

SEND TAX NOTICE TO:

(Name) \_\_\_\_\_

(Address) \_\_\_\_\_

This instrument was prepared by

(Name) W. L. Longshore, Jr.

(Address) 650 Park Place Tower, Birmingham, Alabama 35203

Form 1-1-21 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, The Industrial Development Board of the Town of Vincent, by and through its Chairman, Calvin Smith

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Chang Sung-Hsien

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 27, Township 19 South, Range 1 East, described as follows: Begin at the SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run North along West boundary 418 feet; thence East 209 feet; thence South 418 feet to the South line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section; thence run West along South line 209 feet to the Point of Beginning.

ALSO, part of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 27, Township 19 South, Range 1 East, described as follows: Begin at a point 209 feet East of the SW corner of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section and run East 52.5 feet; thence North 420 feet; thence West 52.5 feet; thence South 420 feet to the Point of beginning.

Less and except any portion lying within the highway right of way. All being situated in Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 1996
2. Restrictions and easements of record.

1st \* 1996-27747

08/26/1996-27747  
09:49 AM CERTIFIED  
JUL 20 1996  
JUL 20 1996

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs, assigns and administrators forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S) and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 13th day of November, 1996

THE INDUSTRIAL DEVELOPMENT BOARD  
OF THE TOWN OF VINCENT

By: Calvin Smith (Seal)  
Calvin Smith, Chairman

General Acknowledgment

STATE OF ALABAMA  
SHELBY COUNTY

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that Calvin Smith whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of November, 1996 A. D., 1996

\*as Chairman of the Board of The Industrial Development

My Commission Expires: Notary Public