

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filing out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: _____  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person)  <b>PETERSON, Walter</b> <b>20 PETERSON DR</b> <b>VINCENT, AL. 35178</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-27810           </div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">             08/26/1996-27810              11:10 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              25.15              001 SNA           </div>
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>PETERSON, PHYLLIS</b> <b>20 PETERSON DR</b> <b>VINCENT, AL 35178</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>ONE 4 TON DUAL FUEL HEAT PUMP -</b> <b>MD# 384RA048-3 &amp; MD 58PA1090-1-16 &amp; MD# C D 5 BXC 048000</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index In Real Estate Records		
Check X if covered by Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6100.00</u>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____		
8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)		
Signature(s) of Debtor(s) <b>Walter Peterson</b> <b>Phyllis Peterson</b>		
Signature(s) of Secured Party(ies) or Assignee  Signature(s) of Secured Party(ies) or Assignee		
Type Name of Individual or Business  Type Name of Individual or Business		

THIS INSTRUMENT PREPARED BY:  
HILL & WEATHINGTON, P. C.  
819 Parkway Drive, S.E.  
Leeds, Alabama 35094

Send Tax Notice To:  
Water Peterson  
20 PETERSON DR.  
Vincent ALA.  
35778

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
SHELBY COUNTY

08/26/1996-27810  
11:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 25.15

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN AND NO/100 (\$100,000.00) DOLLARS and other good and valuable consideration to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, GLORIA KELLY PETERSON AND HUSBAND, WATER PETERSON, JR. (herein referred to as Grantors) do grant, bargain, sell and convey unto WALTER PETERSON AND PHYLLIS PETERSON (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the Southwest one-fourth of the Northeast one-fourth of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama; thence proceed South 86 deg. 21'45" East for a distance of 409.37 feet; thence proceed South 03 deg. 58'15" East for a distance of 389.03 feet to the point of beginning. From this beginning point continue South 03 deg. 58'15" East for a distance of 50.0 feet; thence proceed South 22 deg. 19'15" West for a distance of 173.25 feet; thence proceed South 03 deg. 05'15" West for a distance of 122.67 feet; thence proceed South 04 deg. 52'31" East for a distance of 42.42 feet to a concrete monument, said point being on the Easterly right of way line of State Highway No. 25; thence proceed South 35 deg. 00' East for a distance of 75.43 feet; thence proceed North 19 deg. 09'15" East for a distance of 152.09 feet; thence proceed North 67 deg. 18'49" East for a distance of 116.92 feet; thence proceed North 40 deg. East for a distance of 50.0 feet; thence proceed North 38 deg. 41' West for a distance of 268.54 feet to the point of beginning.

The above described land is located in the Southwest one-fourth of the Northeast one-fourth of Section 3, Township 19 South, Range 2 East, Shelby County, Alabama, and contains 1.05 acres. According to survey of James M. Ray, Ala. Reg. No. 18383 dated January 31, 1994.

This instrument was prepared without benefit of a title insurance commitment or other title examination and the legal description was furnished by grantee.

TO HAVE AND TO HOLD to the said GRANTEES for and during their

02/10/1994-04544  
10:05 AM CERTIFIED

Inst # 1996-27810

joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have set my (our) hand(s) and seal(s) this 9th day of February, 1994.

Gloria Kelly Peterson  
GLORIA KELLY PETERSON

Walter Peterson, Jr.  
WALTER PETERSON, JR.

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Gloria Kelly Peterson and Walter Peterson, Jr. whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of February, 1994.

James R. Tanya  
Notary Public

My Commission Expires:

10/2/94

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SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.50

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