| • | SEND TAX NOTICE TO: | #500- |
|---|---|--|
| | (Name) Mary R. Aller 4060 Highway | 10 |
| | (Address) Montevallo, 1 | L 35115 |
| This Instrument was prepared by (Name) Wallace, Ellis, Fowler & Head | | ++1 00 10 0101 +016 70101 |
| (Address) Columbiana, Alabama | | # > 4 > 4 > 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Form 1-1-17 Rev. 1-64 WARRANTY DEED-Lawyers Title Insurance Corporation, Birming | ham, Alabama | |
| STATE OF ALABAMA KNOW ALL MEN BY THE | ese presents: | |
| That in consideration of One Dollar (\$1.00) and oth | er good and valuable co | <u>onsideration</u> |
| to the undersigned grantor (whether one or more), in hand paid by | the grantee herein, the receipt whereo | is acknowledged, I |
| Joe M. Allen, an unmarried man, | | |
| (herein referred to as grantor, whether one or more), grant, bargain Mary R. Allen | , sell and convey unto | • |
| (herein referred to as grantee, whether one or more)/the Tollowing | t, title and interest described real estate, eltusted in ty, Alabama, to-wit: | in and to |
| Parcel No. 2 | | |
| A parcel of land containing 4.433 acres, the SW1/4 of Section 12, Township 22 Sout Alabama, described as follows: Commence \$\frac{1}{2}-\frac{1}{4}\$ section and run South 89 degrees 59 South boundary 438.6 feet to the intersec County Highway No. 10; thence run North line 116.29 feet; thence run North 27 deg along said centerline 325.70 feet; thence 05 seconds East along said centerline 179 degrees 22 minutes 16 seconds East along the intersection of the North Boundary of South 89 degrees 49 minutes 27 seconds Eafeet to the Northeast corner of said \$\frac{1}{2}-\frac{1}{4}\$-degrees 12 minutes 08 seconds West along point of beginning, subject to the right | at the Southeast corner minutes 20 seconds West tion of the centerline 24 degrees East along series 26 minutes 25 second run North 18 degrees 5.54 feet; thence run Nosaid centerline 100.20 said \(\frac{1}{2} - \frac{1}{2} \) section; the st along said boundary \(\frac{1}{2} \) section; thence run Said boundary \(\frac{1}{2} \) section; thence run Said boundary \(\frac{1}{2} \) | of said along the of Shelby aid center- ds East 7 minutes rth 10 feet to ence run 178.64 outh Ol et to the |
| 03:50 SHELBY | PM CERTIFIED COUNTY JUDGE OF PROBATE 3.00 | |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heir | 001. NOV | |
| And I (we) do for myself (ourselves) and for my (our) heirs, executive heirs and assigns, that I am (we are) lawfully soized in fee simple unices otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the assection the lawful plaims of all persons. | utors, and administrators covenant with de of said premises; that they are free for d convey the same as aforesaid; that I (to the to the said GRANTEES, their beirs | ve) will and my (our) and assigns forever. |
| in witness whereof, I have hereunto set my day of August 19.96 | hands(s) and seal(s), this | 27 ‡h |
| (Seal) | (goe M. Allen) | }(Seal) |
| | | (Seal) |
| (Seal) | ************************************** | (Seal) |
| STATE OF ALABAMA SHELBY COUNTY | General Acknowledgment | |

STAT the undersigned hereby certify that Joe M. Allen on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date. the day the same bears date.

Given under my hand and official seal this 27th day of August A. D., 1996.

Notary Public.
