

Document Prepared by:  
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1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

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Project No.: 1996-44  
Assignor No.: 3447744  
Assignee No.:  
Pool No.: 0048345  
FIN/Tax ID #  
Investor No.:  
Property Address:  
2917 CLYDEBANK CIRCLE  
BIRMINGHAM AL 35242

Inst # 1996-27446

08/22/1996-27446  
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY**

**1993-41185**

Official records on **12/23/93** / / /

in Book :

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$ **76000.00** Loan Date: **12/16/93**  
Original Mortgagor: **BRADLEY H. CHESLER AND LINDA S. CHESLER,**  
**HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A**  
**PHMC, Inc. and P.H. Mortgage Company, Inc., A New**  
**Jersey Corporation**

Witness

**Ronald E. Meharg**

Witness

**Candy Smith**

State of Ohio

County of Clark

On **05/16/96** before me, **Mina R. Raulston**

**Beverly Bigelow**

**Vice President**

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

**Company, Inc., A New Jersey Corporation**

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

**Mina R. Raulston**

My commission expires: **08/26/96**



Officer:

**Beverly Bigelow**

**Vice President**

Attest

**Lisa Whalen**

**Assistant Secretary**

, the undersigned, personally appeared



Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



FHLMC

5048