

STATE OF ALABAMA )  
JEFFERSON COUNTY )

REASSIGNMENT AND TRANSFER OF MORTGAGE

For value received the undersigned, a corporation organized and existing under the laws of the State of Alabama as agent for mortgagee/assignee does hereby grant, bargain, sell, convey, assign, and deliver unto itself that mortgage executed by STEVEN GEER to MORTGAGE INVESTORS, INC together with the promissory note as evidence of such indebtedness, recorded in VOLUME 1996 PAGE 02152 the office of the Judge of Probate of SHELBY County and transferred to FIRSTIER BANK CUST FOR A.S. LYNDIA SCRIBANTE FAMILY FOUNDATION with such transfer recorded in VOLUME 1996 PAGE 07467 together with the indebtedness reflected by said note and mortgage, and all interest of the undersigned in and to the lands and properties described in said mortgage.

In Witness Whereof, the parties have hereunder set their hands and seal on this the 24th day of July 1996.

MORTGAGE INVESTORS, INC

By: \_\_\_\_\_

Jordan P. Olshan,  
Vice-President

Inst # 1996-27419

08/22/1996-27419  
11:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Jordan P. Olshan whose name, as the Vice-President of the above corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date, that being informed of the contents of said conveyance, he as such official and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 24th day of July 1996.

**THIS INSTRUMENT WAS  
PREPARED BY  
CAPRINA D. HARRIS**

By: \_\_\_\_\_

Notary Public

**MORTGAGE INVESTORS, INC.  
1231 SOUTH 28th STREET  
BIRMINGHAM, AL 35208**