ASSIGNMENT OF MORTGAGE

| | all rights, title, powers, and options in, to and under the Mortgage |
|--|---|
| described below se well as to the land described t | therein, the Indebtedness secured thereby, and the statutory right of |
| redemption: | σ σ |
| | σ- - |
| That Mortgage executed by Leondard | A Smith Jr and Leslie D Smith |
| | dated August 12 199 6 filed for record with the |
| | , Alabama, and therein recorded in Volume 1996, Page 27502 |
| | |
| TOGETHER WITH the Note and indebtedness | s described in, and secured by, said Mortgage. TO HAVE AND TO HOLD |
| the same unto First Financial Funding. | Inc. and unto its successors and assigns forever. |
| | |
| EXECUTED this 16th day of August | , 199 <u>6</u> . |
| | |
| | American Standard Construction Co. Inc |
| • | BY: Richard Greene |
| | ITS: Authorized Agent |
| | 4996-27503 |
| Acknowledgment of Ass | signment by Individual (if applicable) |
| AOMING THIS GRAND IN CITY OF ACC | |
| STATE OF ALABAMA | OB/23/1996-27503 OB/23/1996-27503 OB/23/1996-27503 OB/23/1996-27503 |
| COUNTY) | OB/23/19 CERTIFIED |
| | a notary public in and for tald county in said state, hereby certify |
| 1, | a notary public in and to eald county in said state, hereby certify |
| that | and |
| bears date. GIVEN under my hand and seal, this | day of, 199 |
| RETURN TO: FIRST FINANCIAL FUNDING, INC. 500 RIVERHILLS BUSINESS PARK | |
| QLUTE 800 | |
| SUITE 590 BIRMINGHAM, AL 35242 | Notary Public |
| | Notary Public My commission expires: |
| BIRMINGHAM, AL 35242 (205) 981-9557 | |
| Acknowledgment of Assignment STATE OF ALABAMA Jefferson COUNTY | My commission expires: t by Corporation or Partnership (if applicable) |
| Acknowledgment of Assignment STATE OF ALABAMA Jefferson COUNTY Gregory Honeycutt Richard Greene | My commission expires: t by Corporation or Partnership (if applicable) , a notary public in and for said county in said state, hereby certif |
| Acknowledgment of Assignment STATE OF ALABAMA Jefferson COUNTY Gregory Honeycutt Richard Greene | My commission expires: t by Corporation or Partnership (if applicable) , a notary public in and for said county in said state, hereby certify, whose name asAuthorized_Agent |
| Acknowledgment of Assignment STATE OF ALABAMA Jefferson COUNTY I, Gregory Honeycutt That Richard Greene of American Standard Construction, Inc. | My commission expires: t by Corporation or Partnership (if applicable) , a notary public in and for said county in said state, hereby certif, whose name asAuthorized Agent, a corporation/partnership, is signed to the foregoing conveyance |
| Acknowledgment of Assignment STATE OF ALABAMA Jefferson COUNTY I, Gregory Honeycutt That Richard Greene of American Standard Construction, Inc. and who is known to me, acknowledged before me of | My commission expires: It by Corporation or Partnership (if applicable) , a notary public in and for said county in said state, hereby certif, whose name asAuthorized Agent, a corporation/partnership, is signed to the foregoing conveyance on this day that, being informed of the contents of the conveyance,held the same voluntarily for and as the act of said corporation/partnership |

AFFIDAVIT OF IDENTITY

| The State of | ALABAMA VA | PAIOWALALL MENI DV THECE DDECENITS | |
|---|-----------------------|--|--|
| County of | SHELBY | KNOWN ALL MEN BY THESE PRESENTS | |
| BEFORE ME, the | undersigned authority | y, a Notary Public in and for SHELBY, | |
| County, State of_ | ALABAMA | on this day personally appeared | |
| LESLIE D. | SMITH | who stated on his/her oath as follows: | |
| That my name is | LESLIE D. SMIT | H and I am one in the same as | |
| Lestie_ | LESLIE SMITH. | | |
| | | Lestie S. Smith | |
| WORN TO AND SUBSCRIBED BEFORE ME THIS 12THDAY OF AUGUST, 1996 | | | |
| | | Mell | |
| | | Notary Public in and for the State of ALABAMA | |
| - 4 | • | State of ALABAMA | |
| | | County of SHELBY | |
| | | My Commision Expires: 9-26-99 | |
| | | 9-26-99 | |

FIRST FINANCIAL FUNDING, INC. 500 RIVERHILLS BUSINESS PARK SUITE 590 BIRMINGHAM, AL 35242 (205) 991-9557 ...st # 1996-crau3

08/23/1996-27503
09:25 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00