

STATE OF ALABAMA }  
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by Reamer Development Corp.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby ~~Jefferson~~ County, Alabama, Real Book No. 1996, Page No. 08990, (and assigned to Book No. \_\_\_\_\_, Page \_\_\_\_\_.) and the undersigned does further hereby release and satisfy said mortgage.

Lot 730, according to the Map and Survey of Eagle Point, 7th Sector, as recorded in Map Book 20, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1996-27493  
08/23/1996-27493  
09:02 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
5.50  
001 #2

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM caused these presents to be executed this 14th day of August, 1996.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: William G. Sanders, Jr.  
WILLIAM G. SANDERS, JR.  
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT) of NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 14th day of August, 1996

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Lucy H. Taylor  
Notary Public