

FMG #: 0052020311
NAME: RONALD J GROS
P/O DATE: 07/01/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
RONALD J. GROS AND MARY W. GROS, HUSBAND AND WIFE

to MORTGAGE AMERICA, INC.

dated June 25th, 19 93, and recorded on 07/01/1993 in Mortgage Record
page, and or Instrument # 1993-19433, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 6, ACCORDING TO THE SURVEY OF MEADOW BROOK, 11TH SECTOR, AS RECORDED IN
MAP BOOK 9, PAGE 6 A & B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

08/23/1996-27488
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 MEL 9.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 15th day of August, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of August
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY
respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Harvey C. Vasser
Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
RONALD J GROS
13204 JEFFERSON CREEK DR
ALFERDIA GA 30202

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 28, 1998

AL_REL(040)

Inst # 1996-27488