STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

	Men By These Preser					
	, a					
	(Parkannan brakana)					<u> </u>
	Development Corp					
which said morts INST #1990	rage was recorded in	the office of the	Judge of Pr	obate Court of 382	Californ County	, Alabama,
in	Book No					
in	_Book No	, Page	,) and th	e undersigned do	es further hen	eby release
and satisfy said	mortgage.					
Lot 720, acco Map Book 20,	rding to the Map Page 18, in the C	and Survey of E office of the Ju	agle Point dge of Pro	t, 7th Sector, and shelby	as recorded County, Ala	in bama.
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	ess Whereof, the unc	NATION	AL BANK OF	COMMERCE OF B	I RM I NGHAM	<u> </u>
•				A11011QT	·	19_96
has caused the	se presents to be exe	cuted this	aay or.			7
			NA	TIONAL BANK OF	COMMERCE OF	BIRMINGHAM
•	•			1 +00	FI OJ	/
•			р	WILLIAM G. S	ANDERS. JR	
			IT	S: SENIOR VICE	PRESIDENT	<u>, ,</u>
JEFFER	F ALABAMA SON COUNTY	•				
NATIONAL BANK	dersigned Notary Publi SANDERS, JR. OF COMMERCE OF B being informed of the ly (for and as the act	i KManiorporation) is contents of the instr	signed to the ument, he (a	6 LULSKOIIIK Illøfr <i>a</i> tnis	illa' memera a a a a min	d before me on
	der my hand and Off	_	day of	August	- -	10_96/
			-		. 11 7	
NATIONAL BANK	NT WAS PREPARED B OF COMMERCE OF B	IRMINGHAM		Notary Public	N. Ve	
P. O. BOX 10	686 · · ·		•			
BIRMINGHAM, A	F 72505-0000				//	
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