

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
LEGAL:
BATCH#:1
FILM#:

Project No.: 1996-44
Assignor No.: 3475495
Assignee No.:
Pool No.: 0072068
PIN/Tax ID #
Investor No.:
Property Address:
1505 WINGFIELD COURT
BIRMINGHAM AL 35242

Inst # 1996-27436

08/22/1996-27436
12:43 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of
as Document No.:
at Page:

SHELBY Official records on **02/16/94** / / /
1994-05157 / in Book: /
on Certificate No.:

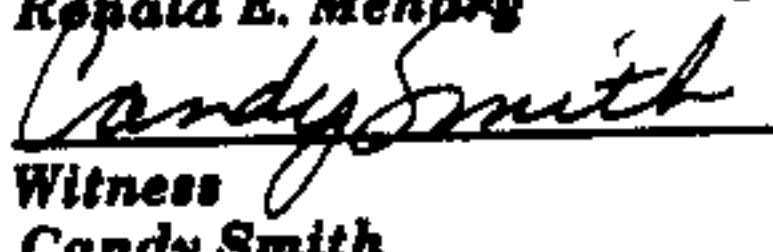
Original Loan Amount: \$ **192500.00** Loan Date: **02/14/94**
Original Mortgagor: **JOSE P. RIVERA AND ELSA IRIZARRY-RIVERA, HUSBAND AND WIFE**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/16/96** **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation**


Witness
Ronald E. Meharg


Witness
Candy Smith

State of Ohio
County of Clark

On **05/16/96** before me, **Mina R. Raulston**

Beverly Bigelow

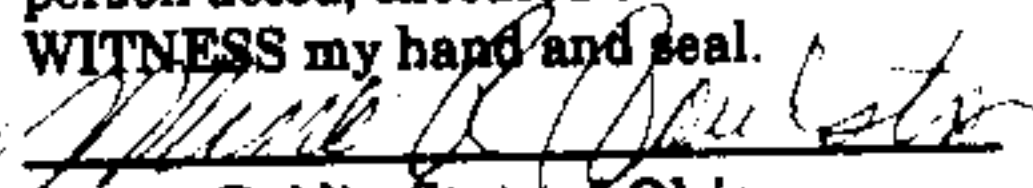
Vice President
of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

Company, Inc., A New Jersey Corporation

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**



proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.


Notary Public, State of Ohio

Mina R. Raulston

My commission expires: **08/26/96**


Officer:
Beverly Bigelow
Vice President

Attest
Lisa Whalen
Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:


1 S. Limestone St., Springfield, Ohio



FHLMC
10647