

Document Prepared by:  
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1 S. LIMESTONE ST., SUITE 350  
SPRINGFIELD, OHIO 45502  
ATTN: POST PRODUCTION

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BATCH#:1  
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Project No.: 1996-44  
Assignor No.: 3342347  
Assignee No.:  
Pool No.: 0045235  
PIN/Tax ID #  
Investor No.:  
Property Address:  
2175 BANEHERRY DRIVE  
BIRMINGHAM AL 35244

Inst # 1996-27444

08/22/1996-27444  
12:56 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 ME 8.50

This space for Recorder's Use Only

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.**

**Mortgage Company, Inc., A New Jersey Corporation**

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**Norwest Mortgage, Inc., A California Corporation**

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,  
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

**SHELBY**

**1993-34422**

Official records on 11/02/93 / / /

in Book :

on Certificate No.:

County of  
as Document No.:  
at Page:

Original Loan Amount: \$  
Original Mortgagor:

177000.00 Loan Date: 10/25/93

**THOMAS W. GRANGER AND JANICE KERR GRANGER,  
HUSBAND AND WIFE, THOMAS W. GRANGER BEING ONE  
AND THE SAME AS THOMAS W. GRANGER, JR.**

Original Mortgagee:

**The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers.

DATE OF TRANSFER: 05/16/96

**The Prudential Home Mortgage Company, Inc., D/B/A  
PHMC, Inc. and P.H. Mortgage Company, Inc., A New  
Jersey Corporation**

Witness

**Ronald E. Meharg**

Witness

**Candy Smith**

State of Ohio

County of Clark

On 05/16/96 before me, **Mina R. Raulston**

**Beverly Bigelow**

Vice President

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

**Company, Inc., A New Jersey Corporation**

the Vice President address being 5325 Spectrum Drive, Frederick, MD 21701

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized  
capacity and that by his/her signature on the instrument, the entity upon behalf of which the  
person acted, executed the instrument.

WITNESS my hand and seal.

Notary Public, State of Ohio

**Mina R. Raulston**

My commission expires: 08/26/96



Officer:

**Beverly Bigelow**

Vice President

Attest

**Lisa Whalen**

Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by

1 S. Limestone St., Springfield, Ohio



FHLMC  
5330