ID:413/ Shelby County Alabama
KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
01/16/1987, made and executed by PAT MCDONALD PHILLIPS AND WIFE ELAINE M.
PHILLIPS, to secure payment of the principal sum of \$81,000.00 plus interest,
originally to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County
of SHELBY and the State of ALABAMA, Recorded 01/20/1987 as Instrument No. N/A
Book/Reel/Liber 110, Page/Folio 969, is now Paid and Satisfied, and is
therefore discharged.

Property Address: Rt 1 Country Hill, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Regions Mortgage, Inc. f/k/a Real Estate
Financing, Inc.
On AUG 22 1996 (DATE)

By: Lisa M. Farmer
LISA M. FARMER, ASST. CORP. SEC.

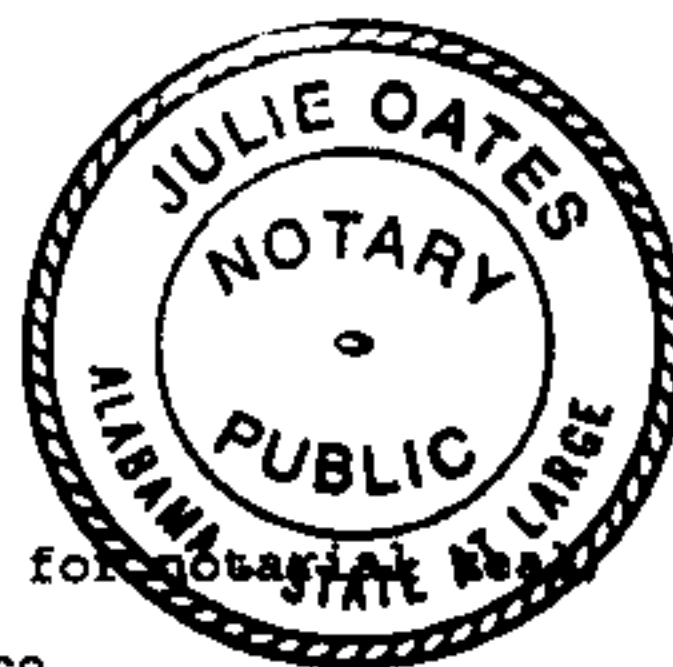


STATE OF Alabama
COUNTY OF Montgomery

On AUG 22 1996 I, Julie Oates a Notary Public in and for the County of
Montgomery, in the State of Alabama, do hereby certify that Lisa M. Farmer,
Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are
known to me, acknowledged before me on this day, that being informed of the
contents of said instrument, he/she/they as such officer(s) and with full
authority, executed the same voluntarily for and as the act of said
corporation.

WITNESS my hand and official seal,

Julie Oates
Julie Oates
Notary Expires: 12/11/99



TASHA BOYD

(This area for notary use)

* Document Prepared By:
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
TLM-19960819-0004 ALSHELBY SHELBY AL BAT: 2785/1559871 KXALDOM1

Inst # 1996-28505

08/29/1996-28505
02:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-28505