

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <u>Blalock, H. Alan</u> <u>3333 Highway 331</u> <u>Columbian AL 35051</u> Social Security/Tax ID # _____				<div>Inst # 1996-27725</div> <div>08/26/1996-27725 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20:00 001 SNA</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>Blalock, Linda C.</u> <u>3333 Highway 331</u> <u>Columbian AL 35051</u> Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____					
<input type="checkbox"/> Additional secured parties on attached UCC-E				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>Heat Pump CPKE24-1 sn 9606107709</u> <u>Air Handler A32-10 sn 9510089727</u> SA. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> <u>600</u> _____ _____ _____ _____ _____					
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3180.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>H. Alan Blalock</u> _____ Signature(s) of Debtor(s) _____ Type Name of Individual or Business _____				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business _____	
STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama					

1624

SEND TAX NOTICE TO:

This instrument was prepared by

(Name) Alan Blalock
Route 1 Firetower Rd.
(Address) Columbiana, Ala. 35051

(Name) Mark E. Tippins, Attorney at Law
15 Office Park Circle #150
(Address) Birmingham, Alabama 35223

FM No. ATC 27 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA }
Jefferson COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred twenty eight thousand five hundred (\$128,500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

A. GREY TILL, Jr. & wife JANE B. TILL,

(herein referred to as grantors) do grant, bargain, sell and convey unto

H. ALAN BLALOCK and LINDA C. BLALOCK
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
SHELBY County, Alabama to-wit:

See Attached EXHIBIT "A" for the Legal Description.

Less any and all mineral and mining rights.

Subject to any and all easements, rights of way, restrictions, covenants and any and all other matters of public record or matters easily viewed.

A purchase money first mortgage of \$102,800.00 has been provided by Alliance Mortgage Company as part of the purchase price.

This deed is being re-recorded to correct a mistake in the legal description.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we _____ have hereunto set _____ OUR _____ hand(s) and seal(s), this 31st

day of March, 19 88.

WITNESS:

(Seal)

(Seal)

(Seal)

x A. Grey Till, Jr.
(Seal)

x Jane B. Till
(Seal)

STATE OF ALABAMA }
JEFFERSON COUNTY }

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State, hereby certify that A. GREY TILL, JR. AND HIS WIFE JANE B. TILL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March, A. D., 19 88

Mark E. Tippins
Notary Public.

Inst # 1996-27725

08/26/1996-27725
09:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
20.80
001 SNA

BOOK 178 PAGE 812
181 PAGE 123

LEGAL DESCRIPTION:

Begin at the northwest corner of North-West quarter of South-West quarter of Section 36, Township 20 South, Range 2 West; thence run east 7.0 feet to a point; thence turn right and run south a distance of 99.5 feet, more or less, to the point of intersection of a North-South fence with an East-West fence, being the southeast corner of the Britt/Coyne/Young Property and also being the accepted northwest corner of said quarter-quarter section; thence run east along the accepted north boundary of said quarter-quarter section 360.00 feet to point of beginning; thence continue east along same line 390.00 feet to the west boundary of a county road; thence turning an angle of 102 degrees 53 minutes to the right and run southwesterly along said west boundary of a county road 214.00 feet; thence turning an angle of 4 degrees 34 minutes to the right and run southwesterly along said west boundary of a county road 220.13 feet; thence turning an angle of 19 degrees 54 minutes to the left and run southeasterly along said west boundary of a county road 210.19 feet to the northeast corner of the Berry/Beason Property; thence turning an angle of 92 degrees 27 minutes to the right in a westerly direction along a north boundary of said Berry/Beason Property 285.00 feet; thence turn left and run in a southerly direction along a west boundary of said Berry/Beason Property 210.00 feet; thence turn right and run in a westerly direction along a north boundary of said Berry/Beason Property 210.00 feet; thence turn right and run in a northerly direction along the east boundary of a dirt road 420.0 feet; thence turn right and run in an easterly direction along the south boundary of the Ogletree/Roper Property 210.00 feet; thence turn left and run in a northerly direction along the east boundary of said Ogletree/Roper Property 420.00 feet to point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 APR 22 AM 10:48

Thomas C. Saunders, Jr.
JUDGE OF PROBATE

1. Deed Tax *\$4.00*
2. Mtg. Tax *—*
3. Recording Fee *5.00*
4. Indexing Fee *1.00*
TOTAL *6.00*

Inst # 1996-27725

08X26/1996-27725
09:10 AM CERY FILED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 20.80

BOOK 181 PAGE 124

BOOK 178 PAGE 813

88 APR -7 AM 9:45

1. Deed Tax *\$26.00*
2. Mtg. Tax *—*
3. Recording Fee *5.00*
4. Indexing Fee *1.00*
TOTAL: *32.00*

I, MARK E. TIPPINS, a Notary Public in and for said County, in said State, hereby certify that A. GREY TILL, JR. AND HIS WIFE JANE B. TILL whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31st day of March, A.D. 19 88

Mark E. Tippins
Notary Public.