Recording Requested By/Return To: Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104 ATTN: Jan Slatton

Ln# 671356

TRANSFER AND ASSIGNMENT

STATE OF Alabama COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned Community First Bank does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., 605 South Perry Street, Montgomery, Alabama 36104, its successors and assigns, that certain mortgage dated 12/23/91, executed to it by JOSEPH A. STAMBA AND WIFE, VITA STAMBA and recorded as Instrument, Volume 380, Page 560, and rerecorded as Instrument, Volume, Page, of the Official Records of SHELBY County, Alabama together with debts thereby secured, the notes therein described and all its interest in and to the lands and properties conveyed by said mortgages.

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

IN WITNESS WHEREOF the said Community First Bank as owner of said mortgages has caused these presents to be executed this 1st day of August, 1996.

Community First Bank 3740 Beach Blvd. Jacksonville, Florida

7012/

Executive Vice President

John R. Lamb

32207

ATTEST:

Irene L. Cappa
Assistant Vice President

STATE OF FLORIDA COUNTY OF DUVAL

I, the undersigned authority, a Notary Public, in and for said county, in the said state, hereby certify that

John R. Lamb and Irene L. Cappa

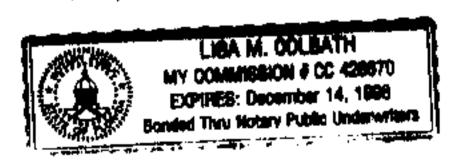
whose names as Executive Vice President

whose names as <u>Assistant Vice President</u>, respectively, of <u>Assistant Vice President</u>, respectively, of <u>Community First Bank</u>, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 1st day of August, 1996.

This Instrument Prepared By: Community First Bank

Community First Bank 3740 Beach Blvd. Jacksonville, FL 32207



Inst # 1996-28150

OB/28/1996-28150
OB:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50