

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF ~~JEFFERSON~~ Shelby

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, for value received to it in hand paid by LEADER FEDERAL BANK FOR SAVINGS, hereinafter called Assignee, does hereby grant, sell, convey and assign unto the said Assignee that certain mortgage executed by CRAIG S. PEARCE and Gina H. Pearce

dated August ²⁷~~23~~, 1996 in the amount of \$134,100.00 and recorded in Volume 1996, Page 28348, of the records of the Probate Court of Shelby County, Alabama, together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said Southeastern Mortgage of Alabama, L.L.C. The property conveyed by said mortgage having the following legal description:

Lot 166, according to the Survey of Kentwood, 3rd Addition, Phase 3, as recorded in Map Book 20 page 79 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, has caused this conveyance to be signed by Johnny D. Williams, its Chief Manager on August ²⁷~~23~~, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

BY: Johnny D. Williams

Its: Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C., a limited liability corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that being informed of the contents of the conveyance, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on August ²⁷~~23~~, 1996

Brenda J. Reid
NOTARY PUBLIC
My commission expires: 10/31/97

Inst # 1996-28349

08/29/1996-28349
09:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50