## ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING

A(N) MICHIGAN		Corporation of 121 RIVERCHASE VILLAGE, BIRMINGHAM, AL. 36244
<b>-</b>	existing under the laws of the	
	NE DOLLAR (\$1.00) and oti	her good and valuable consideration, lawful money of the United States of America, to I
paid by:	GSTAR BANK, FSB	
_	8. TELEGRAPH ROAD	
	OMFIELD HILLS, MICHIGA	N 48302
	•	
-	_	knowledged, has sold assigned and transfered and does hereby sell, assign and trans
· ' .	· · · · · · · · · · · · · · · · · · ·	st of the said first party in and to a certain real estate mortgage dated the
4TH day of	MARCH A	.D., 1996 made by:
PAUL M. P	PEDERSON	, HUSBAND AND WIFE
MARILYN	P. PEDERSON	
		` <b>o</b> ñ
	the office of the Decision of	4 Decade des abo Courats adúltica DM
State of AL	the omos-or the register of	f Deeds for the County of SHELBY In Hiber, No. of 1996 - 080 ≥≥ Mortgages on Page No
State Of AL		- Inst.
IN WITNESS WE	HEREOF, said first party hi	as caused these presents to be signed by its duly authorized officers and its corpoditi
	nto affixed, the 4TH day	
IN THE PRESEN	ICE OF:	LEADERS IN LENDING
$\sim$		•
/) 1 tt		
ach	enso Da	STEP PORT TO THE STATE OF THE S
CATHERINI	E D. MADDEN	DESORA K. O'NEILL
01111011111	5 5. 12.555.N	
		1 1996-845ARSISTANT MANAGER
0 -	- ^	1 ,
th 00.	5 12 mm	$\sqrt{1}$
<u> </u>		ACM By
BILLIE :	s. baumgardner ()	08/23/1996-27558
STATE OF	MICHIGAN "	10155 AM CERTHE LED
COUNTY OF	OAKLAND	SHELDY COUNTY JUBBLE OF PROBATE 8.50
		OUT SWY
on this 4TH	day of MARCH , ,	A.D., 1996 , before a Notary Public acting in said county appeared:
DEBORA K. O'N		
•		duly sworn, did each for themselves say that they are respectively the:
assistant Maj	IN LENDING '	
, the MiCHIGAN		ed in and which executed the within instrument, that the seal affixed to said instrument is
-	•	d instrument was signed and sealed on behalf of said Corporation by authority of its
		s did acknowledge said instrument to be the free act of said Corporation.
		Mars & Nee les
		DOMAK HILLAKER
•		
		Acting in <b>My Commission Expans</b> Sept. 201, 1966 County, My commission expires:
Drafted by:	DONNA HILLAKER / LEA	·
Return to:	LEADERS IN LENDING	
	2000 S. TELEGRAPH RO	AD .
	BLOOMFIELD HILLS, MI	48302
Land		
Legal:	LA IN BEGINDARY OF LOTA	9, 10 AND 12, HEATHERWOOD, FIRST SECTOR, AS
		GE 2 (ORIGINALLY RECORDED IN MAP BOOK & PAGE 27 A&B)

IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

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