## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

			,	
☐ The Debtor is a transmitting utility		No. of Additional	1 1	This FINANCING STATEMENT is presented to a Filling Officer for
<ol> <li>as defined in ALA CODE 7-9-105</li> <li>Return copy or recorded origina</li> </ol>	· -	Sheets Presented:		filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER
Alabama Power Co				Date, Time, Number & Filing Office
600 North 18th Stre				
Birmingham, Alabama 35291				·
				. <del>Jugar</del> i
Attention:				, <sup>‡</sup> .
One maid Anna M				
2. Name and Address of Debtor		(Last Name Fir	rst if a Person)	
		·		* .
Mes, K	obert 2.	. ·		
Sent Robert E. 4 Bert Ril Italie Com				
Birminghan AL 35124				
Siminghan	42 5			
2A. Name and Address of Debtor	(IF ANY)	(Last Name Fir	rst if a Person)	T
	44 744-7	<b>(</b>		# \ <b>₹ §</b> "
•				± 04 ₹ 5
• .			**	H 00 0
• .				
Social Security/Tax ID #				
Additional debtors on attached UCC-E				
3. SECURED PARTY) (Last Name First if a Person)				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Alabama Power Company				AmSouth Bank of Alabama
600 North 18th Street				Riverchase Center North Building 2050
Birmingham, Alabama 35291				Parkway Office Circle
				Hoover, Alabama 35244
Social Security/Tax ID #				
☐ Additional secured parties on attached UCC-E				
5. The Financing Statement Covers	the Following Types (o	r items) of Property:		
The heat pump(s)	and all rela	ted materials.	parts, a	ccessions, accessories and replacements
The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.				
Heat Pump	TN12030	C10013	A.	Handle- TNHOSOBI4630 SA Enter Code(s) From The
	<del>-</del> .		~~~	Handle- TNH080814636 54 Enter Code(s) From Back of Form That Best Describes The College The College Covered By This Filling:  SIN LZ5457 TDD 500
Heat Pimp	TWOOZUC	188 27	Air	FENDLER THUHOZABILLOA BY THE FILING
	SIN 6132	BINCE	•	5/2 LZ5457 TAD 500
	,	7, 4	•	<u>600</u>
For value received	, Debtor here	eby grants a se	ecurity in	terest to Secured Party in the
foregoing collaters	ai.		_	
Record Owner of	Property:		Cros	ss Index in Real Estate Records ——————
•				
Check X if covered Products			for an Africa	1 7 Complete and the state of Post and the s
<ol> <li>This statement is filed without the debtor's signature to perfect a security interest in collateral (check<sup>1</sup>X, if so)</li> </ol>				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$
☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed				Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state.  Which is proceeds of the original collateral described above in which a security interest is				8. 17 This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.				an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate structure of debtor  acts which the filing had lapted				Signature(s) of Secured Party(les) (Required only if filed without debtor's Signature — see Box 6)
	4			
- Calal	Samoly.			Signaturals) of Secured Bertyles) or Assistant
Signature(s) of Debtor(s)				Signature(s) of Secured Party(les) or Assignee
Signature(s) of Debtor(s)			· · · · · <del>-</del>	Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business				Type Name of Individual or Business
(1) FILING OFFICER COPY - ALPHABETICAL (3) FILING OFFICER COPY - ACKNOWLEDGEMENT				STANDARD FORM UNIFORM COMMERCIAL CODE FORM UCC-1
(2) FILING OFFICER COPY - NUMERI	· • • • • • • • • • • • • • • • • • • •	Y — SECOND PARTY(S)		(5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama

PREPARED BY:
DOUGLAS L. KEY, ATTORNEY
2100 11TH AVENUE NORTH
BIRMINGHAM, ALABAMA 35234
(206) 581-0100

Figure . Father thing things in types, Otto.

SEND TAX NOTICE TO:

MA. ROBERT E. JAMES
HE BERT KALL LAND
ALABARTAN, Al. 25 007

**COPY** 

QUITCLAIM DEED

## STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Twenty Eight Thousand One Hundred Eighty Nine and no/100 Dollars (\$28,189.00) and other good and valuable consideration and pursuant to the Final Decree of Divorce Case No. 95-400, in hand paid to the undersigned receipt whereof is hereby acknowledged, the undersigned Carole Minter James (hereinafter called Grantor), hereby remises, releases, quit claims, grants, sells, and conveys to Robert E. James (hereinafter called Grantee) all his/her right, title, interest and claim in or to the following described that estate, situated in Shelby County, Alabama to-wit:

A part of the NE 1/4 of NE 1/4 of Section 20, Township 20 South, Range 2 West Shelby County, Alabama more particularly descirbed as follows:

Commence at the Northeast corner of Section 20, Township 20 South, Range 2 West, Shelby County, Alabama and run thence S 89 degrees, 52' 30" West along the North line of said Section 20 a distance of 785.57' to a point. Thence run S 0 degrees, 07' 30" W a distance of 460.45' to the Northeasterly corner of Parcel No. 7; Thence run N 75 degrees, 48' 11" W along the South line of a proposed street a distance of 132.97' to the point of beginning of the property, Parcel 8, being described. Thence continue along last described course a distance of 641.77' to a point, thence run S 33 degrees, 15' 49" E a distance of 257.39' to a point. Thence run S 69 degrees, 04' 55" E a distance of 105.82' to a point. Thence run S 46 degrees, 06' 04" E a distance of 196.67' to a point. Thence run S 53 degrees, 08' 09" E a distance of 184.61' to a point. Thence run N 14 degrees, 11' 49" E a distance of 354.20' to the point of beginning.

TO HAVE AND TO HOLD Unto the said GRANTEE, his/her heirs and assigns forever.

Given under my hand and seal, this the 30-day of October. , 1995.

CAROLE MINTER JAMES (L.S.)

STATE OF ALABAMA)
SHELBY COUNTY)

₹.

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Carole Minter James, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance she has executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this day of

, 1<del>9</del>95

Notary Public

My Commission Expires: MY Commission Expires:

PARAMAN AT LARGE.

PARAMAN AT LARGE.

PARAMAN AT LARGE.

PARAMAN AT LARGE.

08/08/1996-25570 11:13 AM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 SHA 23.50

Inst # 1996-25570

D4 AM CERTIFIED

LBY COUNTY JUNGS OF PROBATE

AN SWA 29-20