, . . . ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING

A(N) MICHIGAN

Corporation of 1851 MONTGOMERY HIGHWAY, STE 111, BIRMI

, organizer and existing under the laws of the State of

MICHIGAN

,first party for and in the consideration

of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

FLAGSTAR BANK, FSB 2600 S. TELEGRAPH ROAD **BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transferred and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the made by: A.D., 1996 day of AUGUST **IST**

JEFFREY CARL BLACKMON

, AN UNMARRIED MAN

		•
and recorded in the	e office-of the Register of Deeds for the Co in Liber No	ounty of 996-27845 Mortgages on Page No.
IN WITNESS WE		presents to be signed by its duly authorized officers and its corporate T. A.D., 1996
IN THE PRESEN	CE OF:	LEADERS IN LENDING
BILLIE S.	S. Baumgardner	DEBORA K. O'NEILL
		Its: ASSISTANT MANAGER
KATHY KING	hy Keng	By:
	-	Its:
STATE OF	MICHIGAŇ	
COUNTY OF	OAKLAND	
DEBORA K. O	day of AUGUST , A.D., 1996	, before a Notary Public acting in said county appeared:
to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:		
ASSISTANT M		
+ · · · · · · · ·	IN LENDING Composition named in and which	n executed the within instrument, that the seal affixed to said instrument is
, the MICHIGA the seal of said t	Corporation, and that said instrument was	signed and scaled on behalf of said Corporation by authority of its
Board of Directo	rs, and each of said officers did acknowled	ige said instrument to be the free act of said Corporation.
		Joura K Deicaker
		DOMMA K. HILLAKER
•		, Notary Public Notary Public, Caldand County, L3 County.
		Acting in My Commission Expires Sept. 26, 1990 County.
.	DONNA HILLAKER / LEADERS I	My commission expires:
Drafted by:	LEADERS IN LENDING	
Return to:	2400 C TELEGRAPH ROAD	

Legal:

SEE ATTACHED LEGAL DESCRIPTION

BLOOMFIELD HILLS, MI 48302

Inst \$ 1996-27846

08/26/1996-27846 12:23 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL NCD

magneri(g)