

FHLMC LN # 608033723

CMI LN # 0625781688

CMC LN # 525177

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 11/29/93

Place of Record: SHELBY COUNTY, AL

Instrument No. or Book/Liber and Page/Folio No.: 0094-09546, ,

Name(s) of Maker(s) (Mortgagor or Grantor): PHILLIP G MORRIS, MARY LYNN MORRIS

Name of Original Payee: SOUTHEASTERN MORTGAGE

Face Amount Secured: \$ 135000

Brief Legal Description: SEE ATTACHMENT

Property Address: 2206 SPRINGCREEK RD, MONTEVALLO, AL 35115

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR BANK FSB, 1300 NORTH CHARLES ST., BALTIMORE, MD 21201, a Maryland corporation, hereby assigns, grants, transfers and sets over, unto CITICORP MORTGAGE, INC., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

IN WITNESS WHEREOF, CRESTAR BANK FSB has caused these presents to be executed in its name by GEORGE L. EDWARDS its VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its Corporate Seal hereto affixed this 16th day of August, 1996.

CRESTAR BANK FSB, FORMERLY KNOWN AS LOYOLA
FEDERAL SAVINGS BANK, FORMERLY LOYOLA
FEDERAL SAVINGS AND LOAN


By: GEORGE L. EDWARDS, VICE PRESIDENT

ATTEST:


PAUL S. KOTULA, LOAN SERVICING OFFICER

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 16th day of August, 1996, by GEORGE L. EDWARDS, PAUL S. KOTULA, VICE PRESIDENT, and LOAN SERVICING OFFICER, respectively of CRESTAR BANK FSB, on behalf of said entity.


HEATHER A. RICHMAN NOTARY PUBLIC

My commission expires: 9/30/99

Prepared by: Heather Richman

When recorded send to:

Crestar Mortgage Corp.

Attn: Heather Richman

P.O. Box 26149

Richmond, VA 23260-6149

Inst # 1996-27772

08/26/1996-27772
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-27772

525177

FATIC-800
(11-1-88)

First American Title Insurance Company

SCHEDULE _____ (Continued)

Agent's -
File No.:

Policy No. FA-

Part of the NW 1/4 of the NW 1/4 and in the SW 1/4 of the NW 1/4 of Section 23, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 23; thence run North 53 deg. 10 min. 08 sec. West for 359.63 feet; thence run South 59 deg. 12 min. 14 sec. West for 210.29 feet to the point of beginning; thence continue last course 467.00 feet; thence run South 30 deg. 47 min. 46 sec. East for 467.00 feet; thence run North 59 deg. 12 min. 14 sec. East for 467.00 feet; thence run North 30 deg. 47 min. 46 sec. West for 467.00 feet to the point of beginning.

Also, a non-exclusive perpetual easement for ingress and egress, 10 feet on each side of the following described centerline:
Commence at the NE corner of the SW 1/4 of the NW 1/4 of said Section 23; thence run North 53 deg. 10 min. 08 sec. West for 359.63 feet; thence run South 59 deg. 12 min. 14 sec. West for 591.24 feet (measured) (deed + 677.29 feet) to the point of beginning of said centerline; thence run North 27 deg. 52 min. 33 sec. East for 186.32 feet; thence run North 45 deg. 56 min. 13 sec. West for 260.12 feet; thence run South 85 deg. 35 min. 20 sec. West for 175.36 feet; thence run North 46 deg. 17 min. 13 sec. West for 153.68 feet; thence run North 13 deg. 01 min. 07 sec. East for 250.38 feet; thence run North 32 deg. 59 min. 00 sec. West for 18.99 feet to a point on the South right of way of Shelby County Highway #12 and the end of said centerline.

All being situated in Shelby County, Alabama.

Inst # 1996-27772

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