

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK

065-604-10194

(ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by L. R. ADDISON AND WIFE, BARRARA I. ADDISON on NOVEMBER 11, 1992 which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, in REAL Book No. INST # 1992-27670, Page No. _____ (and assigned to _____ in _____ Book No. _____ Page No. _____), and does further hereby release and satisfy said mortgage.

AS RECORDED

Inst # 1996-28022

08/27/1996-28022
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH, a corporation, has caused these presents to be executed this 22ND day of AUGUST, 19 96.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH

By Margaret Barker
Its: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22ND day of AUGUST, 19 96.

William Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999