

STATEMENT AND NOTICE OF MECHANIC'S AND MATERIALMEN'S LIEN

Sammy Wilson, 801 8th Street, Clanton, Al. 35045 files this state-
ment in writing, verified by the oath of Sammy Wilson,
who has personal knowledge of the facts set forth:

Sammy Wilson

claims a lien

SHELBY

upon the following property situated in SHELBY County, Alabama,

Part of the S 1/4 of Section 19, Township 19 S, Range 2 W, Shelby County, Alabama being more particularly described as follows: From the SW corner of said Section 19, run in a Westerly direction along the S line of said section for a distance of 3471.23 feet; thence turn an angle to the right of 90 degrees and run in a Northerly direction for a distance of 364.58 feet to an existing iron pin being a corner of the Baptist Medical Center property; thence turn an angle to the right of 77 degrees 37 minutes 30 seconds and run in an Easterly direction along the S line of said Baptist Medical Center property for a distance of 1092.06 feet to an existing iron pin being the W right of way line of Riverchase Parkway E and being the point of beginning; thence turn an angle to the right of 180 degrees and run in a Westerly direction for a distance of 300.38 feet to an existing iron pin; thence turn an angle to the left of 95 degrees 03 minutes 02 seconds and run in a Southerly direction for a distance of 436.17 feet to an existing iron pin being on the NW right of way line of Parkway Lake Drive; thence turn an angle to the left 108 degrees 58 minute 25 seconds to chord line and run along the arc of said curved right of way line of Parkway Lake Drive (said curve being concave in a Northwesterly direction and having a central angle of 30 degrees 30 minutes and a radius of 370.00 feet for a distance of 303.43 feet to the end of said curve right of way line; thence run in a Northeasterly direction along a line tangent to the end of said curve and being the NW right of way line of Parkway Lake Drive for a distance of 133.99 feet to a point of curve; said curve being concave in a Westerly direction and having a radius of 25.00 feet and a central angle of 90 degrees; thence turn an angle to the left and run along the arc of said curve for a distance of 39.27 feet to the end of said curve and being on the W right of way line of Riverchase Parkway East thence run in a Northwesterly direction along a line tangent to the end of said curve and being the W right of way line of Riverchase Parkway East for a distance of 11.17 feet to another point of curve, said curve being concave in a Northeasterly direction and having a central angle of 17 degrees 23 minutes 42 seconds and a measured radius of 646.25 feet; thence turn an angle to the right and run in a Northwesterly direction along the W right of way line of said Riverchase Parkway East for a distance of 196.20 feet, more or less, to the point of beginning, containing 130.679 square feet or 3.00 acres, more or less. Also being known and identified as 2153 Parkway Lake Drive, Hoover, Alabama 35243

This lien is claimed separately and severally, as to both
buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of

Six Thousand Six Hundred Forty Seven & 80/100ths -----Dollars -----

for labor and materials

in the form of

The name or names of the owner(s) of said property is:

RIVERCHASE OFFICE PARTNERS

BY: Sammy Wilson

Before me, the undersigned, a Notary Public in and for the County of _____, State of Alabama, personally appeared Sammy Wilson who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge, information and belief.

SWORN TO AND SUBSCRIBED

BEFORE ME THIS 28

DAY OF Aug

19 96

[Signature]
NOTARY PUBLIC

Inst. # 1996-28324

Return:

Bill Mathew

PO 1319

Clanton, Al 35045

08/29/1996-28324
08:32 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50