

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

| | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to Union State Bank 3449 Lorna Road Birmingham AL 35216 | | <div style="border: 1px solid black; padding: 5px; display: inline-block; transform: rotate(90deg); transform-origin: center;">Inst # 1996-28007</div> <div style="border: 1px solid black; padding: 5px; display: inline-block; transform: rotate(90deg); transform-origin: center;">08/27/1996-28007 09:32 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD .00</div> |
| 2. Name and Address of Debtor (Last Name First if a Person) Interstate Restaurant Investors an Alabama General Partnership c/o Crest Realty, Inc. 100 Vestavia Office Park, Suite 110 Birmingham AL 35216 | | |
| Social Security/Tax ID # _____ | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Ellis, Frank C. Jr. c/o Crest Realty, Inc. 100 Vestavia Office Park, Suite 110 Birmingham AL 35216 | | |
| Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | |
| 3. SECURED PARTY (Last Name First if a Person) Union State Bank 3449 Lorna Road Birmingham AL 35216 | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| Social Security/Tax ID # _____ | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | |
| 5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. _____ Filed with Shelby County JOP | | 1996-08138 Date Filed 3/12/96 19__ |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | |
| 11. _____ | | |
| 11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: _____ _____ _____ _____ _____ _____ _____ _____ | | |
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered. | | |
| Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____ | | Signature(s) of Secured Party(ies) Union State Bank _____ Signature(s) of Secured Party(ies) _____ |
| Type Name of Individual or Business _____ | | Type Name of Individual or Business _____ |