

FHLMC LN # 827175078

CMI LN # 0625780913

CMC LN # 291932

Assignment of Mortgage or Deed of Trust

Date of Note and Mortgage or Deed of Trust: 7/14/95

Place of Record: SHELBY COUNTY, AL

Instrument No. or Book/Liber and Page/Folio No.: 0095-19647,

Name(s) of Maker(s) (Mortgagor or Grantor): DAVID D STAFFORD, PATRICIA A STAFFORD

Name of Original Payee: FIRST GENERAL LENDING CORP.

Face Amount Secured: \$ 116000

Brief Legal Description: LOT 1 ,SUBDIVISION SHADOWBROOK

Property Address: 5100 SHADOWBROOK, BIRMINGHAM, AL 35244

FOR VALUE RECEIVED, the sufficiency and receipt of which are hereby acknowledged, CRESTAR MORTGAGE CORPORATION, a Virginia corporation, hereby assigns, grants, transfers and sets over, unto CITICORP MORTGAGE, INC., 12855 NORTH OUTER FORTY DRIVE, ST. LOUIS, MO 63141 the Mortgage or Deed of Trust described above, together with the Note described in said Mortgage or Deed of Trust, and the money due thereon, with interest accrued and owing thereon and all other documents and policies of insurance related to the loan and the real estate securing the same.

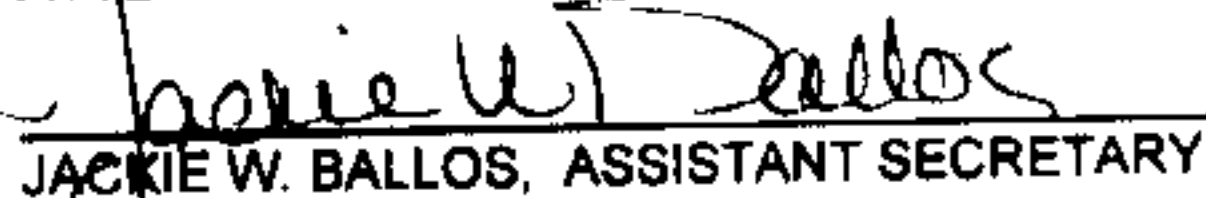
IN WITNESS WHEREOF, CRESTAR MORTGAGE CORPORATION has caused these presents to be executed in its name by ROSE T. BURTON its LOAN SERVICING OFFICER who resides at P.O. Box 26149, Richmond, VA 23260 and attested by its ASSISTANT SECRETARY, and its Corporate Seal hereto affixed this 16th day of August, 1996.

CRESTAR MORTGAGE CORPORATION



By: ROSE T. BURTON, LOAN SERVICING OFFICER

ATTEST:



JACKIE W. BALLOS, ASSISTANT SECRETARY

State of Virginia, City of Richmond, to wit:

The foregoing instrument was acknowledged before me this 16th day of August, 1996, by ROSE T. BURTON, JACKIE W. BALLOS, LOAN SERVICING OFFICER, and ASSISTANT SECRETARY, respectively of CRESTAR MORTGAGE CORPORATION.



NOTARY PUBLIC

My commission expires: 9/30/99

Prepared by: Heather Richman

When recorded send to:

Crestar Mortgage Corp.

Attn: Heather Richman

P.O. Box 26149

Richmond, VA 23260-6149

Inst # 1996-27751

08/26/1996-27751
09:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-27751