

Please return to: Southeastern Mortgage of Alabama  
10 Office Park Circle, Suite 210  
Birmingham, AL 35223

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, L.L.C.  
a limited liability corporation,, for value received to it in hand paid by \_\_\_\_\_

LEADER FEDERAL BANK FOR SAVINGS hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Charles R. Hartsell and wife, Sandra P. Hartsell

dated August 1, 1996, in the amount of \$ 380,000.00

described as Lot 7, according to the Survey of Greystone-1st Sector, 1st

Phase, as recorded in Map Book 14, Page 91 A & B, in the Probate Office

of Shelby County, Alabama, being situated in Shelby County, Alabama.

and recorded in Volume 1996, Page 25330, of the records of the Probate

Court of Jefferson ~~Shelby~~ County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama, L.L.C..

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, L.L.C., a limited liability  
corporation, has caused this conveyance to be signed by Johnny D. Williams, its  
Chief Manager on August 15, 1996

SOUTHEASTERN MORTGAGE OF ALABAMA, L.L.C.

By: Johnny D. Williams

Johnny D. Williams

In

Chief Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify  
that Johnny D. Williams whose name as Chief Manager of Southeastern Mortgage of Alabama, L.L.C. a  
limited liability corporation, is signed to the foregoing conveyance, and who is known to me  
acknowledge before me this day, that being informed of the contents of the conveyance,  
that he as such officer and with full authority, executed the same voluntarily  
and as the act of said corporation.

Given under my hand and official seal on August 15, 1996

Brenda J. Reid  
Notary Public

My Commission Expires: 10/21/97

Inst # 1996-28336

1996-28336

08/29/1996-28336

09:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

5:50

DO: 400