EQ# 20	000002433 HIS INSTRUMENT PREPARED BY:	(NAME)_Be	cky Estes	for Co	mpasa Bar	nk	<u></u>
			P.O. Box				5296
ST	ATE OF ALABAMA	1	FULL SA	TISFACTI	ON OF REC	CORDED LIE	N
c	DUNTY OF Montgomery	}					
	KNOW ALL MEN BY THESE PR	ESENTS, That,	Comp Central Bank of	the So	nk F/R/A	, a (	corporation,
	acknowledges full payment of the indebtedness secured by that certain mortgage executed by						
<u>J</u>	r. and Janet A. Goodwin,	individus	lly and as	on _	December	15, 1986	<del> , , ,</del> ,
n	usband and wife high said mortgage was recorded in ti						County.
A	labama, In Real	Book No.	0842	<del> </del>	, Page No	0800	<del></del>
	and assigned to	in _			_Book No		1.
		) and does fee	/ rther hereby rele	ese and satisf	ly said mortgeg	■.	
P	age No	"I' SUC COAR LO	THE METERY TOTAL				
•		-					
			•		•		
	As Recorded		·				
					zań.		
			08/23/1	996-27	FIED		
			08/23/1 08:06 PM	JUDGE OF PR	DATE		,
			DE SH	8.50	)		
			<b>~</b>				
				•		·	
		_					
	Compas In Witness Whereof, Central Bank	B Bank F	<u> </u>	<del></del>	, •	corporation, ha	caused these
,	presents to be executed this20t		Augu	ıst	, 1996.		
'				Comp	ass Bank	F/K/A	
			Ce	entral Bank o	the Sou		5
			В	Ma	sparet.	Bull	
1				M: ASSI	BCBIIC VI	ce Preside	E11.C
	STATE OF ALABAMA	)					
	COUNTY OF Jefferson	)					
	•						
	I, the undersigned Notary Public	c, in and for sal	id County in said	State, hereb	y certify that _	Margaret	.Barker
	·		whose name	MAss	istant V	<u>ice Presi</u>	dentof
Com	Central Bank of the South					regoing instrum	
•	known to me, acknowledged before		that, being info	rmed of the	contents of the	instrument,	She
:	as such officer and with full authori						
	Given under my hand and Official se	el this 20t	h_ day of	August	, 1	9_96.	
	MINEU CHOCK THE HEAD SHOW CHANGES BE			111	. 1/	$\sim$ /	
				Mu	u.X.	Haya	2~
			Ñ	otary Public		,	

MY COMMISSION EXPIRES MAY 8, 1999