

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #: 1038061550  
POOL #: 414149  
RBMG LOAN #: 747459

ASSIGNMENT OF MORTGAGE

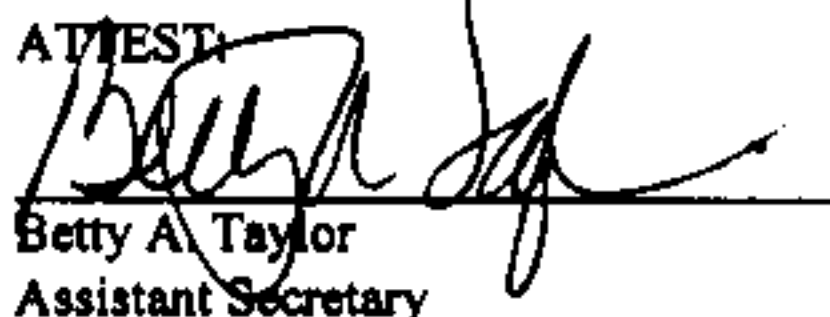
FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.  
A Delaware Corporation does hereby grant, bargain, sell, convey  
and assign unto NATIONSBANC MORTGAGE CORPORATION successors and assigns,  
that certain mortgage executed by  
PAUL FRANKLIN HOULT AND WIFE, SANDRA L. HOULT

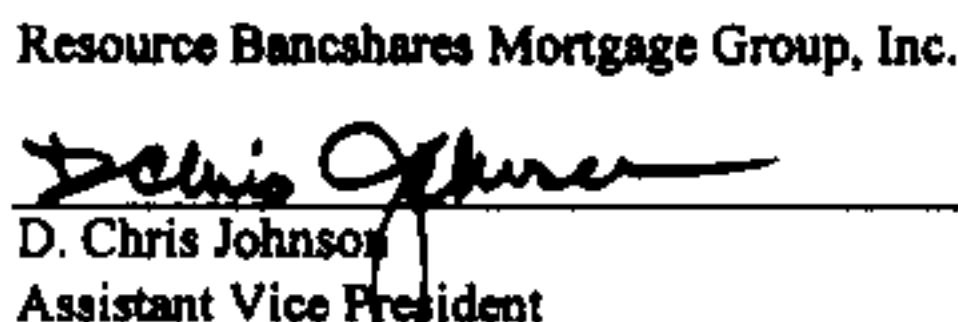
dated 07/31/95 and recorded in the Office of the Judge of Probate of  
SHELBY County, Alabama in Book/ , Doc/199521011  
Page/ , on 08/04/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in  
and to the lands and property conveyed by said mortgage.

Legal Description:  
NOT REQUIRED BY COUNTY

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc. has  
caused this instrument to be executed in its name by D. Chris Johnson  
its Assistant Vice President and its corporate seal is hereto affixed and attested by  
Betty A. Taylor its Assistant Secretary both of whom  
are thereunto duly authorized.

ATTEST:  
  
Betty A. Taylor  
Assistant Secretary

Resource Bancshares Mortgage Group, Inc.  
  
D. Chris Johnson  
Assistant Vice President



STATE OF South Carolina  
COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that  
D. Chris Johnson whose name as Assistant Vice President of  
A Delaware Corporation  
Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the July 30, 1996

  
Robert E. Wayson  
My Commission Expires: 03/17/2000



Prepared by & return to:  
L. RISINGER  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road Suite 150 Columbia SC 29223-0000  
1(800)933-2890 EXT. 4245

07/30/1996 NTF309/96A 03/96

1996-27561

08/23/1996-27561  
11:04 AM CERTIFIED  
JUDGE OF PROBATE  
SHELBY COUNTY ALA.