RETURN TO: MOLTON, ALLEN & WILLIAMS CURP P. O. BOX 10025 BIRMINGHAM, AL 35202-0025	MAW# 471901
	MTGRCulbreth
	PIF: 7-23-96
SATISFACTION OF MORTGAGE	
STATE OF ALABAMA	.
COUNTY OFShelby	
The undersigned, does hereby acknowledge pa	ayment in full of the
indebtedness secured by that certain mortgage	executed to:
Scott Mortgage Corporation	bу
James C. Culbreth and wife, Rachel R. Culbreth	bebrooer
of Mortgages, at Page 14115 Office of Shelby County, Alabama MOLTON, ALLEN & WILLIAMS, CORPORATION.	
we do hereby satisfy and discharge said mortgage the lien of said mortgage all the property descin in WITNESS WHEREOF, the said MOLTON, ALLE	cribed therein.
has caused these presents to be signed by its Vi	
by its Assistant V. Presidentand its corporate so	eal affixed this29th
of July 1996. MOLTON, WILEN &	WILLIAMS CORPORATION
	Vice-President
Sonya Allen, ASSISTANT VICE President 37 PM CERTIFI	ED 1
SONYA Allen, ASSISTANT VICE President SHELBY COUNTY HUGE OF PROBATE STATE OF ALABAMA 9.50	TE .
DINIE OF UMUDIUM	

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Gary L. Forbes and Sonya Allen named as Vice-President and Assistant V. President respectively, of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner as aforesaid.

GIVEN under my hand and official seal this 29 thday of July
19 96.

My commission expires 6-15-99

Julia S. Brasher Notary Public

THIS INSTRUMENT PREPARED BY:

Rilla Speed

COUNTY OF JEFFERSON

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